



בראשית ד:א

1 And the man had relations with Eve his wife, and she conceived and gave birth to Cain, and she said, "I have obtained a man with the help of the LORD."

והאדם ידע את חוה אשתו ותהר ותלד את קין ותהר ותלד את קין ותאמר קניתי איש את יהוה:



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v- –) And



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> והאדם ידע את חוה אשתו ותהר ותלד את קין ותאמר קניתי איש את יהוה:



v'ha'adam DTNTI And the man



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adam



man



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> והאדם ידע את חוה אשתו ותהר ותלד את קין ותאמר קניתי איש את יהוה:

adam

DTN

man

44

dam Blood DT N God alef







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והאדם ידע את חוה אשתו ותהר ותלד את קין ותהר ותלד את קין ותאמר קניתי איש את יהוה:



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yada

ידע

To know



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yada

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He knew



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yada

ידע

He knew



בראשית ד:א

1 And the man knew TN Eve his wife, and she conceived and gave birth to Cain, and she said, "I have obtained a man with the help of the LORD."

והאדם ידע את חוה אשתו ותהר ותלד את קין ותהר ותלד את קין ותאמר קניתי איש את יהוה:

et



alef tav



בראשית ד:א

1 And the man knew TN Eve his wife, and she conceived and gave birth to TN Cain, and she said, "I have obtained a man TN with the help of the LORD."

והאדם ידע את חוה אשתו ותהר ותלד את קין ותהר ותלד את קין ותאמר קניתי איש את יהוה:

et



alef tav



בראשית ד:א

1 And the man knew Eve [chava] his wife, and she conceived and gave birth to Cain, and she said, "I have obtained a man with the help of the LORD."

והאדם ידע את חוה אשתו ותהר ותלד את קין ותהר ותלד את קין ותאמר קניתי איש את יהוה:

chava



Eve



בראשית ד:א

1 And the man knew Eve [chava] his wife, and she conceived and gave birth to Cain, and she said, "I have obtained a man with the help of the LORD."

והאדם ידע את חוה אשתו ותהר ותלד את קין ותהר ותלד את קין ותאמר קניתי איש את יהוה:

Ky-een'

qayin



Cain



בראשית ד:א

1 And the man knew Eve [chava] his wife, and she conceived and gave birth to Cain, and she said, "I have obtained a man with the help of the LORD."

> והאדם ידע את חוה אשתו ותהר ותלד את קין

ותאמר קניתי איש את יהוה:

qaniti



Acquired

qayin



Cain

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The shin resh qui tradipe asin sumerium mentamed and you tet met susinat ne date sime bet ales

The tradipe asin sumerium mentamed and you tet met susinat ne date sime bet ales

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The tradipe asin sumerium mentamed and you tet met susinat ne date sime bet ales

The tradipe asin sumerium mentamed and you tet met susinat ne date sime bet ales

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nun yod quf

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qayin

nun yod quf 100

Cain



10 These are the records of the generations of Shem. Shem was a hundred years old when he fathered Arpachshad, two years after the flood;

tar shin resh auf tradipe asin sameth mentamekaphod tet het rasinar he dalegimebet des אבגדהוזחטיכלמנסעפצקרשת Cain qayin nun yod quf

Genesis 21:5



בראשית כא:ה

5 Now Abraham was a hundred years old when his son Isaac was born to him.



Genesis 26:12



בראשית כו:יב

12 Then Isaac sowed in that land, and reaped in the same year a hundredfold; and the LORD blessed him.



Genesis 33:19



בראשית לג:יט

19 And he [Jacob] bought the parcel of land, where he had pitched his tent, from the children of Hamor, Shechem's father, for one hundred pieces of money.

tan shin resh guf tauli pe ayin samenin men tan tan you tet net tayin ne date sime bet ales

コンコンコンコンコンコンコンコンコンコンコンコンコンコンコンコンコー

qayin

nun yod quf

2 P

Life Hand Back of Head



בראשית ד:א

1 And the man knew Eve [chava] his wife, and she conceived and gave birth to Cain, and she said, "I have obtained a man with the help of the LORD."

והאדם ידע את חוה אשתו ותהר ותלד את קין ותהר ותלד את קין ותאמר קניתי איש את יהוה:

amar

אמר

Say



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amar

אמר

Say

ויאמר אלהים יהי אור ויהי אור: Genesis 1:3—: ויאמר אלהים יהי אור ויהי



בראשית ד:א

1 And the man knew Eve [chava] his wife, and she conceived and gave birth to Cain, and she said, "I have obtained a <u>man</u> with the help of the LORD."

והאדם ידע את חוה אשתו ותהר ותלד את קין ותהר ותלד את קין ותאמר קניתי איש את יהוה:

<u>ish</u>



<u>Man</u>

6 Words for Man in the Bible

adam 🗖 TN

☼ Gen 1:26

enosh WIIN

ish U)N

Gen 2:24 🌣

gever 721

Job 34:7 🌣

Aner ἀνὴρ † 1 Cor 11:7

Anthropos ἄνθρωπος

Matt 26:24 +





Dan-ish Man of Denmark



Swed-ish Man of Sweden



Ir-ish Man of Ireland



Brit-ish Man of the Covenant



בראשית ד:א

1 And the man knew Eve [chava] his wife, and she conceived and gave birth to Cain, and she said, "I have obtained a man with the help of the LORD."

והאדם ידע את חוה אשתו ותהר ותלד את קין ותהר ותלד את קין ותאמר <u>קניתי</u> איש את יהוה:



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והאדם ידע את חוה אשתו ותהר ותלד את קין ותהר ותלד את קין ותאמר <u>קניתי</u> איש את יהוה:



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והאדם ידע את חוה אשתו ותהר ותלד את קין

ותאמר קניתי איש את יהוה:



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1 And the man knew Eve [chava] his wife, and she conceived and gave birth to Cain, and she said, "I have obtained a man with the help of the LORD."

> והאדם ידע את חוה אשתו ותהר ותלד את קין

ותאמר קניתי איש את יהוה:



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והאדם ידע את חוה אשתו ותהר ותלד את קין ותהר ותלד את קין ותאמר <u>קניתי</u> איש את יהוה:

and she said, "I have obtained a man nx yahweh."

Genesis 3:15



בראשית גייה

15 And I will put enmity
between you and the woman,
and between your seed and her seed;
He shall bruise you on the head,
and you shall bruise him on the heel."

Genesis 3:15



בראשית ג:טו

First Protoevangelium Gospel



בראשית ד:ב

2 And again, she gave birth to his brother Abel. And Abel was a keeper of flocks, but Cain was a cultivator of the ground.

2 ותסף ללדת את את את הבל וומסף ללדת את את את הבל וומסף ללדת אאן וקין היה עבד אדמה:

ach



Brother



בראשית ד:ב

2 And again, she gave birth to his brother Abel. And Abel was a keeper of flocks, but Cain was a cultivator of the ground.

> 2 ותסף ללדת את אחיי את הבל ויהי הבל רעה צאן וקין היה עבד אדמה:

ach



Brother

achev



his Brother



בראשית ד:ב

2 And again, she gave birth to his brother had Abel.

And Abel was a keeper of flocks, but Cain was a cultivator of the ground.

2 ותסף ללדת את <u>אחיו</u> את הבל ויהי הבל רעה צאן וקין היה עבד אדמה:

et



alef tav



בראשית ד:ב

2 And again, she gave birth to his brother Abel. And Abel was a keeper of flocks, but Cain was a cultivator of the ground.

> 2 ותסף ללדת את אחיו את הבל ויהי הבל רעה צאן וקין היה עבד אדמה:

havel

Abel

ha'-vel



בראשית ד:ב

2 And again, she gave birth to his brother Abel. And Abel was a keeper of flocks, but Cain was a cultivator of the ground.

2 ותסף ללדת את אחיו את הבל ויהי הבל רעה צאן וקין היה עבד אדמה:

havel 727 Abel

30 2 5 = 37



בראשית ד:ב

2 And again, she gave birth to his brother Abel. And Abel was a keeper of flocks, but Cain was a cultivator of the ground.

> 2 ותסף ללדת את אחיו את הבל ויהי הבל רעה צאן וקין היה עבד אדמה:

Were Cain & Abel twins?



בראשית כט:לב-לה

32 So Leah conceived and bore a son, and she called his name Reuben; for she said, "The LORD has surely looked on my affliction.

Now therefore, my husband will love me."

33 Then she conceived again and bore a son, and said, "Because the LORD has heard that I am unloved, He has therefore given me this son also." And she called his name Simeon.

34 She conceived again and bore a son, and said, "Now this time my husband will become attached to me, because I have borne him three sons." Therefore, his name was called Levi.

35 And she conceived again and bore a son, and said, "Now I will praise the LORD." Therefore, she called his name Judah.

Then she stopped bearing.

Genesis 29:32-35



בראשית כט:לב-לה

32 So Leah conceived and bore a son, and she called his name Reuben...

33 Then she conceived again and bore a son...she called his name Simeon.

34 She conceived again and bore a son...his name was called Levi.

35 And she conceived again and bore a son...she called his name Judah.

4

4

Conceptions

Births



בראשית ד:א-ב

1 And the man knew Eve [chava] his wife, and she conceived and gave birth to Cain, and she said, "I have obtained a man not the LORD."

2 And again, she gave birth to his brother Abel. And Abel was a keeper of flocks, but Cain was a cultivator of the ground.

Conception

Births



בראשית ד:א-ב

1 And the man knew Eve [chava] his wife, and she conceived and gave birth to Cain, and she said, "I have obtained a man not the LORD."

2 And again, she gave birth to his brother Abel. And Abel was a keeper of flocks, but Cain was a cultivator of the ground.

Conception Births

Were Cain & Abel twins? Most Likely



בראשית ד:ב

2 And again, she gave birth to his brother Abel.

And Abel was a keeper of flocks, but Cain was a cultivator of the ground.

2 ותסף ללדת את אחיו את הבל ויהי הבל רעה צאן וקין היה עבד אדמה:

adamah



Ground



בראשית ד:ב

² And again, she gave birth to his brother Abel.

And Abel was a keeper of flocks, but Cain was a cultivator of the ground.

2 ותסף ללדת את אחיו את הבל

ויהי הבל רעה צאן וקין היה עבד אדמה:

adamah

つかて

Ground

1 1 1

DTN

Man

adam

XX

בראשית ד:ג

3 So it came about in the course of time that Cain brought an offering to the yahweh from the fruit of the ground.

3 ויהי מקץ ימים ויבא קין מפרי האדמה מנחה ליהוה:

XX

בראשית ד:ג

3 So it came about in the course of time that Cain brought from the fruit of the ground an offering to yahweh.

3 ויהי מקץ ימים ויבא קין מפרי האדמה מנחה ליהוה:



בראשית ד:ג

3 So it came about in the course of time that Cain brought from the fruit of the ground an offering to yahweh.

3 ויהי מקץ ימים ויבא קין מפרי האדמה מנחה ליהוה:

yom



Day



בראשית ד:ג

3 So it came about in the course of time that Cain brought from the fruit of the ground an offering to yahweh.

3 ויהי מקץ ימים ויבא קין מפרי האדמה מנחה ליהוה:

yom



Day

yamim



Days, Time



בראשית ד:ג

3 So it came about in the course of time that Cain brought from the fruit of the ground an offering to yahweh.

3 ויהי מקץ ימים ויבא קין מפרי האדמה מנחה ליהוה:

peri

פרי

Fruit



בראשית ד:ג

3 So it came about in the course of time that Cain brought from the fruit of the ground an offering to yahweh.

3 ויהי מקץ ימים

ויבא קין מפרי האדמה

מנחה ליהוה:

peri

פרי

Fruit

miperi

מפרל

from Fruit



בראשית ד:ג

3 So it came about in the course of time that Cain brought from the fruit of the ground an offering to yahweh.

3 ויהי מקץ ימים ויבא קין מפרי האדמה מנחה ליהוה:

Prefix

-22

from-

miperi

מפרל

from Fruit



בראשית ד:ג

3 So it came about in the course of time that Cain brought from the fruit of the ground an offering to yahweh.

3 ויהי מקץ ימים ויבא קין מפרי האדמה מנחה ליהוה:

peri

פרי

Fruit

ephrayim

サササムンカン

Ephraim



בראשית ד:ג

3 So it came about in the course of time that Cain brought from the fruit of the ground an offering to yahweh.

3 ויהי מקץ ימים ויבא קין מפרי האדמה מנחה ליהוה:

peri

פרי

Fruit

ephratah

אפרתה

Ephrathah



בראשית ד:ד

4 And Abel, he also brought an offering, from the firstborn of his flock and from their fat portions. And the LORD had regard for Abel and his offering;

4 והבל הביא גם הוא מבכרות צאנו ומחלבהן וישע יהוה אל הבל ואל מנחתו:

bekor



Firstborn



בראשית ד:ד

4 And Abel, he also brought an offering, from the firstborn of his flock and from their fat portions. And the LORD had regard for Abel and his offering;

4 והבל הביא גם הוא מבכרות צאנו ומחלבהן וישע יהוה אל הבל ואל מנחתו:

bekor

Firstborn

 $200\ 20\ 2 =$

222

Deuteronomy 21:17



דברים כא:יז

17 Instead, he must acknowledge the firstborn, the son of his unloved wife, by giving him a double portion of all that he has.

For that son is the firstfruits of his father's strength; the right of the firstborn belongs to him.

bekor

בבר

Firstborn

200 20 2

22²



בראשית ד:ד

4 And Abel, he also brought an offering, from the firstborn of his flock and from their fat portions. And the LORD had regard for Abel and his offering;

4 והבל הביא גם הוא מבכרות צאנו ומחלבהן וישע יהוה אל הבל ואל מנחתו:



בראשית ד:ד

4 And Abel, he also brought an offering, from the firstborn of his flock and from their fat portions. And the LORD looked favorably on Abel and his offering;

4 והבל הביא גם הוא מבכרות צאנו ומחלבהן וישע יהוה אל הבל ואל מנחתו:

X

בראשית ד:ה

5 And He did not respect Cain and his offering. And Cain was very angry, and his countenance fell.

> זאל קין ואל מנחתו לא שעה 5 ויחר לקין מאד ויפלו פניו:

You can go to Heaven God's way or feel free to go to Hell any way you want.



בראשית ד:ה

5 And He did not respect Cain and his offering. And Cain was very angry, and his countenance fell.

> זאל קין ואל מנחתו לא שעה 5 ויחר לקין מאד ויפלו פניו:

panim



Face



בראשית ד:ה

5 And He did not respect Cain and his offering. And Cain was very angry, and his countenance fell.

> זאל קין ואל מנחתו לא שעה 5 ויחר לקין מאד ויפלו פניו:

panim



Face

panav



His Face



בראשית ד:ו

6 And the LORD said to Cain, "Why are you angry? And why has your countenance fallen?

6 ויאמר יהוה אל קין למה חרה לך ולמה נפלו פניך:

panim



Face



בראשית ד:ו

6 And the LORD said to Cain, "Why are you angry? And why has your countenance fallen?

6 ויאמר יהוה אל קין למה חרה לך ולמה נפלו פניך:

פנים panim

Face

paneka 7122 Your Face



בראשית ד:ו

6 And the LORD said to Cain, "Why are you angry? And why has your countenance fallen?

6 ויאמר יהוה אל קין למה חרה לך ולמה נפלו פניך:

פנים panim

Face

paneka

Your Face

Suffix

Your -

The Hebrew Alphabet (alefbet)



בראשית ד:ו

6 And the LORD said to Cain, "Why are you angry? And why has your countenance fallen?

6 ויאמר יהוה אל קין למה חרה לך ולמה נפלו פניך:

naphal

נפל

To Fall



בראשית ד:ו

6 And the LORD said to Cain, "Why are you angry? And why has your countenance fallen?

6 ויאמר יהוה אל קין למה חרה לך ולמה נפלו פניך:

naphal



To Fall

ORIGIN OF FALL — First recorded before 900; Middle English fallen, Old English feallan; cognate with German fallen, Old Norse falla; akin to Lithuanian pùlti "to fall"



בראשית ד:ז

7 If you do well, will you not be accepted? And if you do not do well, sin lies at the door. And its desire is for you, but you should rule over it."

> 7 הלוא אם תיטיב שאת ואם לא תיטיב לפתח חטאת רבץ ואליך תשוקתו ואתה תמשל בו:



בראשית ד:ז

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tov

110

Good



בראשית ד:ז

7 If you do well, will you not be accepted? And if you do not do well, sin lies at the door. And its desire is for you, but you should rule over it."

> 7 הלוא אם תיטיב שאת ואם לא תיטיב לפתח חטאת רבץ ואליך תשוקתו ואתה תמשל בו:

tov

טוב

Good

4 And God saw the light was good... ... אלהים את האור כי טוב... 4 Genesis 1



בראשית ד:ז

7 If you do well, will you not be accepted? And if you do not do well, sin lies at the door. And its desire is for you, but you should rule over it."

7 הלוא אם תיטיב שאת ואם לא תיטיב לפתח חטאת רבץ ואליך תשוקתו ואתה תמשל בו:

tov

טוב

Good

yatab

לטלב

To be Good



בראשית ד:ז

7 If you do well, will you not be accepted? And if you do not do well, sin lies at the door. And its desire is for you, but you should rule over it."

7 הלוא אם תיטיב שאת ואם לא תיטיב לפתח חטאת רבץ ואם לא תיטיב לפתח חטאת רבץ ואליך תשוקתו ואתה תמשל בו:

chattah



Sin



בראשית ד:ז

7 If you do well, will you not be accepted?
And if you do not do well, <u>sin</u> lies at the door.
And its desire is for you, but you should rule over it."

7 הלוא אם תיטיב שאת ואם לא תיטיב לפתח <u>חטאת</u> רבץ ואליך תשוקתו ואתה תמשל בו:

chattah

חטאה

Sin

Noun, Feminine, Singular



בראשית ד:ז

7 If you do well, will you not be accepted? And if you do not do well, <u>sin</u> lies at the door. And its desire is for you, but you should rule over it."

הלוא אם תיטיב שאת ואם לא תיטיב לפתח חטאת רבץ ואם לא תיטיב לפתח חטאת בו: ואליך תשוקתו ואתה תמשל בו:

over it



בראשית ד:ז

7 If you do well, will you not be accepted?
And if you do not do well, <u>sin</u> lies at the door.
And its desire is for you, but you should rule over it."

הלוא אם תיטיב שאת יאם לא תיטיב לפתח חטאת רבץ ואם לא תיטיב לפתח חטאת בו:
ואליך תשוקתו ואתה תמשל בו:

over it it's desire

3rd Person

Singular



בראשית ד:ז

7 If you do well, will you not be accepted? And if you do not do well, <u>sin</u> lies at the door. And his desire is for you, but you should rule over him."

7 הלוא אם תיטיב שאת ואם לא תיטיב לפתח <u>חטאת</u> רבץ ואליך תשוקתו ואתה תמשל בו:

over him his

his desire

3rd Person Masculine Singular



בראשית ד:ז

7 If you do well, will you not be accepted? And if you do not do well, <u>sin</u> lies at the door. And his desire is for you, but you should rule over him."

ז הלוא אם תיטיב שאת ואם לא תיטיב לפתח <u>חטאת</u> רבץ ואם לא תיטיב לפתח <u>חטאת</u> רבץ ואליך תשוקתו ואתה תמשל בו:

His [Abel's] desire is for you, but you should rule over him [Abel].

XX

בראשית ד:ח

8 And Cain talked with Abel his brother; and it came to pass, when they were in the field, that Cain rose up against Abel his brother and killed him.

8 ויאמר קין אל הבל אחיו ויהי בהיותם בשדה ויקם קין אל הבל אחיו ויהרגהו:



בראשית ד:ח

8 And Cain said to Abel his brother; and it came to pass, when they were in the field, that Cain rose up against Abel his brother and killed him.

> 8 ויאמר קין אל הבל אחיו ויהי בהיותם בשדה ויקם קין אל הבל אחיו ויהרגהו:

amar

אמר

Say



בראשית ד:ח

8 And Cain said to Abel his brother; and it came to pass, when they were in the field, that Cain rose up against Abel his brother and killed him.

> 8 ויאמר קין אל הבל אחיו ויהי בהיותם בשדה ויקם קין אל הבל אחיו ויהרגהו:

amar

אמר

Say

What did Cain say to Abel?



בראשית ד:ט

9 And the LORD said to Cain, "Where is Abel your brother?" And he said, "I do not know. Am I my brother's keeper?"

? ויאמר יהוה אל קין אי הבל אחיך ויאמר לא ידעתי השמר אחי אנכי:

Am I the shepherd's shepherd?



בראשית ד:ט

9 And the LORD said to Cain, "Where is Abel your brother?" And he said, "I do not know. The keeper of my brother am I?"

? ויאמר יהוה אל קין אי הבל אחיך ויאמר לא ידעתי השמר אחי אנכי:



בראשית ד:ט

9 And the LORD said to Cain, "Where is Abel your brother?" And he said, "I do not know. The keeper of my brother am I?"

יואמר יהוה אל קין אי הבל <u>אח</u>יך 9 ויאמר לא ידעתי השמר <u>אחי אנכי:</u>



בראשית ד:ט

9 And the LORD said to Cain, "Where is Abel your brother?" And he said, "I do not know. The keeper of my brother am I?"

יואמר יהוה אל קין אי הבל <u>את</u>יך 9 ויאמר לא ידעתי השמר <u>את</u>י אנכי:

ach



brother



בראשית ד:ט

9 And the LORD said to Cain, "Where is Abel your brother?" And he said, "I do not know. The keeper of my brother am I?"

יואמר יהוה אל קין אי הבל <u>את</u>יך 9 ויאמר לא ידעתי השמר <u>את</u>י אנכי:

ach achev



brother His brother



בראשית ד:ט

9 And the LORD said to Cain, "Where is Abel your brother?" And he said, "I do not know. The keeper of my brother am I?"

יואמר יהוה אל קין אי הבל <u>אחיד</u> 9 ויאמר לא ידעתי השמר <u>אחי אנכי:</u>

ach
achev
achika

りかい 1)かい 1)かい 1)かい

His brother
Your brother



בראשית ד:ט

9 And the LORD said to Cain, "Where is Abel your brother?" And he said, "I do not know. The keeper of my brother am I?"

יואמר יהוה אל קין אי הבל <u>אתיך</u> 9 ויאמר לא ידעתי השמר <u>אתי</u> אנכי:

ach
achev
achika
achi

His brother
Your brother
My brother



בראשית ד:י

10 And He said, "What have you done? The voice of your brother's blood cries out to Me from the ground.

> ויאמר מה עשית 10 קול דמי אחיך צעקים אלי מן האדמה:



בראשית ד:י

10 And He said, "What have you done? The voice of your brother's blood cries out to Me from the ground.

ויאמר מה עשית 10

קול דמי אחיך צעקים אלי מן האדמה:

mah

What



בראשית ד:י

10 And He said, "What have you done? The voice of your brother's blood cries out to Me from the ground.

ויאמר מה עשית 10

יקול דמי אחיך צעקים אלי מן האדמה:

dam



Blood



בראשית ד:י

10 And He said, "What have you done? The voice of your brother's blood cries out to Me from the ground.

ויאמר מה עשית 10

יקול דמי אחיך צעקים אלי מן האדמה:

dam

01

Blood



בראשית ד:י

10 And He said, "What have you done? The voice of your brother's blood cries out to Me from the ground.

ויאמר מה עשית 10

יקול דמי אחיך צעקים אלי מן האדמה:

dam

07

Blood

Genesis 22:2



בראשית כב:ב

2 And God said, "Take now your son, your only son, whom you love, Isaac and go to the land of Moriah.

Offer him there as a burnt offering on one of the mountains, which I will show you."

2 ויאמר קח נא את בנד את יחידך אשר אהבת את יצחק ולך לך אל ארץ המריה והעלהו שם לעלה על אחד ההרים אשר אמר אליך:

ahava

אהבה

Love

Genesis 27:26



בראשית כז:כח

26 Then his father Isaac said to him, "Come near now and kiss me, my son."

26 ויאמר אליו יצחק אביו גשה נא ושקה לי בני:

nashaq

נשק

Kiss



בראשית ד:י

10 And He said, "What have you done? The voice of your brother's blood cries out to Me from the ground.

ויאמר מה עשית 10

יקול דמי אחיך צעקים אלי מן האדמה:

dam

07

Blood



בראשית ד:י

10 And He said, "What have you done? The voice of your brother's blood cries out to Me from the ground.

ויאמר מה עשית 10

יקול דמי אחיך צעקים אלי מן האדמה:

dam

07

Blood

Blood Cries Out



בראשית ד:י

10 And He said, "What have you done? The voice of your brother's blood cries out to Me from the ground.

ויאמר מה עשית 10

יקול דמי אחיך צעקים אלי מן האדמה:

dam

07

Blood

adam

DIN

Man



בראשית ד:י

10 And He said, "What have you done? The voice of your brother's blood cries out to Me from the ground.

ויאמר מה עשית 10

קול דמי אחיך צעקים אלי מן האדמה:

dam

01

Blood

adam

DIN

Man

adamah 727N

Ground

XX

בראשית ד:יא

11 So now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand.

11 ועתה ארור אתה מן האדמה אשר פצתה את פיה לקחת את דמי אחיך מידך:



בראשית ד:יא

11 So now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand.

ועתה ארור אתה מן האדמה אשר פצתה את פיה לקחת את דמי אחיך מידך:

peh 772 Mouth



בראשית ד:יא

11 So now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand.

> ועתה ארור אתה מן האדמה 11 אשר פצתה את פיה

לקחת את דמי אחיך מידך:

Closed Mouth



Open

Mouth

Mouth



XX

בראשית ד:יב

12 When you till the ground, it shall no longer yield its strength to you. A fugitive and a vagabond you shall be on the earth."

12 כי תעבד את האדמה לא תסף תת כחה לך נע ונד תהיה בארץ:



בראשית ד:יב

12 When you till the ground, it shall no longer yield its strength to you. A fugitive and a vagabond you shall be on the earth."

12 כי תעבד את האדמה לא תסף תת כחה לך נע ונד תהיה בארץ:

aretz.



Earth



בראשית ד:יב

12 When you till the ground, it shall no longer yield its strength to you. A fugitive and a vagabond you shall be on the earth."

12 כי תעבד את האדמה לא תסף תת כחה לך נע ונד תהיה בארץ:

aretz,



Earth

בראשית ברא אלהים ית השמים ואת הארץ 1

1 bereshit bara elohim et hashamayim v'et ha'aretz



בראשית ד:יב

12 When you till the ground, it shall no longer yield its strength to you. A fugitive and a vagabond you shall be on the earth."

12 כי תעבד את האדמה לא תסף תת כחה לך נע ונד תהיה בארץ:

aretz



Earth

בראשית ברא אלהים ית השמים ואת הארץ 1

1 bereshit bara elohim et hashamayim v'et ha'aretz



בראשית ד:יב

12 When you till the ground, it shall no longer yield its strength to you. A fugitive and a vagabond you shall be on the earth."

12 כי תעבד את האדמה לא תסף תת כחה לך נע ונד תהיה בארץ:

aretz



Earth

ORIGIN — Middle English erthe, from Old English eorthe; akin to Old High German erda earth, Greek era



בראשית ד:יב

12 "When you cultivate the ground, it will no longer yield its strength to you; you will be a vagrant and a wanderer on the earth."

12 כי תעבד את׳האדמה לא תסף תת כחה לך נע ונד תהיה בארץ:

vanad

731

Wandering

Genesis 4:12,16



בראשית ד:יב-יו

12 "When you cultivate the ground, it will no longer yield its strength to you; you will be a vagrant and a wanderer on the earth."

12 כי תעבד את׳האדמה לא תסף תת כחה לך נע ונד תהיה בארץ:

vanad

71

Wandering

16 Then Cain went out from the presence of the LORD, and settled in the land of Nod, east of Eden.

:ויצא קין מלפני יהוה וישב בארץ נוד קדמת עדן

nod

נוד

Wandering

XX

בראשית ד:יג

13 And Cain said to the LORD, "My punishment is greater than I can bear!

13 ויאמר קין אל יהוה גדול עוני מנשא:

X

בראשית ד:יג

13 And Cain said to the LORD, "My punishment is greater than I can bear!

13 ויאמר קין אל יהוה גדול עוני מנשא:



בראשית ד:יג

13 And Cain said to the LORD, "My iniquity is greater than I can bear!

13 ויאמר קין אל יהוה גדול עוני מנשא:

avon



Iniquity



בראשית ד:יג

13 And Cain said to the LORD, "My iniquity is greater than I can bear!

13 ויאמר קין אל יהוה גדול עוני מנשא:

avon

لاا

Iniquity

avoni



My Iniquity



בראשית ד:יד

14 Surely You have driven me out this day from the face of the ground; and from your face I shall be hidden; and I shall be a fugitive and a vagabond on the earth, and it will happen that anyone who finds me will kill me."

14 הן גרשת אתי היום מעל פני האדמה ומפניך אסתר והייתי נע ונד בארץ והיה כל מצאי יהרגני:



בראשית ד:יד

14 Surely You have driven me out this day from the face of the ground; and from your face I shall be hidden; and I shall be a fugitive and a vagabond on the earth, and it will happen that anyone who finds me will kill me."

14 הן גרשת אתי <u>היום</u> מעל פני האדמה ומפניך אסתר ומפניך אסתר והייתי נע ונד בארץ והיה כל מצאי יהרגני:



בראשית ד:יד

14 Surely You have driven me out this <u>day</u> from the face of the ground; and from your face I shall be hidden; and I shall be a fugitive and a vagabond on the earth, and it will happen that anyone who finds me will kill me."

14 הן גרשת אתי ה<u>יום</u> מעל פני האדמה ומפניך אסתר ומפניך אסתר והייתי נע ונד בארץ והיה כל מצאי יהרגני:





בראשית ד:יד

14 Surely You have driven me out this day from the face of the ground; and from your face I shall be hidden; and I shall be a fugitive and a vagabond on the earth, and it will happen that anyone who finds me will kill me."

> 14 הן גרשת אתי היום מעל פני האדמה ומפניך אסתר והייתי נע ונד בארץ והיה כל מצאי יהרגני:

vom Day





בראשית ד:יד

14 Surely You have driven me out this day from the face of the ground; and from your face I shall be hidden; and I shall be a fugitive and a vagabond on the earth, and it will happen that anyone who finds me will kill me."

> 14 הן גרשת אתי היום מעל פני האדמה ומפניך אסתר והייתי נע ונד בארץ

> > והיה כל מצאי יהרגני:

v'mipaneka (7)222) And from your face



בראשית ד:יד

14 Surely You have driven me out this day from the face of the ground; and from your face I shall be hidden; and I shall be a fugitive and a vagabond on the earth, and it will happen that anyone who finds me will kill me."

14 הן גרשת אתי היום מעל פני האדמה

ומפניך אסתר

והייתי נע ונד בארץ

והיה כל מצאי יהרגני:





בראשית ד:יה

15 And the LORD said to him, "Therefore, whoever kills Cain, vengeance shall be taken on him sevenfold."

And the LORD set a mark on Cain, lest anyone finding him should kill him.

15 ויאמר לו יהוה לכן כל הרג קין שבעתים יקם וישם יהוה לקין אות לבלתי הכות אתו כל מצאו:



בראשית ד:יה

15 And the LORD said to him, "Therefore, whoever kills Cain, vengeance shall be taken on him sevenfold."

And the LORD set a mark on Cain, lest anyone finding him should kill him.

15 ויאמר לו יהוה לכן כל הרג קין שבעתים יקם וישם יהוה לקין אות לבלתי הכות אתו כל מצאו:

oat



Sign, Mark



1
$$vav$$
 O $\frac{Y}{V}$ Nail

$$T$$
 tav $T \stackrel{+}{=} Cross$



Sign

Nale A
$$\stackrel{\longrightarrow}{\longrightarrow}$$
 God

Nail

tav T $\stackrel{+}{\longrightarrow}$ Cross

The Hebrew Alphabet (alefbet)

tan shin resh and tradipe as in same and mentamed and you tet het rayin an he dalet in el ales

The tradipe as in same and mentamed and you tet het rayin an he dalet in el ales

The tradition of the tradition o

oat mix is Hebrew for "Letter"

22 oatiot אותיות in the Hebrew alef bet

Ezekiel 9:4



יחזקאל ט:ד

4 and the LORD said to him, "Go through the midst of the city, through the midst of Jerusalem, and put a mark on the foreheads of the men who sigh and cry over all the abominations that are done within it."

4 ויאמר יהוה אלו עבר בתוך העיר בתוך ירושלם והתוית תו על מצחות האנשים הנאנחים והנאנקים על כל התועבות הנעשות בתוכה:

Ezekiel 9:4



יחזקאל ט:ד

4 and the LORD said to him, "Go through the midst of the city, through the midst of Jerusalem, and put a mark on the foreheads of the men who sigh and cry over all the abominations that are done within it."

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tav



Mark

Ezekiel 9:4



יחזקאל ט:ד

4 and the LORD said to him, "Go through the midst of the city, through the midst of Jerusalem, and put a mark on the foreheads of the men who sigh and cry over all the abominations that are done within it."

4 ויאמר יהוה אלו עבר בתוך העיר בתוך ירושלם והתוית תו על מצחות האנשים הנאנחים והנאנקים על כל התועבות הנעשות בתוכה:





Mark



Exodus 33:19



שמות לג:יט

"I will cause all My goodness to pass before you," the LORD replied, "and I will proclaim My name—the LORD—in your presence.

I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion."

Exodus 33:19



שמות לג:יט

"I will cause all My goodness to pass before you," the LORD replied, "and I will proclaim My name—the LORD—in your presence.

I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion."

Acts 3:19



ΠΡΑΞΕΙΣ 3:19

19 Repent, therefore, and turn again, for the blotting out of your sins,

The End

BONUS



בראשית ד:א-ב

1 And the man knew Eve [chava] his wife, and she conceived and gave birth to Cain, and she said, "I have obtained a man nx the LORD."

2 And again, she gave birth to his brother Abel. And Abel was a keeper of flocks, but Cain was a cultivator of the ground.



בראשית ד:א-ב

1 And the man knew Eve [chava] his wife, and she conceived and gave birth to Cain, and she said, "I have obtained a man nx the LORD."

2 And again, she gave birth to his brother Abel.

And Abel was a keeper of flocks, but Cain was a cultivator of the ground.

Luke 3:38 † ΛΟΥΚΑΝ 3:38

38 the son of Enosh, the son of Seth, the son of Adam, the son of God.



בראשית ד:א-ב

1 And the man knew Eve [chava] his wife, and she conceived and gave birth to Cain, and she said, "I have obtained a man not the LORD."

2 And again, she gave birth to his brother Abel. And Abel was a keeper of flocks, but Cain was a cultivator of the ground.

Luke 3:38 † AOYKAN 3:38

38 the son of Enosh, the son of Seth, the son of Adam, the son of God.

1 The beginning of the gospel of Jesus Christ, the Son of God;



בראשית ד:א-ב

1 And the man knew Eve [chava] his wife, and she conceived and gave birth to Cain, and she said, "I have obtained a man nx the LORD."

2 And again, she gave birth to his brother Abel.

And Abel was a keeper of flocks, but Cain was a cultivator of the ground.

Abel & yeshua were both second sons

Luke 3:38 ΛΟΥΚΑΝ 3:38

38 the son of Enosh, the son of Seth, the son of Adam, the son of God.

1 The beginning of the gospel of Jesus Christ, the Son of God;



בראשית ד:ב

2 And again, she gave birth to his brother Abel. And Abel was a keeper of flocks, but Cain was a cultivator of the ground.

> 2 ותסף ללדת את אחיו את הבל ויהי הבל רעה צאן וקין היה עבד אדמה:



בראשית ד:ב

2 And again, she gave birth to his brother Abel. And Abel was a keeper of flocks, but Cain was a cultivator of the ground.

2 ותסף ללדת את אחיו את הבל ויהי הבל רעה צאן וקין היה עבד אדמה:

John 10:14



Ίωάνης 10:14

14 I am the good shepherd, and I know My own, and I am known by My own.



בראשית ד:ב

2 And again, she gave birth to his brother Abel. And Abel was a keeper of flocks, but Cain was a cultivator of the ground.

> 2 ותסף ללדת את אחיו את הבל ויהי הבל רעה צאן וקין היה עבד אדמה:

Abel & yeshua were both shepherds

John 10:14



Ίωάνης 10:14

14 I am the good shepherd, and I know My own, and I am known by My own.



בראשית ד:ד

4 And Abel, he also brought an offering, from the firstborn of his flock and from their fat portions. And the LORD had regard for Abel and his offering;



בראשית ד:ד

4 And Abel, he also brought an offering, from the firstborn of his flock and from their fat portions. And the LORD had regard for Abel and his offering;

Ephesians 5:2



ΕΦΕΣΙΟΥΣ 5:2

2 And walk in love, as Christ also has loved us and given Himself for us, an offering and a sacrifice to God for a sweet-smelling aroma.



בראשית ד:ד

4 And Abel, he also brought an offering, from the firstborn of his flock and from their fat portions. And the LORD had regard for Abel and his offering;

Abel & yeshua offered acceptable sacrifices to God

Ephesians 5:2



ΕΦΕΣΙΟΥΣ 5:2

2 And walk in love, as Christ also has loved us and given Himself for us, an offering and a sacrifice to God for a sweet-smelling aroma.



בראשית ד:ד

4 And Abel, he also brought an offering, from the firstborn of his flock and from their fat portions. And the LORD had regard for Abel and his offering;



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Abel & yeshua offered unblemished lambs

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Luke 3:21-22



AOYKAN 3:21-22

21 When all the people were being baptized, Jesus was baptized too.
And as He was praying, heaven was opened,
22 and the Holy Spirit descended on Him in a bodily form like a dove.

And a voice came from heaven:

"You are My beloved Son; in You I am well pleased."



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Abel & yeshua received God's Public Acceptance

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Matthew 27:18



Ματθαίος 27:18

18 For He knew that for envy they had delivered Him.



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Abel & yeshua were betrayed out of envy.

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Abel & yeshua were hated by their brothers

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Matthew 26:65-66



Ματθαίος 26:65-66

65 Then the high priest tears his garments, saying, "He has blasphemed; why do we have any more need of witnesses? Behold now, you have heard the blasphemy.

66 What do you think?"

And answering they said, "He is deserving of death."



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Abel & yeshua killed by brothers unjustly

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Isaiah 53:7



ישעה נג:ז

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He was led like a lamb to the slaughter,

and as a sheep before her shearers is silent,

so He did not open His mouth.



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The blood of Abel & yeshua spoke

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בראשית ד:יב

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Mark 12:7-9



MAPKON 12:7-9

- 7 But those vinedressers said among themselves, 'This is the heir. Come, let us kill him, and the inheritance will be ours.'
- 8 So they took him and killed him and cast him out of the vineyard.
- 9 "Therefore what will the owner of the vineyard do? He will come and destroy the vinedressers and give the vineyard to others.



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Abel & yeshua's murderers were punished

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5 and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth.

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Abel & yeshua had faith

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Abel & yeshua were Righteous

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Revelation 1:4-5 Τ Αποκάλυψις 1:4-5

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Abel & yeshua were Faithful

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50 As a result, this generation will be charged with the blood of all the prophets that has been shed since the foundation of the world, 51 from the blood of Abel to the blood of Zechariah, who was killed between the altar and the sanctuary. Yes, I tell you, all of it will be charged to this generation.

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Ματθαίος 21:11

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דברים יח:יח

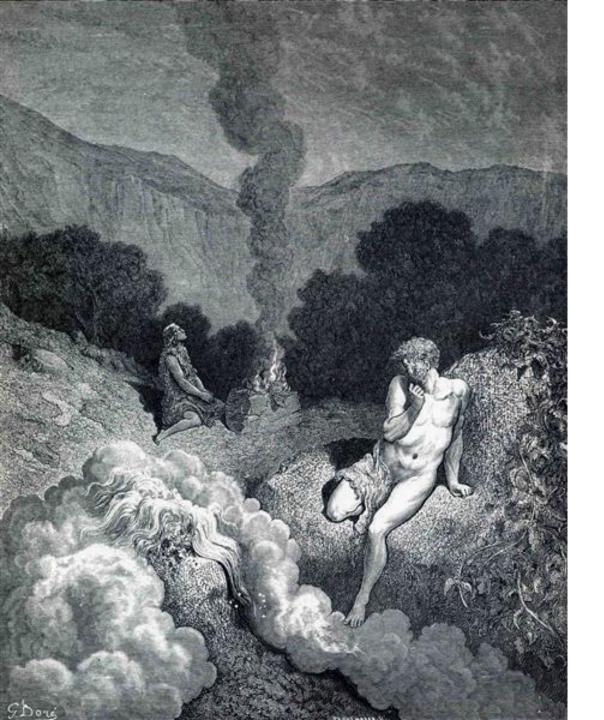
18 I will raise up for them a prophet like you from among their brothers.

I will put My words in his mouth,

and he will tell them everything I command him.

Messiah will be a Prophet like Moses and will be Jewish

yeshua meets these requirements



Cain and Abel Offering Their Sacrifices

By
Gustave Doré
1870