

A person is lying on a brown couch, their head resting on their hands. The background is a large world map. The text 'The Akedah II' and 'העקדה' is overlaid on the map.

# The Akedah II

## העקדה

The Briding of Isaac Part 2

**A**

*alef*

**A**

A cursive black outline of the Hebrew letter Alef, consisting of a single stroke that forms a loop and ends in a tail that crosses itself to form a small circle.

**Strength, God**

**1**



א

*alef*

A

א

Strength, God

1



**א** *alef* A  **Strength, God 1**

**ל** *lamed* L  **Shepherd's Crook 30**

*el* **ל א** **God**

Genesis 22



ה ע ק ד ה



בראשית כב

*The Akedah*

*14 Abraham called the name of that place  
The **LORD** Will Provide, as it is said to this day,  
“In the mount of the **LORD** it will be provided.”*

ויקרא אברהם שם-המקום ההוא

יהוה יראה אשר יאמר היום

בהר יהוה יראה:

*yeraeh*

*yahweh*

*behar*

it will be provided.

of **yahweh**

In the mount

Genesis 22



ה ע ק ד ה



בראשית כב

*The Akedah*

**15** *Then the angel of the **LORD** called to **Abraham**  
a second time from heaven,*

**16** *and said, “By Myself I have sworn,  
declares the **LORD**, because you have done this thing  
and have not withheld your **son**, your only **son**,*

**17** *indeed I will greatly bless you,  
and I will greatly multiply your seed as the stars  
of the heavens and as the sand which is on the seashore;  
and your seed shall possess the gate of their enemies.*

**18** *“In your seed all the nations of the earth shall be blessed,  
because you have obeyed My voice.”*



**Damascus  
Gate**

**Jerusalem,  
Israel**

**2016**



**Damascus  
Gate**

**Jerusalem,  
Israel**



*et* את *alef tav*

א *alef* A א Strength, God

ת *tav* T + Covenant, Cross

Genesis 1:1

☆ *alef* את *tav* ☆

בראשית א:א

בראשית ברא אלהים את השמים ואת הארץ:



**Middle Word**

*et* אֵת *alef tav*

א *alef* A א Strength, God  
ת *tav* T ט Covenant, Cross

ט א

Cross God



The **First** and **Last** Hebrew letters:

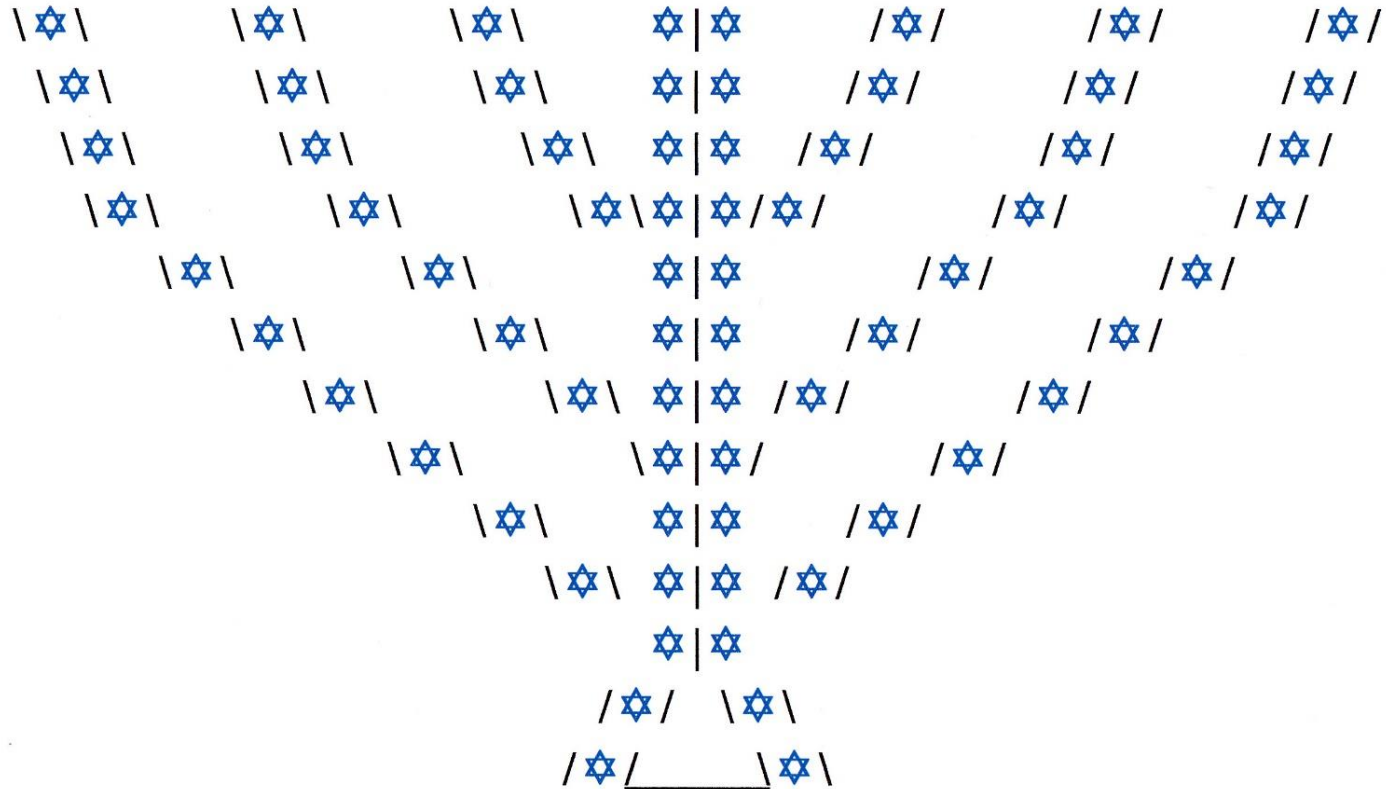
**ת** בגדהוזהחטיכלמנסעפצקרש **א**

In ~~the~~ beginning God created the heavens and the earth.

*ha'aretz v'et hashamayim et elohim bara bereshit*

**בראשית ברא אלהים את השמים ואת הארץ:**

7                  6                  5                  4                  3                  2                  1



Genesis 22:2



בראשית כביט

*2 He said, "Take now **את** your son, **את** your only son, whom you love, **את** Isaac, and go to the land of **Moriah**, and offer him there as a burnt offering on one of the mountains of which I will tell you."*

**2 ויאמר קח'נא את'בנך את'יחידך**  
**אשר'אהבת את'יצחק ולך'לך אל'ארץ המריה**  
**והעלהו שם לעלה**  
**על אחד ההרים אשר אמר אליך:**

*et* **את** *alef tav*

Genesis 22



ה ע ק ד ה



בראשית כב

*The Akedah*

**6** *Abraham took **את** the wood of the burnt offering  
and laid it on Isaac his son,  
and he took in his hand **את** the fire and **את** the knife.  
So the two of them walked on together.*

**6** ויקח אברהם **את** עצי העלה וישם  
עליצחק בנו  
ויקח בידו **את** האש ו**את** המאכלת  
וילכו שניהם יחדו:

Genesis 22



ה ע ק ד ה



בראשית כב

### *The Akedah*

9 *Then they came to the place of which **God** had told him;  
and Abraham built **את** the altar there  
and arranged **את** the wood, and bound his son **את** Isaac  
and laid him on the altar, on top of the wood.*

9 ויבאו אליהמקום אשר אמר־לו האלהים  
ויבן שם אברהם **את** המזבח  
ויערך **את** העצים ויעקד **את** יצחק בנו  
וישם אתו עליהמזבח ממעל לעצים:



Genesis 22



ה ע ק ד ה



בראשית כב

*The Akedah*

**10** *Abraham* stretched out **את** his hand  
and took **את** the knife to slay **את** his son.

10 וישלח אברהם את ידו  
ויקח את המאכלת לשחט את בנו:

**11** *But the angel of the LORD* called to him from heaven  
and said, “*Abraham, Abraham!*” And he said, “Here am I.”

Genesis 22



ה ע ק ד ה



בראשית כב

*The Akedah*

**12** *He said, “Do not stretch out your hand against the lad, and do nothing to him; for now I know that you fear **God**, since you have not withheld **את** your son, **את** your only son, from **Me**.”*

**12** ויאמר אל־תשלח ידך אל־הנער  
ואל־תעש לו מאומה כי | עתה ידעתי כי־ירא אלהים  
אתה ולא חשכת **את־בנך**  
**את־יחידך** ממני:

*The Akedah*

**13** Then *Abraham* raised **את** his eyes and looked, and behold, behind him a ram caught in the thicket by his horns; and *Abraham* went and took **את** the ram and offered him up for a burnt offering in place of his son.

**13** וישא אברהם **את** עיניו וירא  
 והנה־איל אחר נאחז בסבך  
 בקרניו וילך אברהם ויקח **את** האיל  
 ויעלהו לעלה תחת בנו:

Genesis 22



את



בראשית כב

את your son

את the knife

את your only son

את the altar

את Isaac

את his hand

את the place

את his eyes

את the wood

את the ram

את the fire

done את this thing

**Coke**

**is it!**

*Coca-Cola*

Christ is el!



את

Genesis 22



ה ע ק ד ה



בראשית כב

*The Akedah*

*19 And Abraham returned to his young men,  
and they arose and went together to Beersheba;  
and Abraham lived at Beersheba.*

19 וישב אברהם אל־נעריו  
ויקמו וילכו יחדו אל־באר שבע  
וישב אברהם בבאר שבע:

*vay · ya · shab* וישב And he returned



*shav*

ב ש

**Return**

*bet* *shin*



Genesis 2:2



Sabbath



בראשית ב:ב

*And on the seventh day **God** ended **his work which He had made**;  
and **He rested** on the seventh day from all **his work which He had made**.*

Genesis 2:2



Sabbath



בראשית ב:ב

He had made

His Work

on the 7<sup>th</sup>

and He rested

: עשה אשר מלאכתו מכל השביעי ביום וישבת

which

from all

day



and He rested

shabbat

וישבת

21. ש shin Sh, S 300 ש Teeth, Destruction

2. ב bet B 2 ט Tent, House

22. ת tav T 400 + Covenant, Cross

*s h a b b a t*

ת

*tav*

ב

*bet*

ש

*shin*

*s h a v*

**Covenant**

**Return**

Every **7<sup>th</sup>** day we are to *shabbat*:

**Return to The Covenant.**

*teshuva*

תשובה

Repentance

“Return”



One way of atoning for sin

ב

*bet*

ש

*shin*

*shava*

**Return**



*corban*

נ ב ר ק

*nun bet resh qof*

**Sacrificial  
Offering**

**Rabbinical Judaism Replaced Blood Sacrifices with:**

**Regret/Acknowledge the sin;**

**Rabbinical Judaism Replaced Blood Sacrifices with:**

**Regret/Acknowledge the sin;**

**Forsake the sin**

**Rabbinical Judaism Replaced Blood Sacrifices with:**

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**Worry about the future consequences of the sin;**



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**Act and speak with humility;**

**Rabbinical Judaism Replaced Blood Sacrifices with:**

**Regret/Acknowledge the sin;**

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**Act in a way opposite to that of the sin**

**Rabbinical Judaism Replaced Blood Sacrifices with:**

**Regret/Acknowledge the sin;**

**Forsake the sin**

**Worry about the future consequences of the sin;**

**Act and speak with humility;**

**Act in a way opposite to that of the sin**

**Understanding the magnitude of the sin;**

**Refrain from lesser sins**

**Rabbinical Judaism Replaced Blood Sacrifices with:**

**Confess the sin**

**Pray for atonement**

**Rabbinical Judaism Replaced Blood Sacrifices with:**

**Confess the sin**

**Pray for atonement**

**Correct the sin however possible**

**Rabbinical Judaism Replaced Blood Sacrifices with:**

**Confess the sin**

**Pray for atonement**

**Correct the sin however possible**

**Pursue works of *chesed* and truth;**

*chesed*

חסד

**Lovingkindness**

**Rabbinical Judaism Replaced Blood Sacrifices with:**

**Confess the sin**

**Pray for atonement**

**Correct the sin however possible**

**Pursue works of *chesed* and truth;**

**Remember the sin for the rest of one's life;**

**Rabbinical Judaism Replaced Blood Sacrifices with:**

**Confess the sin**

**Pray for atonement**

**Correct the sin however possible**

**Pursue works of *chesed* and truth;**

**Remember the sin for the rest of one's life;**

**Do not commit same sin if opportunity arises**



**Rabbinical Judaism Replaced Blood Sacrifices with:**

**Confess the sin**

**Pray for atonement**

**Correct the sin however possible**

**Pursue works of *chesed* and truth;**

**Remember the sin for the rest of one's life;**

**Do not commit same sin if opportunity arises**

**Teach others not to sin.**

Genesis 22



ה ע ק ד ה



בראשית כב

*The Akedah*

*19 So Abraham returned to his young men,  
and they arose and went together to Beersheba;  
and Abraham lived at Beersheba.*



**20** *Now it came about after these things, that it was told **Abraham**, saying, “Behold, Milcah also has borne children to your brother Nahor:*

**21** *Uz his firstborn and Buz his brother and Kemuel the father of Aram*

**22** *and Chesed and Hazo and Pildash and Jidlaph and Bethuel.”*

**23** *Bethuel became the father of Rebekah; these eight Milcah bore to Nahor, **Abraham**’s brother.*

**24** *His concubine, whose name was Reumah, also bore Tebah and Gaham and Tahash and Maacah.*

Genesis 22



ה ע ק ד ה



בראשית כב

*The Akedah*

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**23** *Bethuel became the father of Rebekah; these eight Milcah bore to Nahor, **Abraham**’s brother.*

**24** *His concubine, whose name was Reumah, also bore Tebah and Gaham and Tahash and Maacah.*



**1** *Now Sarah lived one hundred and twenty-seven years; these were the years of the life of Sarah.*

**2** *Sarah died in Kiriath-arba (that is, Hebron) in the land of Canaan; and Abraham went in to mourn for Sarah and to weep for her.*

**3** *Then Abraham rose from before his dead, and spoke to the sons of Heth, saying,*

**4** *“I am a stranger and a sojourner among you; give me a burial site among you that I may bury my dead out of my sight.”*

# Genesis 23



בראשית כג

**5** *The sons of Heth answered **Abraham**, saying to him,*

**6** *“Hear us, my lord, you are a mighty prince among us;  
bury your dead in the choicest of our graves;  
none of us will refuse you his grave for burying your dead.”*

**7** *So **Abraham** rose and bowed to the people of the land,  
the sons of Heth.*

# Genesis 23



בראשית כג

**8** *And he spoke with them, saying,*

*“If it is your wish for me to bury my dead out of my sight, hear me, and approach Ephron the son of Zohar for me,*

**9** *that he may give me the cave of Machpelah which he owns, which is at the end of his field; for the full price let him give it to me in your presence for a burial site.”*



# Genesis 23



בראשית כג

**10** *Now Ephron was sitting among the sons of Heth; and Ephron the Hittite answered **Abraham** in the hearing of the sons of Heth; even of all who went in at the gate of his city, saying,*

**11** *“No, my lord, hear me; I give you the field, and I give you the cave that is in it. In the presence of the sons of my people I give it to you; bury your dead.”*



**12** *And Abraham bowed before the people of the land.*

**13** *He spoke to Ephron in the hearing of the people of the land, saying, “If you will only please listen to me; I will give the price of the field, accept it from me that I may bury my dead there.”*

**14** *Then Ephron answered Abraham, saying to him,*

**15** *“My lord, listen to me; a piece of land worth four hundred shekels of silver, what is that between me and you? So bury your dead.”*



**16** *Abraham* listened to Ephron;  
and *Abraham* weighed out for Ephron the silver  
which he had named in the hearing of the sons of Heth,  
four hundred shekels of silver, commercial standard.

**17** *So Ephron's field, which was in Machpelah,  
which faced Mamre, the field and cave which was in it,  
and all the trees which were in the field,  
that were within all the confines of its border,  
were deeded over*

**18** *to Abraham* for a possession  
in the presence of the sons of Heth,  
before all who went in at the gate of his city.

# Genesis 23



בראשית כג

**19** *After this, **Abraham** buried **Sarah** his wife in the cave of the field at Machpelah facing Mamre (that is, Hebron) in the land of Canaan.*

**20** *So the field and the cave that is in it, were deeded over to **Abraham** for a burial site by the sons of Heth.*



*1 Now **Abraham** was old, advanced in age;  
and the **LORD** had blessed **Abraham** in every way.*

*2 **Abraham** said to his **servant**, the oldest of **his** household,  
who had charge of all that **he** owned,  
“Please place **your** hand under **my** thigh,*

*3 and **I** will make **you** swear by the **LORD**,  
the **God** of heaven and the **God** of earth,  
that **you** shall not take a wife for **my son**  
from the daughters of the Canaanites, among whom **I** live,*

*4 but **you** will go to **my** country and to **my** relatives,  
and take a wife for **my son Isaac**.”*

★ The Hebrew *alef-bet* ★

with (Final Forms)

Modern	Ancient	Meaning	Gematria
1. א <i>alef</i>	A	Strength, God	1
2. ב <i>bet</i>	B	Tent, House	2
3. ג <i>gimel</i>	G	Camel	3

# Eliezer



אליעזר



*ezer*

עזר

י

אל

*el*

Help

God

Eliezer → God is my Help

1 Thessalonians 4:17 † ΘΕΣΣΑΛΟΝΙΚΕΙΣ Α 4:17

**17** *Then we who are alive and remain will be caught up\* together with them in the clouds to meet the Lord in the air, and so we shall always be with the Lord.*

\*ἁρπάζω (Greek)—harpazó:  
to seize, catch up, snatch away

**17** *deinde nos qui vivimus qui relinquimur simul rapiemur cum illis in nubibus obviam Domino in aera et sic semper cum Domino erimus*

rapiemur (Latin) → Rapture (English)





**5** *The **servant** said to **him**,  
“Suppose the woman is not willing to follow **me**  
to this land; should **I** take your **son** back to the land  
from where **you** came?”*

**6** *Then **Abraham** said to **him**,  
“Beware that **you** do not take my **son** back there!”*

**7** *“The **LORD**, the **God** of heaven, who took **me**  
from **my** father’s house and from the land of **my** birth,  
and who spoke to **me** and who swore to **me**, saying,  
‘To **your** descendants I will give this land,’  
He will send His angel before **you**,  
and **you** will take a wife for my **son** from there.*



8 *“But if the woman is not willing to follow **you**, then **you** will be free from this **my** oath; only do not take **my son** back there.”*

9 *So the **servant** placed **his** hand under the thigh of **Abraham** **his** master, and swore to **him** concerning this matter.*

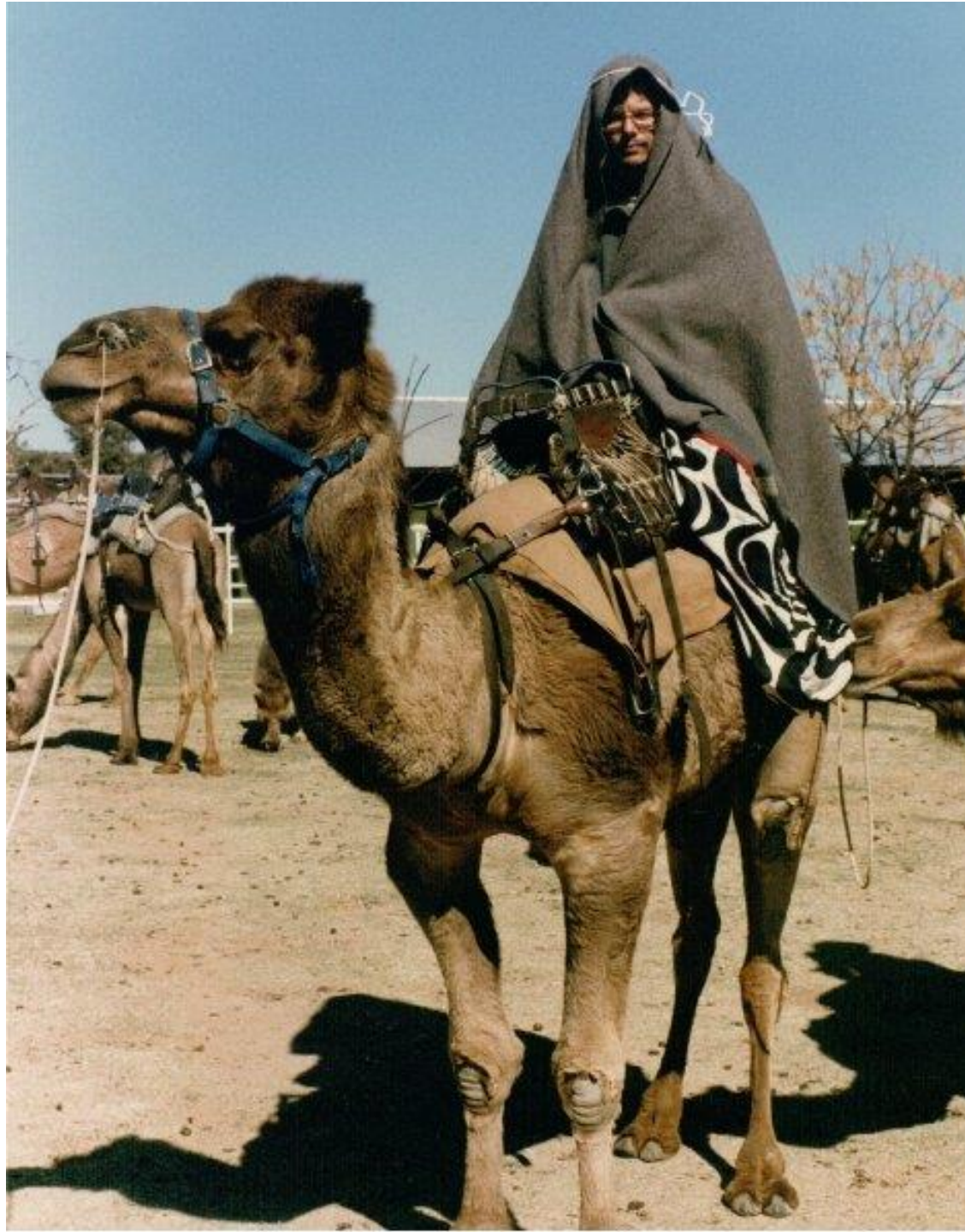
10 *Then the **servant** took ten camels from the camels of **his** master, and set out with a variety of good things of **his** master's in **his** hand; and **he** arose and went to Mesopotamia, to the city of Nahor.*



8 *“But if the woman is not willing to follow **you**, then **you** will be free from this **my** oath; only do not take **my son** back there.”*

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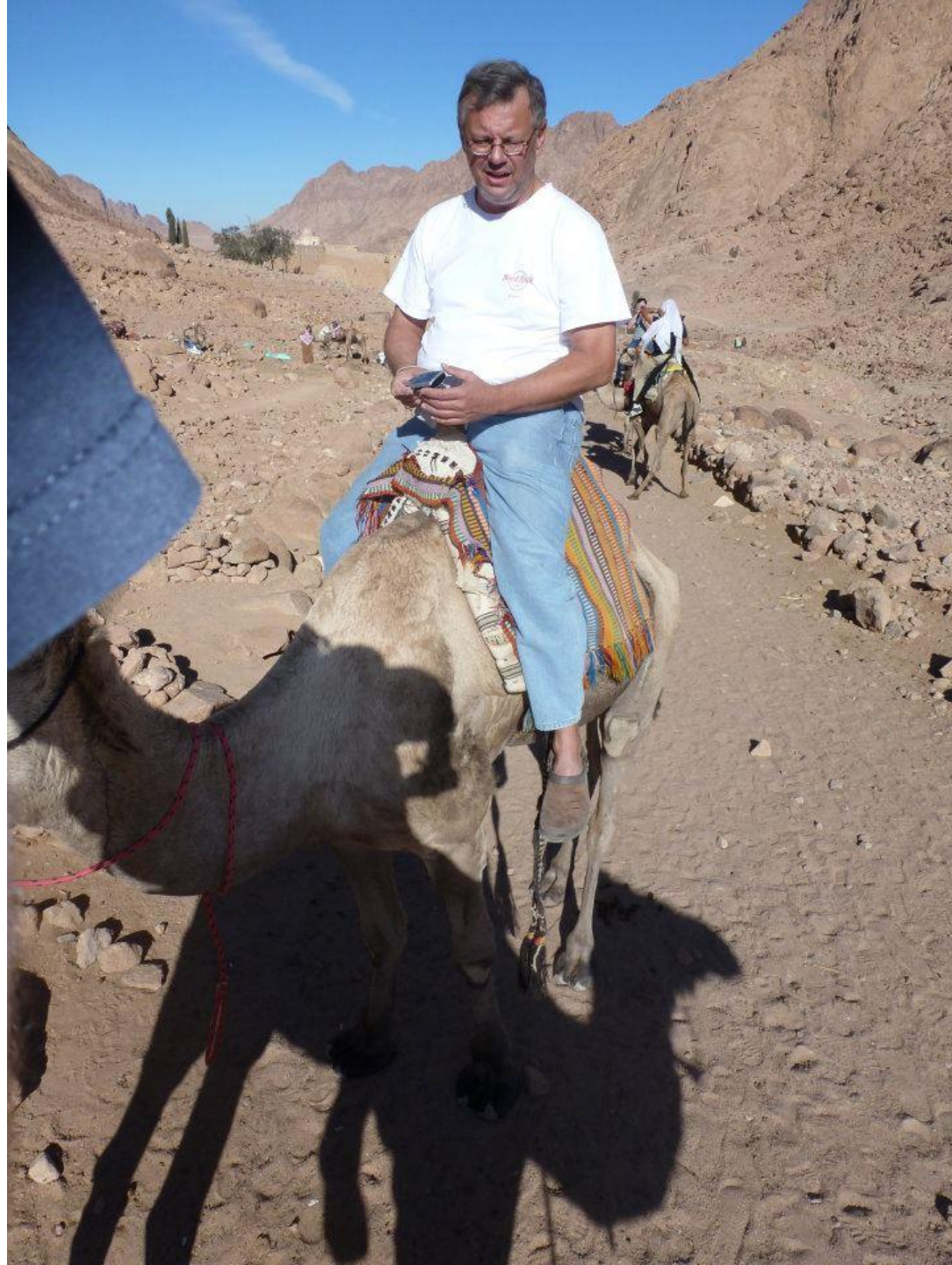
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**The Outback**

**Alice Springs,  
Australia**

**1985**



**Mt. Sinai**

**Sinai Peninsula,  
Egypt**

**2011**

Genesis 24:11



בראשית כד:יא

**11** *And He made the camels בַּרְךְ [barak] outside the city  
by the well of water at evening time,  
the time when women go out to draw water.*

**11** וַיְבַרְךְ הַגְּמָלִים מִחוּץ לְעִיר  
אֶל־בְּאֵר הַמַּיִם לַעֵת עֶרֶב  
לַעֵת צֵאת הַשָּׂאֵבֶת:

*barak*

בַּרְךְ

?

Psalm 104:1  תהילים קד:א

*1 barak the LORD, O my soul!*

**1 ברכי נפשי אתיהוה**

Psalm 104:1  תהילים קד:א

*1 barak the LORD, O my soul!*

**1 ברכי נפשי את־יהוה**

Numbers 6:24  במדבר ו:כד

*24 The LORD barak you and keep you.*

**24 יברכך יהוה וישמרך:**



Psalm 104:1  תהילים קד:א

**1** *barak the LORD, O my soul!*

**1** בָּרַכְתָּהוּ נַפְשִׁי אֱלֹהִים

Psalm 104:1  תהילים קד:א

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Numbers 6:24  במדבר ו:כד

**24** *The LORD barak you and keep you.*

**24** יברכך יהוה וישמרך:

Genesis 24:11  בראשית כד:יא

**11** *And He made the camels barak outside the city...*

**11** ויברך הגמלים מחוץ לעיר

Psalm 104:1  תהילים קד:א

**1** *Kneel before the **LORD**, O my soul!*

**1** ברכי נפשי את־יהוה

Numbers 6:24  במדבר ו:כד

**24** *The **LORD** kneel before you and keep you./*

**24** יברכך יהוה וישמרך:

Genesis 24:11  בראשית כד:יא

**11** *And **He** made the camels kneel outside the city...*

**11** ויברך הגמלים מחוץ לעיר

Genesis 24:11



בראשית כד:יא

**11** *And He made the camels בַּרְךְ [barak] outside the city by the well of water at evening time, the time when women go out to draw water.*

**11** וַיְבַרֵךְ הַגְּמָלִים מִחוּץ לְעֵיר  
אֶל־בְּאֵר הַמַּיִם לְעֵת עֶרֶב  
לְעֵת צֵאת הַשָּׂאֵבֶת:

*barak*

בַּרְךְ

**Kneel down  
before**

Psalm 104:1        תהילים קד:א

**1** *Kneel before the **LORD**, O my soul!*

**1** ברכי נפשי את־הוה

Numbers 6:24        במדבר ו:כד

**24** *The **LORD** kneel before you and keep you.*

**24** יברכך יהוה וישמרך:

Genesis 24:11        בראשית כד:יא

**11** *And **He** made the camels kneel outside the city...*

**11** ויברך הגמלים מחוץ לעיר



# Mount of Olives

Jerusalem,  
Israel

2013



**11** *And **He** made the camels kneel down outside the city by the well of water at evening time, the time when women go out to draw water.*

**11** ויברך הגמלים מחוץ לעיר  
אלבאר המים לעת ערב  
לעת צאת השאבת:

*gamal*

ג מ ל

*Camel*

30 40 3



★ The Hebrew *alef-bet* ★

with (Final Forms)

Modern	Ancient	Meaning	Gematria
1. א <i>alef</i>	A	Strength, God	1
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אלבאר המים לעת ערב  
לעת צאת השאבת:

<i>gamal</i>	ג	מ	ל		<i>Camel</i>
	30	40	3	=	73

# 1 Corinthians 12

## 9 Varieties of gifts of the Holy Spirit

1

Wisdom

4

Healing

7

Distinguishing  
of Spirits

2

Knowledge

5

Miracles

8

Speaking  
in Tongues

3

Faith

6

Prophecy

9

Interpreting  
Tongues

Genesis 24:11



בראשית כד:יא

**11** *And **He** made the camels kneel down outside the city by the **well** of water at evening time...*

**11** ויברך הגמלים מחוץ לעיר  
אל־באר המים לעת ערב...

*beer*

באר

Well

Genesis 24:11



בראשית כד:יא

**11** *And **He** made the camels kneel down outside the city by the **well of water** at evening time...*

**11** ויברך הגמלים מחוץ לעיר  
אל־באר המים לעת ערב...

*beer*

באר

Well

*mayim*

מים

Water

Genesis 24:11



בראשית כד:יא

**11** *And **He** made the camels kneel down outside the city by the well of water at evening time...*

**11** ויברך הגמלים מחוץ לעיר  
אלבאר המים לעת ערב...

*beer*

באר

*Well*

*mayim*

מים

*Water*

*erev*

ערב

*Evening*



**11** *He made the camels kneel down outside the city by the well of water at evening time, the time when women go out to draw water.*

**12** *He said, “O LORD, the God of my master Abraham, please grant me success today, and show lovingkindness to my master Abraham.”*

**13** *“Behold, I am standing by the spring, and the daughters of the men of the city are coming out to draw water;*



**14** *now may it be that the girl to whom I say, 'Please let down your jar so that I may drink,' and who answers, 'Drink, and I will water your camels also' —may she be the one whom You have appointed for **Your** servant **Isaac**; and by this I will know that You have shown lovingkindness to **my** master."*

**15** *Before he had finished speaking, behold, Rebekah who was born to Bethuel the son of Milcah, the wife of **Abraham**'s brother Nahor, came out with her jar on her shoulder.*

**16** *The girl was very beautiful, a virgin, and no man had had relations with her; and she went down to the spring and filled her jar and came up.*



Genesis 24:16    ✨ *bethulah* ✨    בראשית כד:יז

**16** *The girl [Rebekah] was very beautiful, a **virgin**,  
and no man had had relations with her;  
and she went down to the spring and filled her jar and came up.*

... והנער טבת מראה מאד בתולה ...

Genesis 24:43    ✨ *almah* ✨    בראשית כד:מג

**43** *behold, I am standing by the spring,  
and may it be that the **maiden** who comes out to draw,  
and to whom I say,  
"Please let me drink a little water from your jar;"*

הנה אנכי נצב על-עין המים  
... והיה העלמה היצאת לשאב ...



**17** Then the **servant** ran to meet her, and said,  
“Please let **me** drink a little water from your jar.”

**18** She said, “Drink, my lord”; and she quickly lowered her jar  
to her hand, and gave **him** a drink.

**19** Now when she had finished giving **him** a drink, she said,  
“I will draw also for **your camels**  
until they have finished drinking.”

**20** So she quickly emptied her jar into the trough,  
and ran back to the well to draw,  
and she drew for all **his camels**.



**21** *Meanwhile, the man was gazing at her in silence, to know whether the **LORD** had made **his** journey successful or not.*

**22** *When the camels had finished drinking, the man took a gold ring weighing a half-shekel and two bracelets for her wrists weighing ten shekels in gold,*

**23** *and said, “Whose daughter are you? Please tell **me**, is there room for **us** to lodge in your father’s house?”*

**24** *She said to him, “I am the daughter of Bethuel, the son of Milcah, whom she bore to Nahor.”*

**25** *Again she said to **him**, “We have plenty of both straw and feed, and room to lodge in.”*



**26** *Then the man bowed low and worshiped the LORD.*

**27** *He said, “Blessed be the LORD, the God of my master Abraham, who has not forsaken His lovingkindness and His truth toward my master; as for me, the LORD has guided me in the way to the house of my master’s brothers.”*

**28** *Then the girl ran and told her mother’s house about these things.*

**29** *Now Rebekah had a brother whose name was Laban; and Laban ran outside to the man at the spring.*

**30** *When he saw the ring and the bracelets on his sister’s wrists, and when he heard the words of Rebekah his sister, saying, “This is what the man said to me,” he went to the man; and behold, he was standing by the camels at the spring.*



*laban*

לבן

White



**26** *Then the man bowed low and worshiped the **LORD**.*

**27** ***He** said, “Blessed be the **LORD**, the God of **my master Abraham**, who has not forsaken His lovingkindness and His truth toward **my master**; as for **me**, the **LORD** has guided **me** in the way to the house of **my master’s** brothers.”*

**28** *Then the girl ran and told her mother’s house about these things.*

**29** *Now Rebekah had a brother whose name was Laban;  
and Laban ran outside to the man at the spring.*

**30** *When he saw the ring and the bracelets on his sister’s wrists,  
and when he heard the words of Rebekah his sister, saying,  
“This is what the man said to me,” he went to the man;  
and behold, **he** was standing by the camels at the spring.*



**31** *And he said, “Come in, blessed of the **LORD!** Why do **you** stand outside since I have prepared the house, and a place for the camels?”*

**32** *So the man entered the house. Then Laban unloaded the camels, and he gave straw and feed to the camels, and water to wash **his** feet and the feet of the men who were with **him**.*

**33** *But when food was set before **him** to eat, **he** said, “**I** will not eat until **I** have told **my** business.”*  
*And he said, “Speak on.”*



**49** *“So now if you are going to deal kindly and truly with **my master**, tell **me**; and if not, let **me** know, that **I** may turn to the right hand or the left.”*

**50** *Then Laban and Bethuel replied,  
“The matter comes from the **LORD**;  
so we cannot speak to **you** bad or good.*

**51** *“Here is Rebekah before **you**, take her and go, and let her be the wife of **your master**’s **son**, as the **LORD** has spoken.”*

**52** *When **Abraham**’s **servant** heard their words, **he** bowed **himself** to the ground before the **LORD**.*





**53** The **servant** brought out articles of silver and articles of gold, and garments, and gave them to Rebekah; **he** also gave precious things to her brother and to her mother.

**54** Then **he** and the men who were with **him** ate and drank and spent the night. When they arose in the morning, **he** said, “Send **me** away to my master.”

**55** But her brother and her mother said, “Let the girl stay with us a few days, say ten; afterward she may go.”

**56** **He** said to them, “Do not delay **me**, since the **LORD** has prospered **my** way. Send **me** away that **I** may go to **my** master.”

## Genesis 24



## בראשית כד

**57** *And they said, “We will call the girl and consult her wishes.”*

**58** *Then they called Rebekah and said to her, “Will you go with this man?” And she said, “I will go.”*

**59** *Thus they sent away their sister Rebekah and her nurse with Abraham’s **servant** and **his** men.*



**60** *They blessed Rebekah and said to her,  
“May you, our sister,  
Become thousands of ten thousands,  
And may your descendants possess  
The gate of those who hate them.”*

**61** *Then Rebekah arose with her maids,  
and they mounted the camels and followed the man.  
So the **servant** took Rebekah and departed.*



**60** *They blessed Rebekah and said to her,  
“May you, our sister,  
Become thousands of ten thousands,  
And may your descendants possess  
The gate of those who hate them.”*

**61** *Then Rebekah arose with her maids,  
and they mounted the camels and followed the man.  
So the **servant** took Rebekah and departed.*

Genesis 24



בראשית כד

**62** Now **Isaac** had come from going to **Beer-lahai-roi**;  
for **he** was living in the Negev.

**beer-lahai-roi**

**beer**

**באר**

**Well**

Genesis 24



בראשית כד

**62** Now **Isaac** had come from going to **Beer-lahai-roi**;  
for **he** was living in the Negev.

*beer-lahai-roi*

*beer*

באר

Well

Genesis 24



בראשית כד

62 Now **Isaac** had come from going to **Beer-lahai-roi**;  
for **he** was living in the Negev.

*beer-lahai-roi*

*beer*

באר

Well

*l'chai*

לחי

Living One

Genesis 24



בראשית כד

62 Now **Isaac** had come from going to **Beer-lahai-roi**;  
for **he** was living in the Negev.

*beer-lahai-roi*

*beer*

באר

Well

*l'chai*

לחי

Living One

*roee*

ראי

See, Vision



Genesis 24



בראשית כד

**62** Now **Isaac** had come from going to **Beer-lahai-roi**;  
for **he** was living in the Negev.

*beer-lahai-roi*

*beer*

באר

Well

*l'chai*

לחי

Living One

*roee*

ראי

See, Vision

**Well** of the **Living One** Who Sees Me



**62** *Now **Isaac** had come from going to Beer-lahai-roi; for **he** was living in the Negev.*

**63** ***Isaac** went out to meditate in the field toward evening; and **he** lifted up **his** eyes and looked, and behold, camels were coming.*

**64** *Rebekah lifted up her eyes, and when she saw **Isaac** she dismounted from the camel.*



**65** *She said to the **servant**,  
“Who is that man walking in the field to meet us?”  
And the **servant** said, “**He** is my **master**.”  
Then she took her veil and covered herself.*

**66** *The **servant** told **Isaac** all the things that **he** had done.*

**67** *Then **Isaac** brought her into **his** mother **Sarah**’s tent,  
and **he** took Rebekah, and she became **his** wife,  
and **he** loved her;  
thus **Isaac** was comforted after **his** mother’s death.*



**65** *She said to the **servant**,  
“Who is that man walking in the field to meet us?”  
And the **servant** said, “**He** is my **master**.”  
Then she took her veil and covered herself.*

**66** *The **servant** told **Isaac** all the things that **he** had done.*

**67** *Then **Isaac** brought her into **his** mother **Sarah**’s tent,  
and **he** took Rebekah, and she became **his** wife,  
and **he** loved her;  
thus **Isaac** was comforted after **his** mother’s death.*

The man who most types the **Holy Spirit** in the

**ברית חדשה**

**New Testament**

*b'rit chadashah*

**John the Baptist**

*yochanan the immerser*

**Luke 1:41**



**ΛΟΥΚΑΝ 1:41**

**41** *When Elizabeth heard Mary's greeting,  
the baby leaped in her womb;  
and Elizabeth was filled with the **Holy Spirit**.*

John 15:26



ωάνης 15:26

*26 "When the **Helper** comes,  
whom **I** will send to you from the **Father**,  
that is the **Spirit** of truth who proceeds from the **Father**,  
**He** will testify about **Me**,"—**yeshua***

**John the Baptist** most types the **Holy Spirit**

**John** denied being **Messiah**  
and drew all attention to **Jesus**, the **Son**.

John 1:20



Ἰωάννης 1:20

**20** *And he confessed and did not deny, but confessed,  
“I am not the **Christ.**”*

John 1:20



Ἰωάννης 1:20

**20** *And he confessed and did not deny, but confessed,  
“I am not the **Christ**.”*

John 1:27



Ἰωάννης 1:27

**27** *“It is **He** who comes after me,  
the thong of whose sandal I am not worthy to untie.”*



John 1:20



Ἰωάννης 1:20

**20** *And he confessed and did not deny, but confessed,  
“I am not the **Christ**.”*

John 1:27



Ἰωάννης 1:27

**27** *“It is **He** who comes after me,  
the thong of whose sandal I am not worthy to untie.”*

John 1:30



Ἰωάννης 1:30

**30** *This is **He** on behalf of whom I said,  
‘After me comes a Man who has a higher rank than I,  
for **He** existed before me.’*

Matthew 3:16-17



Μαθθαῖον 3:16-17

**16** *After being baptized,  
Jesus came up immediately from the water;  
and behold, the heavens were opened,  
and he saw the Spirit of God  
descending as a dove and lighting on Him,*

**17** *and behold, a voice out of the heavens said,  
“This is My beloved Son, in whom I am well-pleased.”*

**John** was present at **Jesus’** baptism

Genesis 8:8-9



1<sup>st</sup> DOVE



בראשית ח:ח-ט

**8** *Then he sent out a dove to see if the water had receded from the surface of the ground.*

**9** *But the dove could find nowhere to perch because there was water over all the surface of the earth; so it returned to **Noah** in the **ark**. He reached out his hand and took the dove and brought it back to himself in the **ark**.*

**1<sup>st</sup> DOVE : Hovers, but No Rest**

Genesis 8:8-9



1<sup>st</sup> DOVE



בראשית ח:ח-ט

*9 But the dove could find nowhere to perch...*

**1<sup>st</sup> DOVE : Hovers, but No Rest**



Genesis 1:1-2



בראשית א:א-ב

*1 In beginning **God** created the heavens and the earth.*

*2 Now the earth was formless and void,  
and darkness was over the surface of the deep,  
and the Spirit of **God** was hovering over the waters.*

**SPIRIT OF **GOD**: Hovers, but No Rest**

John the Baptist most types the Holy Spirit in the  
New Testament

ברית חדשה

Matthew 3:4



Μαθθαϊον 3:4

*4 Now Yochanon / John himself had a garment of camel's hair and a leather belt around his waist; and his food was locusts and wild honey.*

*aleph* א = 1    *bet* ב = 2    *gimel* ג = 3



**Father** and **Son** and **Holy Spirit**

**1** and **2** are **3**

**G**      **O**      **D**



**1** *“After this, the word of the Lord came to **Abram** in a vision: “Do not be afraid, **Abram**. I am your shield, your very great reward.”*

**2** *But **Abram** said, “O Sovereign **Lord**, what can you give me since I remain childless and the one who will inherit my estate is **Eliezer** of Damascus?”*

**3** *And **Abram** said, “You have given me no children; so a **servant** in my household will be my heir.”*

**Isaac** trusts his **father**  
by allowing himself to be tied up to be sacrificed.



**Isaac** trusts his **father**  
by allowing himself to be tied up to be sacrificed.

**Abraham** trusts his **servant, Eliezer**  
so much he was his sole heir.

**Isaac** trusts his **father**  
by allowing himself to be tied up to be sacrificed.

**Abraham** trusts his **servant, Eliezer**  
so much he was his sole heir.

**Isaac** trusts **Abraham** and **most trusted servant**  
to find a bride for him.

**Isaac** trusts his **father**  
by allowing himself to be tied up to be sacrificed.

**Abraham** trusts his **servant, Eliezer**  
so much he was his sole heir.

**Isaac** trusts **Abraham** and **most trusted servant**  
to find a bride for him.

The **most trusted servant**  
remaining nameless, points to **Isaac**, the **Son**.

**Isaac** trusts his **father**  
by allowing himself to be tied up to be sacrificed.

**Abraham** trusts his **servant, Eliezer**  
so much he was his sole heir.

**Isaac** trusts **Abraham** and **most trusted servant**  
to find a bride for him.

The **most trusted servant**  
remaining nameless, points to **Isaac**, the **Son**.

**The three are so likeminded; they are as one.**

**Isaac** trusts his **father**  
by allowing himself to be tied up to be sacrificed.

**Abraham** trusts his **servant, Eliezer**  
so much he was his sole heir.

**Isaac** trusts **Abraham** and **most trusted servant**  
to find a bride for him.

The **most trusted servant**  
remaining nameless, points to **Isaac**, the **Son**.

The three are so likeminded; they are as ~~one~~ **echad**.

Deuteronomy 6:4

שמע

דברים ו:ד

*Hear, O Israel!*

שמע ישראל

אחד echad

*yahweh is our God, yahweh is ~~one~~!*

יהוה אלהינו יהוה אחד:

**Did Abraham truly love Isaac?**


# Did **Abraham** truly love **Isaac**?

Genesis 17:19  בראשית יז:יט

*19 But **God** said, “No, but **Sarah** your wife will bear you a **son**, and you shall call his name **Isaac**; and I will establish My covenant with **him** for an everlasting covenant for **his** descendants after **him**.”*



# Did **Abraham** truly love **Isaac**?

Genesis 21:8          בראשית כא:ח

*8 The child grew and was weaned,  
and **Abraham** made a great feast  
on the day that **Isaac** was weaned.*

# Did Abraham truly love Isaac?

Genesis 22     ✨     ה ע ק ד ה     ✨     בראשית כב

## *The Akedah*

*1 Now it came about after these things,  
that **God** tested **Abraham**, and said to him, “**Abraham!**”  
And he said, “Here am I.”*

*2 He said, “Take now your **son**, your only **son**,  
whom you **love**<sup>1</sup>, **Isaac**, and go to the land of **Moriah**,  
and offer him there as a burnt offering  
on one of the mountains of which I will tell you.”*

# Did Abraham truly love Isaac?

Genesis 24:3-4



בראשית כד:ג-ד

*3 and I will make you swear by the LORD,  
the God of heaven and the God of earth,  
that you shall not take a wife for my son  
from the daughters of the Canaanites, among whom I live,*

*4 but you will go to my country and to my relatives,  
and take a wife for my son Isaac.”*

# Did **Abraham** truly love **Isaac**?

Genesis 25:5



בראשית כה:ה

*5 And **Abraham** gave all that he had unto **Isaac**.*

A  
b  
r  
a  
h  
a  
m  
's  
8

Genesis 16:15  בראשית יו:יה

15 So *Hagar* bore *Abram* a son;  
and *Abram* called the name of *his* son, whom *Hagar* bore,  
*Ishmael*.

1

Genesis 21:3  בראשית כא:ג

3 *Abraham* called the name of *his* son who was born to  
him, whom *Sarah* bore to *him*, *Isaac*.

2

Genesis 25:1-2  בראשית כה:א-ב

1 Now *Abraham* took another wife,  
whose name was *Keturah*.

3 4 5

2 She bore to *him* *Zimran* and *Jokshan* and *Medan*  
and *Midian* and *Ishbak* and *Shuah*.

6 7 8

A cat can have kittens

in an oven, but that

don't make them



biscuits.



**Jewish**

**The Moral of the Story:**

The Binding of

ה ד ק ע ה

The Binding of

**Isaac**

The *Akedah*

*yeshua*

**Abraham** the **father**  
offered **his son**,  
**Isaac**,  
as a sacrifice;



**GOD** the **father**  
offered **His Son**,  
*yeshua*,  
as a sacrifice.





The Binding of

ה ד ק ע ה

The Binding of

**Isaac**

The *Akedah*

*yeshua*

**Abraham** the **father**  
offered **his son**,  
**Isaac**,  
as a sacrifice;

**GOD** the **father**  
offered **His Son**,  
*yeshua*,  
as a sacrifice.



**Isaac** carried  
the wood  
to **his** own sacrifice;

*yeshua* carried  
the wooden cross  
to **His** own sacrifice.

The Binding of

ה ד ק ע ה

The Binding of

**Isaac**

The *Akedah*

*yeshua*

**Isaac**, a first-born male,  
willingly follows **his**  
**father's** instructions.

*yeshua*, a first-born male,  
willingly follows **His**  
**Father's** instructions.



The Binding of

ה ד ק ע ה

The Binding of

**Isaac**

The *Akedah*

*yeshua*

**Isaac**, a first-born male,  
willingly follows **his**  
**father's** instructions.

*yeshua*, a first-born male,  
willingly follows **His**  
**Father's** instructions.



For **Isaac**, a substitute  
blood sacrifice is  
provided, a ram whose  
horns are caught in the  
**thorn** bush;

*yeshua* becomes our  
substitute sacrifice and  
appears in the middle  
of...wait for it...

The Binding of

ה ד ק ע ה

The Binding of

**Isaac**

The *Akedah*

*yeshua*

**Isaac**, a first-born male,  
willingly follows **his**  
**father's** instructions.

*yeshua*, a first-born male,  
willingly follows **His**  
**Father's** instructions.



For **Isaac**, a substitute  
blood sacrifice is  
provided, a ram whose  
horns are caught in the  
**thorn** bush;

*yeshua* becomes our  
substitute sacrifice and  
appears in the middle  
of...wait for it...  
a crown of **thorns**.



**15** Then the *angel* of the **LORD**  
 called to *Abraham* a second time from *heaven*,  
**16** and said, “By Myself I have sworn, declares the **LORD**,  
 because you have done this thing  
 and have not withheld your *son*, your *only son*,

**15** ויקרא מלאך יהוה  
 אל־אברהם שנית מן השמים  
**16** ויאמר בי נשבעתי נא־ יהוה  
 כי יען אשר עשית את־הדבר הזה  
 ולא חשכת את־בנך את־יחי־דך:

Genesis 22:15-16



בראשית כב:יה-יו

*Akedah*

ו ק י  
 א מ ל א ד י ה ה א  
 ל א ב ר ה ה ש ש נ י ת  
 מ מ ו ה ש מ י ס ו י א  
 מ ר ב י נ ש ב ע ת י  
 נ א ס י ה ה ו ה ק י  
 ש ו א ש ר ע ש י ת א  
 ת ה ד ב ר ה ז ה ו ת  
 א א ת ש כ ת א ת ב נ ד  
 א ת י ח י ד ד

I have  
 sworn  
*neshbati*  
 by  
 myself  
*bi*

מר בי נשבעת י

נ א ס י ה ה ו ה  
*yahweh* declares

Genesis 22:15-16



בראשית כב:יה-יו

*Akedah*

ו ק י ו  
 א מ ל א ד י ה ה א  
 ל א ב ר ה ס ש נ י ת  
 מ ו ה ש מ י ס ו י א  
 מ ר ב י נ ש ב ע ת י  
 נ א ס י ה ו ה כ י  
 ש ו א ש ד ע ש י ת א  
 ת ה ד ב ר ה ז ה ו ת  
 א א ת ש כ ת א ת נ ד  
 א ת י ח י ד ד

I have sworn  
*neshbati*  
 by myself  
*bi*

מר בי נשבעת י

נאס י ה ו ה  
*yahweh* declares

Genesis 22:15-16



בראשית כב:יה-יו

ו	י	ק	ו	י	ו	ו	ו	ו
א	ה	ה	ה	י	א	ל	מ	א
ת	י	נ	ש	ס	ה	ר	ב	ל
א	י	ו	ס	י	מ	ש	ה	מ
י	ת	ע	ב	ש	נ	י	ב	מ
י	י	ה	ה	ו	ה	י	ס	א
א	ת	י	ש	ע	ר	ש	א	ש
ת	ו	ה	ה	ה	ר	ב	ד	ת
ד	נ	ב	ת	א	ת	ה	ש	א
			ד	ד	י	ה	י	ת

by myself

*bi*

מַרְבִּי נִשְׁבַּעְתִּי

*neshbati*

I have sworn

נֹאֵם יְהוָה

*yahweh* declares



Genesis 22:15-16



בראשית כב:יה-יו

א מ ל א ד י ה ה ו י ק ר  
 ל א ב ר ה ס ש נ י ה א  
 מ ו ה ש מ י ס ו י א  
 מ ר ב י נ ש ב ש ת י  
 נ א ס י ה ו ה י י  
 ש א ש ר ע ש א ת א י  
 ת ה ד ב ר ה י ה ו ת  
 א ת ש כ ת א ת א ת נ ד

*hashem*

מ ס

ש

ה ו ה י



The Name

Genesis 22:15-16



בראשית כב:יה-יו

א  
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ד

*hashem*

מ ס

ש

ה ו ה י

The Name









Genesis 22:15-16



בראשית כב:יה-יו

א מ ל א ד י ה ש ש ו י ק ר  
 א ז א ב ר ה ס ה א ו ה א  
 מ מ ה ש מ י ס ו י א  
 מ מ ב י נ ש ב ש ת י  
 נ א ס י ה ו ה י י  
 ש ו א ש י ה ש י ת א  
 ת ה ד ב ר ה ה י ה א ו י  
 א א ש ת ה ש ת א י ת ד

*ehyah*

I AM

ה ש ה

ה ש מ

י ש

י ה ו ה

א ה י ה

Exodus 3:14



שמות ג:יד

*14 **God** said to Moses, "**I AM WHO I AM**";  
and **He** said, "Thus you shall say to the sons of Israel,  
' **I AM** has sent me to you.'"*

ויאמר אלהים אל־משה אהיה אשר אהיה  
ויאמר כה תאמר לבני ישראל  
אהיה שלחני אליכם:

*ehyeh*

אהיה

I AM

Genesis 22:15-16



בראשית כב:יה-יו

א מ ל א ד י ה ש ש ו י ק ר  
 א ז א ב ר ה ס ה א ו ה א  
 מ מ ה ש מ י ס ו י א  
 מ מ י נ ש ב ש ת י  
 נ א ס ה י ה ו ה י י  
 ש ו א ש י ה ש י ת א  
 ת ה ד ב ר ה ה י ה א ו  
 א א ש ת ה ש ת א ת י ת ד

*ehyah*

I AM

ה ש ה

ס ש מ ה

ש י

ה ו ה

א ה י ה















Genesis 22:15-16



בראשית כב:יה-יו

ו	י	ק	ר	ו	י	ק	ר
ה	ש	ה	א	ה	ש	ה	א
ש	ה	ה	א	ש	ה	ה	א
ה	ש	ה	א	ה	ש	ה	א
ה	ש	ה	א	ה	ש	ה	א
ה	ש	ה	א	ה	ש	ה	א
ה	ש	ה	א	ה	ש	ה	א
ה	ש	ה	א	ה	ש	ה	א
ה	ש	ה	א	ה	ש	ה	א
ה	ש	ה	א	ה	ש	ה	א
ה	ש	ה	א	ה	ש	ה	א

*sha*      **שה**      Lamb











Genesis 22:15-16



בראשית כב:יה-יו

ו	י	ק	ר	ו	י	ק	ר
ה	ש	ה	ש	ה	ש	ה	ש
ה	ש	ה	ש	ה	ש	ה	ש
ה	ש	ה	ש	ה	ש	ה	ש
ה	ש	ה	ש	ה	ש	ה	ש
ה	ש	ה	ש	ה	ש	ה	ש
ה	ש	ה	ש	ה	ש	ה	ש
ה	ש	ה	ש	ה	ש	ה	ש
ה	ש	ה	ש	ה	ש	ה	ש
ה	ש	ה	ש	ה	ש	ה	ש

ישוע

*yeshua*

The Lamb of God

# **The End**

## **Speaking Inquiries**

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