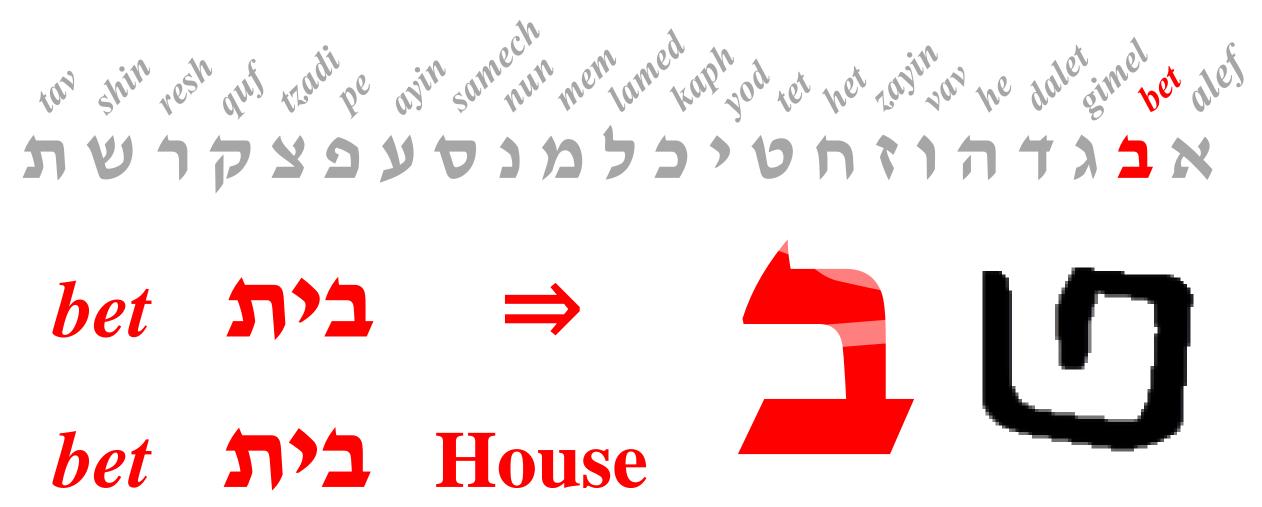
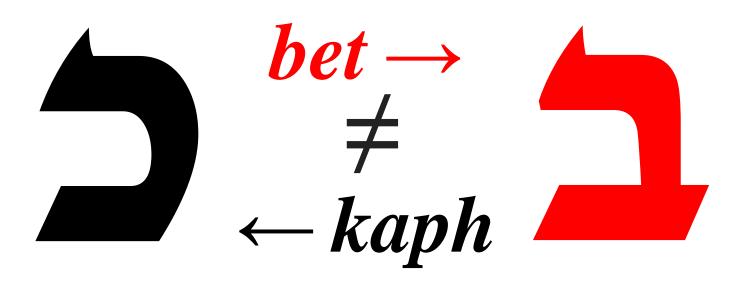


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**(7)** kaf Kh ∭ Open Palm **1** bet B ☐ Tent, House 2

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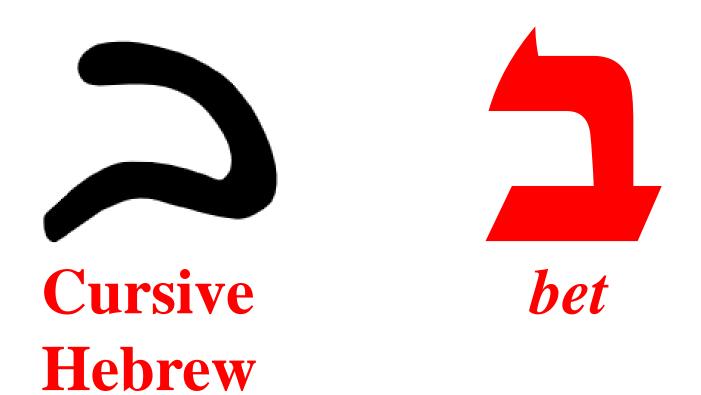
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# 304,805 Letters in torah Torah

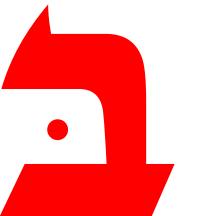
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7	7,032	۵	11,960	2	4,052
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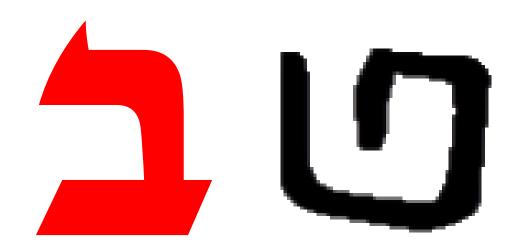
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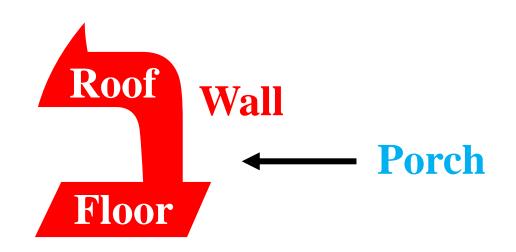
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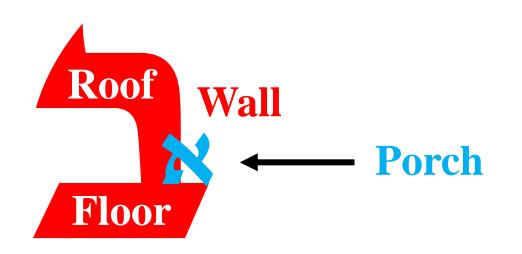
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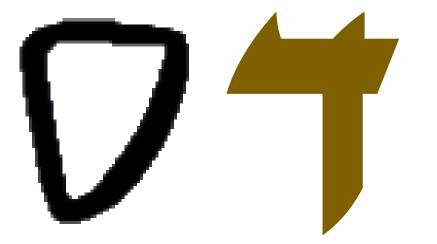
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7 Simple Letters

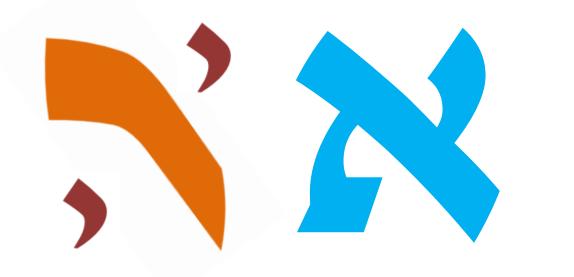


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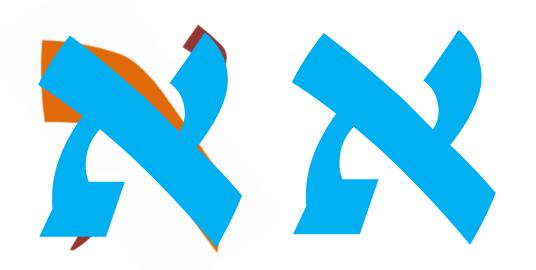
**Compound Letters** are made up of Simple Letters



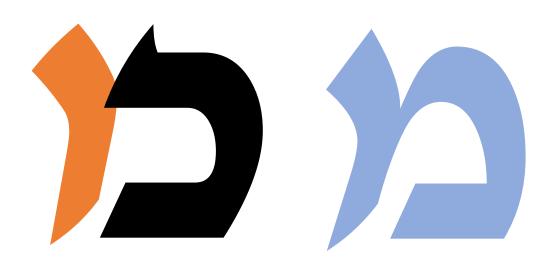
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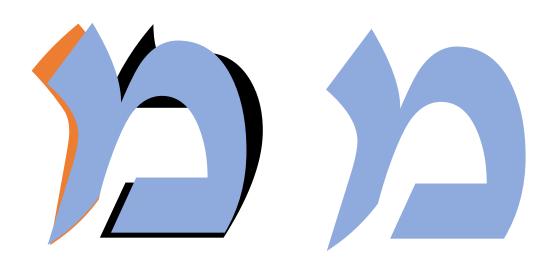


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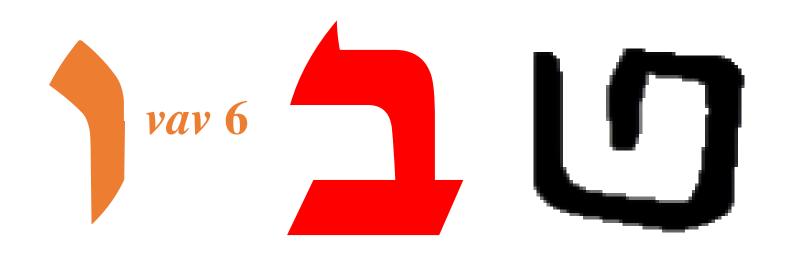
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<b>\( \)</b> Enlarged	והתגלח	Leviticus 13:33	v'hitgallah
<b>&gt;</b> Enlarged	לגדל	Numbers 14:17	<b>y</b> igdal
Diminished	פינחס	Numbers 25:12	Phineas
<b>y</b> Enlarged	שמע	<b>Deuteronomy 6:4</b>	<i>shema</i>
<b>7</b> Enlarged	אחד	<b>Deuteronomy 6:4</b>	echad
<b>Enlarged</b>	וישלכם	Deuteronomy 29:28	v'yishilak
7 Enlarged	ה ליהוה	<b>Deuteronomy 32:6</b>	ha l'yahweh
Diminished	תשי	<b>Deuteronomy 32:18</b>	tesh <sup>i</sup>

בראשית	Genesis 1:1	bereshit	Enlarged <b>1</b>
בהבראם	Genesis 2:4	<i>ba<sup>h</sup>ibbaram</i>	Diminished 77
ולביתה	Genesis 23:2	v'lib <sup>k</sup> otah	Diminished 5
קצתי	Genesis 27:46	gasti	Diminished 7
בצר	Exodus 34:7	natsar	Enlarged 2
אחר	<b>Exodus</b> 34:14	acher	Enlarged 7
ויקרא	<b>Leviticus 1:1</b>	vayikra	Diminished X
מוקדה	Leviticus 6:9	moqedah	Diminished 2

tar skin resh gus tradipe gjin samerun men lamekaphod tet het rayin ne dalet inebet ales אבגדהוזחטיכלמנסעפצקרשת



1st Word **Bible** 

bereshit In Beginning 2 bet B U Tent, House 2





# sha'atnezgets Letters





bereshit In Beginning 1 bet B U Tent, House 2





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John 1:14 † Ἰωάνης 1:14

14 And the Word became flesh,
and dwelt among us,
and we saw His glory,
glory as of the only begotten
from the Father,
full of grace and truth.

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John 1:14 † Ἰωάνης 1:14

14 And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.

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from the Father,
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tar shin resh auf tradipe asin samerun mentamekaphod tet het rasinar he dalet inebet des אבגדהוזחטיכלמנסעפצקרשת John 1:14 † Ἰωάνης 1:14 14 And the Word became flesh,



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**Head in House** 

14 And the Word became flesh,
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glory as of the only begotten
from the Father,
full of grace and truth.

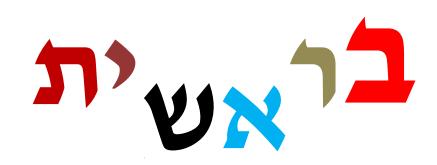
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Genesis 15:17 🌣 לי:הי בראשית יה:יז

17 It came about when the sun had set, that it was very dark, and behold, there appeared a smoking oven and a flaming torch which passed between these pieces.

THE LATE THE CONTRACTION TO BE CHANGED TO THE TOTAL TO THE COLOR OF TH



Genesis 15:17 🌣 לי:הי בראשית יה:יז

17 It came about when the sun had set, that it was very dark, and behold, there appeared a smoking oven and a flaming torch which passed between these pieces.

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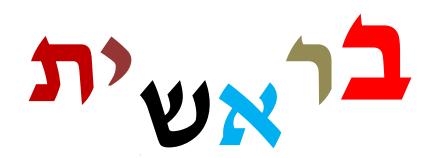
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**Covenant** 



17 It came about when the sun had set, that it was very dark, and behold, there appeared a smoking oven and a flaming torch which passed between these pieces.

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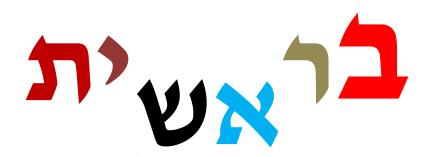
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**Covenant** 

Genesis 15:17 🌣 לי:הי בראשית יה:יז

17 It came about when the sun had set, that it was very dark, and behold, there appeared a smoking oven and a flaming torch which passed between these pieces.

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Fire in Covenant

Genesis 15:17 🌣 לי:הי בראשית יה:יז

17 It came about when the sun had set, that it was very dark, and behold, there appeared a smoking oven and a flaming torch which passed between these pieces.

tar skin resh gus tradipe gjin samenin men lamekaphod tet het rayin he dalegimebet ales אבגדהוזחטיכלמנסעפצקרשת



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tar shin resh auf tradipe arin sameth men amekaphod tet het rarinar he dalegimebet alef אבגדהוזחטיכלמנסעפצקרשת



1st Letter

#### The Greek Alphabet (alefbet)

ΑΒΓΔΕΖΗΘΙΚΑΜΝΞΟΠΡΣΤΥΦΧΨΩ αβγδεζηθικλμνξοπρσ(ς) τυφχψω

21 The grace of the Lord Jesus be with all. Amen.

21 Ἡ χάρις τοῦ Κυρίου Ἰησοῦ Χριστοῦ μετὰ πάντων τῶν ἁγίων ἀμήν

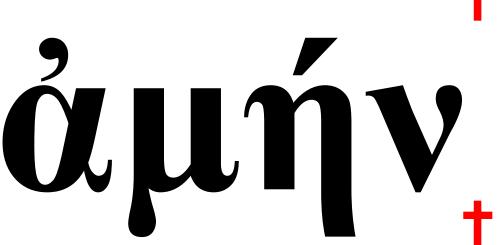
amen



Amen Nalef A Strength, God 1

THE THE THE WINDS AND THE CONTRACT WELL AND THE POPULATION OF THE

Last Word of the Bible



**Revelation 22:21** 

21 The grace of the Lord Jesus be with all. Amen.

Αποκάλυψις 22:21

Amen

tor shin resh qui tradipe asin same chi men ame kaph ad tet net rasin ne dale gime bet alef

Last Letter of the Bible



**Revelation 22:21** 

21 The grace of the Lord Jesus be with all. Amen.

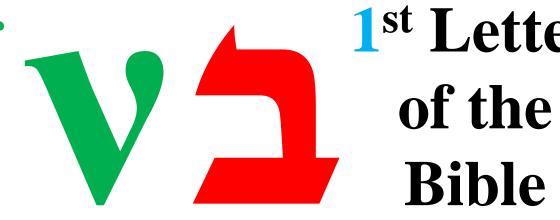
Αποκάλυψις 22:21

V nu

Amen

tar shin resh qui tradipe arin samech nun mem jamekaphod tet het rarinar he dalegimehet ales אבגדהוזחטיכלמנסעפצקרשת

> **Last Letter** of the **Bible**



1st Letter **Bible** 

son ben

Last Letter of the Bible

1st Letter of the Bible

8 "I am
the Alpha
and the Omega,"
says the Lord God,...

**Revelation 1:8** 

son

ben

TOP Shin resh qui tradipe asin same and men tame kaph od tet het rasinar he dalegiment ales

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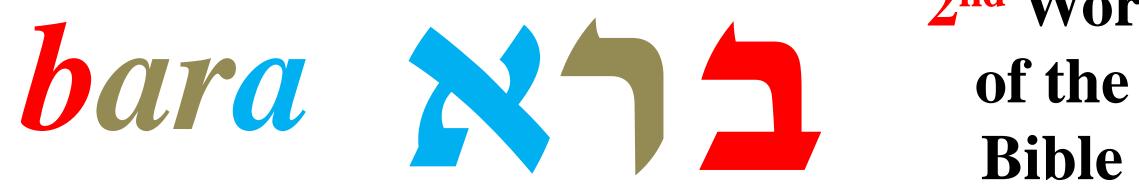
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2<sup>nd</sup> Word of the Bible

tar shin resh qui tradi pe azin samerin mem jamekaph od tet het razin he dalegimebet ales אבגדהוזחטיכלמנסעפצקרשת



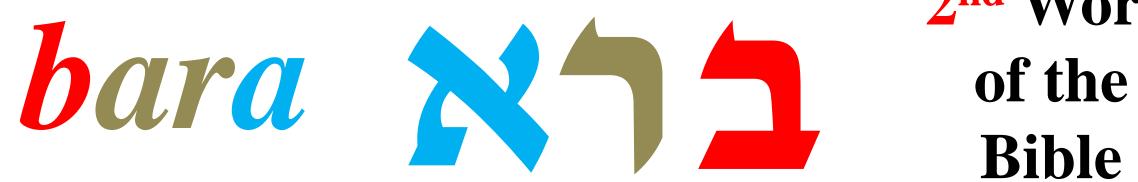


2<sup>nd</sup> Word **Bible** 

ben Son

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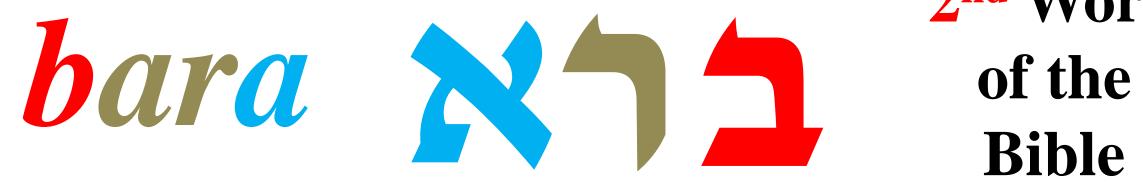


2<sup>nd</sup> Word **Bible** 

ruach Spirit ben Son

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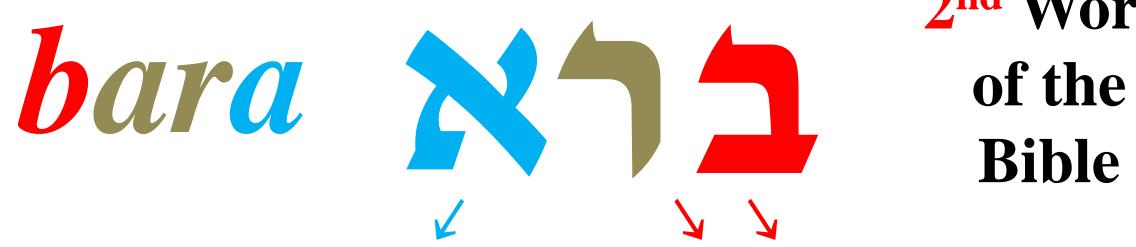
2<sup>nd</sup> Word **Bible** 

ab Father ruach Spirit ben Son

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bara of the Bible ab Father of bar Son

tor shin rest auf wadipe as in same in men ame kappod tet het rasinar he dale gime bet ales אבגדהוזחטיכלמנסעפצקרשת



2<sup>nd</sup> Word **Bible** 

God ab Father of bar Son

tad shin resh auf tradipe asin samethin men amekaphod tet het rasinab he dalegimebet ales אבגדהוזחטיכלמנסעפצקרשת bereshit bara メ カ ツ ツ か り と う ユ

tad shin resh auf tradipe as in sameth men amekaphod tet het rasinal he dalet inebet ales אבגדהוזחטיכלמנסעפצקרשת bereshit bara 1) 1/1 入うし God of Son In beginning

**†** Mark 16:19

So then, after the Lord had spoken to them,

He was received up into heaven,
and sat down at the right hand of God.

**†** MAPKON 16:19

Father av

**Psalm 2:12** 



תהילים ב:יב

bar ハーコスソーコン コユーリアピコ He be angry lest Son Kiss

#### Proverbs 31:2



משלי לא:ב

2 What, O my son? And what, O son of my womb? And what, O son of my vows?

> מה ברי ומה בר בטני ומה בר נדרי:

#### Proverbs 31:2



משלי לא:ב

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משלי לא:ב

2 What, O my son? And what, O son of my womb? And what, O son of my vows?

## ברי ומה בר בטני ומה בר נדרי:







#### 

10 And the disciples came up and said to Him, "Why do You speak to them in parables?"

11 And Jesus answered them, "To you it has been granted to know the mysteries of the kingdom of heaven, but to them it has not been granted.

12 For whoever has, to him more shall be given, and he will have an abundance; but whoever does not have, even what he has shall be taken away from him.

13 Therefore I speak to them in parables; because while seeing they do not see, and while hearing they do not hear, nor do they understand.

14 And in their case the prophecy of Isaiah is being fulfilled, which says, 'YOU SHALL KEEP ON LISTENING, BUT SHALL NOT UNDERSTAND; AND YOU SHALL KEEP ON LOOKING, BUT SHALL NOT PERCEIVE; 15 FOR THE HEART OF THIS PEOPLE HAS BECOME DULL, WITH THEIR EARS THEY SCARCELY HEAR, AND THEY HAVE CLOSED THEIR EYES, OTHERWISE, THEY MIGHT SEE WITH THEIR EYES, HEAR WITH THEIR EARS, UNDERSTAND WITH THEIR HEART, AND RETURN, AND I WOULD HEAL THEM.'

16 But blessed are your eyes, because they see; and your ears, because they hear.

16 But blessed are your eyes, because they see; and your ears, because they hear.

17 For truly I say to you that many prophets and righteous people longed to see what you see, and did not see it, and to hear what you hear and did not hear it.

#### Isaiah 6:8-10



ישעה ו:ח-י

- 8 Then I heard the voice of the Lord saying:
  "Whom shall I send?
  Who will go for Us?"
  And I said: "Here am I. Send me!"
- 9 And He replied: "Go and tell this people, 'Be ever hearing, but never understanding; be ever seeing, but never perceiving.'
- 10 Make the hearts of this people calloused;
  deafen their ears and close their eyes.
  Otherwise, they might see with their eyes,
  hear with their ears,
  understand with their hearts and turn and be healed."

37 Although Jesus had performed so many signs in their presence, they still did not believe in Him.

38 This was to fulfill the word of Isaiah the prophet:
"LORD, WHO HAS BELIEVED OUR REPORT?
AND TO WHOM HAS THE ARM OF THE LORD BEEN REVEALED?"

39 For this reason they were unable to believe. For again, Isaiah says: 40 "HE HAS BLINDED THEIR EYES AND HE HARDENED THEIR HEART, SO THAT THEY WILL NOT SEE WITH THEIR EYES AND UNDERSTAND WITH THEIR HEART, AND TURN, AND SO I WILL NOT HEAL THEM."

16 When we arrived in Rome, Paul was permitted to stay by himself, with a soldier to guard him.

23 So they set a day to meet with Paul, and many people came to the place he was staying. He expounded to them from morning to evening, testifying about the kingdom of God and persuading them about Jesus from the Law of Moses and the Prophets.

24 Some of them were convinced by what he said, but others refused to believe.

25 They disagreed among themselves and began to leave after Paul had made this final statement: "The Holy Spirit was right when He spoke to your fathers through Isaiah the prophet:

26 'GO TO THIS PEOPLE AND SAY,
"YOU WILL BE EVER HEARING BUT NEVER UNDERSTANDING;
YOU WILL BE EVER SEEING BUT NEVER PERCEIVING."
27 FOR THIS PEOPLE'S HEART HAS GROWN CALLOUS;
THEY HARDLY HEAR WITH THEIR EARS,
AND THEY HAVE CLOSED THEIR EYES.
OTHERWISE, THEY MIGHT SEE WITH THEIR EYES, HEAR WITH THEIR EARS,
UNDERSTAND WITH THEIR HEARTS,
AND TURN, AND I WOULD HEAL THEM.'

28 Be advised, therefore, that God's salvation has been sent to the Gentiles, and they will listen!"

tar shin resh auf tradipe asin sameth men jamekaphod tet het rasin ne dalet inchet alef אבגדהוזחטיכלמנסעפצקרשת The second of th ahava



העקדה 🌣

בראשית כב

#### The Akedah

#### The Binding of Isaac

1 Now it came about after these things, that God tested Abraham, and said to him, "Abraham!" And he said, "Here am I."

2 He said, "Take now your son, your only son, whom you love, Isaac, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I will tell you."

2 He said, "Take now your son, your only son, whom you love, Isaac, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I will tell you."

ahava

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Love

2 ויאמר קח נא את בנך את יחידך אשר אהבת<sup>1</sup> את יצחק ולך לך אל ארץ המריה והעלהו שם לעלה

על אחד ההרים אשר אמר אליך:

2 He said, "Take now your son, your only son, whom you love Isaac, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I will tell you."

ahava

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Love

ויאמר קח נא את בנך את יחידך 2 אשר ארץ המריה ולך לך אל ארץ המריה והעלהו שם לעלה

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ahava

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מעקדה 🌣

2 He said, "Take now your son, your only son, whom you love Isaac, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I will tell you."

ahava

aheb



love

Father





מעקדה 🌣

2 He said, "Take now your son, your only son, whom you love Isaac, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I will tell you."

ahava

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love

Father

Revealed



2 He said, "Take now your son, your only son, whom you love Isaac, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I will tell you."

ahava

aheb



love

Father & Son Revealed



tar shin resh and tradipe asin sameth men lame kaphod tet het rasin ne dalet inchet alef אבגדהוזחטיכלמנסעפצקרשת ahava

Father Revealed Son Revealed







2 He said, "Take now your son, your only son, whom you love<sup>1</sup>, Isaac, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I will tell you."

aheb 177 love

Father & Son Revealed



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**Father** 

Love

Give!

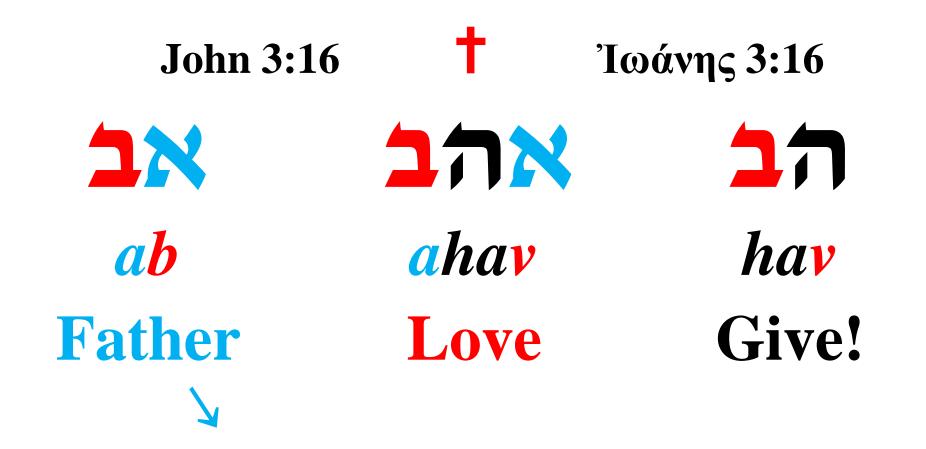
John 3:16

† Ἰωάνης 3:16

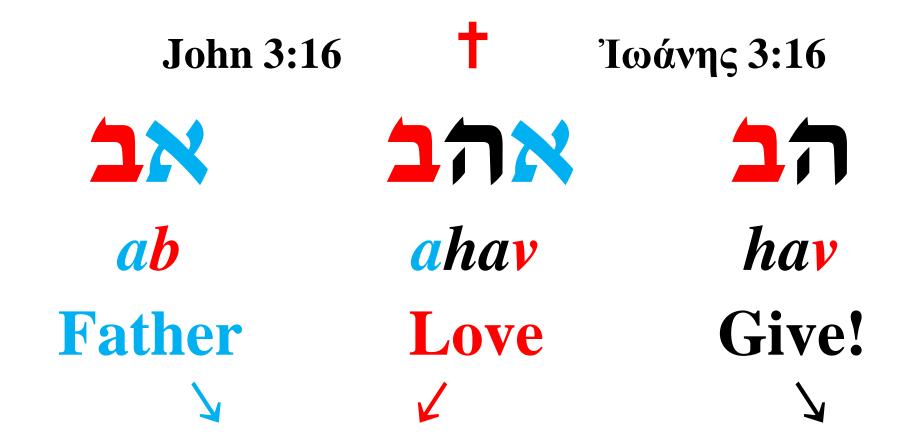
Δλ Δπλ Δπ

ab ahav hav

Father Love Give!







tad shin resh auf tradipe asin sameth men amekaphod tet het rasinab he dalegimebet ales אבגדהוזחטיכלמנסעפצקרשת ehen stone

eben stone

Tather av

tay shin resh guf tandi pe ayin samean men amekanhod tet het anyin he dalet gime bet alef

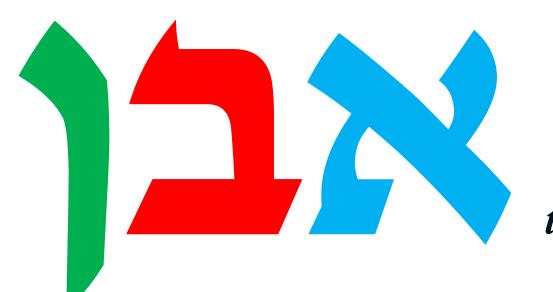
THE LATA A CCC CCC CCC CCC CCCC

eben stone

ben Son 12 + 2x Father av

tor shin resh qui tradipe min sum nun men amed net net rapin ne dalet mel alef

eben stone



—Psalm 118:22

ben Son 12 + 2N Father av

tar shin resh qui tradipe arin samech nun mem amekaphod tet het rarinar he dalegimebet ales אבגדהוזחטיכלמנסעפצקרשת

ben 1



**bet** B Tent, House 2

tar shin resh qui tradipe arin samech men amekaphod tet het rarinar he dalegimebet ales אבגדהוזחטיכלמנסעפצקרשת ben 12 Son har

tad shin resh auf tradipe asin sameth men jamekaphod tet het rasin he dalegimebet alef אבגדהוזחטיכלמנסעפצקרשת Son







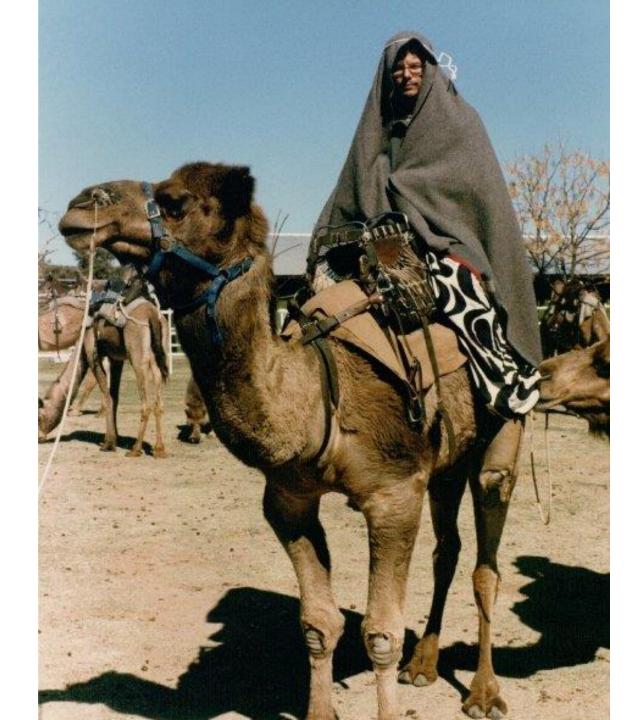


TOP Shin resh quif tradipe asin same ch nun mentamed tap you tet net tasin he dale gime bet ale s THOU THOU COLLOW COLLOW A CALLET THE AND TO THE AND THE AND

8 "But if the woman is not willing to follow you, then you will be free from this my oath; only do not take my son back there."

9 So the servant placed his hand under the thigh of Abraham his master, and swore to him concerning this matter.

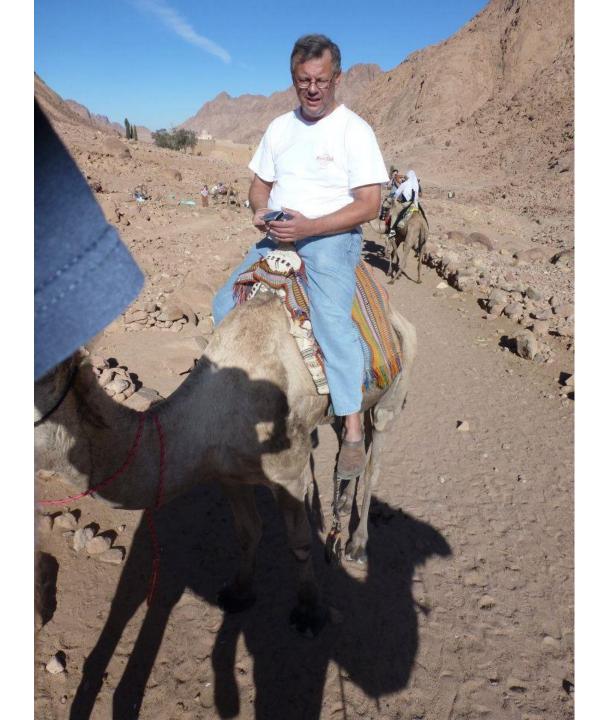
10 Then the servant took ten <u>camels</u> from the <u>camels</u> of <u>his master</u>, and set out with a variety of good things of <u>his master</u>'s in <u>his hand</u>; and <u>he</u> arose and went to Mesopotamia, to the city of Nahor.



#### The Outback

#### Alice Springs, Australia

1985



#### Mt. Sinai

#### Sinai Peninsula, Egypt

2011

Genesis 24:11

בראשית כד:יא

11 And He made the camels 772 [barak] outside the city by the well of water at evening time, the time when women go out to draw water.

> ויברך ה<u>גמלים</u> מחוץ לעיר 11 אל־באר המים לעת ערב לעת צאת השאבת:

barak 772

#### Psalm 104:1 🌣 תהילים קד:א

1 barak the LORD, O my soul!

1 ברכי נפשי אתייהוה

Rsalm 104:1 🌣 תהילים קד:א

1 barak the LORD, O my soul!

1 ברכי נפשי את־יהוה

Numbers 6:24 🌣 במדבר ו:כד

24 The LORD barak you and keep you.

:ברכך יהוה וישמרך:

Rsalm 104:1 🌣 תהילים קד:א

1 barak the LORD, O my soul!

1 ברכי נפשי את־יהוה

Numbers 6:24 🌣 במדבר ו:כד

24 The LORD barak you and keep you.

:ברכך יהוה וישמרך:

Genesis 24:11 🌣 בראשית כד:יא

11 And He made the camels barak outside the city...

ויברך ה<u>גמלים</u> מחוץ לעיר 11



Mount of Olives

Jerusalem, Israel

2013

Genesis 24:11

**X** 

בראשית כד:יא

11 And He made the camels 772 [barak] outside the city by the well of water at evening time, the time when women go out to draw water.

ויברך ה<u>גמלים</u> מחוץ לעיר אליבאר המים לעת ערב לעת צאת השאבת:

**b**arak

772

Kneel down before

Psalm 104:1 🌣 תהילים קד:א

1 Kneel before the LORD, O my soul!

1 ברכי נפשי את־יהוה

Psalm 104:1 🌣 תהילים קד:א

1 Kneel before the LORD, O my soul!

1 ברכי נפשי את־יהוה

Numbers 6:24 🌣 במדבר ו:כד

24 The LORD kneel before you and keep you.

:24 יברכך יהוה וישמרך:

Rsalm 104:1 🌣 תהילים קד:א

1 Kneel before the LORD, O my soul!

1 ברכי נפשי את־יהוה

Numbers 6:24 🌣 במדבר ו:כד

24 The LORD kneel before you and keep you.

:ברכך יהוה וישמרך:

Genesis 24:11 🌣 בראשית כד:יא

11 And He made the camels kneel outside the city...

ויברך ה<u>גמלים</u> מחוץ לעיר 11

בראשית כד

11 And He made the <u>camels</u> kneel down outside the city by the well of water at evening time, the time when women go out to draw water.

ויברך ה<u>גמלים</u> מחוץ לעיר אליבאר המים לעת ערב לעת צאת השאבת:

gamal

גמל

Camel

**30 40 3** 



בראשית כד

11 And Me made the <u>camels</u> kneel down outside the city by the well of water at evening time, the time when women go out to draw water.

ויברך ה<u>גמלים</u> מחוץ לעיר אליבאר המים לעת ערב לעת צאת השאבת:

gamal

גמל

Camel

30 40 3

**73** 



תהילים קיט:ט-יו



- 9 How can a young man keep his way pure? By keeping it according to Your word.
  - 10 With all my heart I have sought You; Do not let me wander from Your commandments.
  - 11 Your word I have treasured in my heart, That I may not sin against You.
    - 12 Blessed are You, O LORD; Teach me Your statutes.
    - 13 With my lips I have told of All the ordinances of Your mouth.
  - 14 I have rejoiced in the way of Your testimonies, As much as in all riches.
    - 15 I will meditate on Your precepts And regard Your ways.
    - 16 I shall delight in Your statutes; I shall not forget Your word.



תהילים קיט:ט-יו

במה יזכה נער את ארחו לשמר כדברך:

10 בכל לבי דרשתיך אל תשגני ממצותיך:

:11 בלבי צפנתי אמרתך למען לא אחטא לך:

:ברוך אתה יהוה למדני חקיך:

:13 בשפתי ספרתי כל משפטי פיך:

:14 בדרך עדותיך ששתי כעל כל הון

:בפקדיך אשיחה ואביטה ארחתיך:

:בחקתיך אשתעשע לא אשכח דברך 16

תהילים קיט:ט-יו

במה יזכה נער את ארחו לשמר כדברך:

10 בכל לבי דרשתיך אל תשגני ממצותיך:

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בשפתי ספרתי כל משפטי פיך:

:14 בדרך עדותיך ששתי כעל כל הון

:בפקדיך אשיחה ואביטה ארחתיך:

בחקתיך אשתעשע לא אשכח דברך:

tar shin resh qui tradi pe azin samerin men amekaphod tet het razin ne dalet inebet ales אבגדהוזחטיכלמנסעפצקרשת hrit Covenant אילב 







tar shin resh auf tadi pe asin samech men amekaphod tet het zasinar he dalet inebet ales אבגדהוזחטיבלמנסעפצקרשת brit hayeshanah

torah

nevi'im

ketuvim



torah

nevi'im

ketuvim

# Old Covenant brit hayeshanah



# Old Testament brit hayeshanah



#### tanakh 7 2 5 Old Testament

<u>t</u>orah

bereshit shmot vayikra bamidbar debarim



#### tanakh 7 2 5 Old Testament

**t**orah

<u>n</u>evi'im

bereshit shmot vayikra bamidbar debarim

Joshua, Judges, Samuel, Kings, Isaiah, Jeremiah, Ezekiel,

#### 12 Minor Prophets

Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, Malachi





#### 7 3 5 Old Testament

*torah* 

<u>n</u>evi'im

<u>k</u>etuvim

bereshit shmot vayikra bamidbar debarim

Joshua, Judges, Samuel, Kings, Isaiah, Jeremiah, Ezekiel,

#### 12 Minor Prophets

Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, Malachi

Psalms, Proverbs, Job

#### The 5 Megillot

- Song of Solomon
  - Ruth
  - Lamentations
    - Ecclesiastes
      - Esther

Daniel, Ezra, Nehemiah, Chronicles

#### Jeremiah 31:31



ירמיה לא:לא

31 Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and with the house of Judah.

32 It will not be like the covenant
I made with their fathers
when I took them by the hand
to lead them out of Egypt—
a covenant they broke,
though I was a husband to them,"
declares the LORD.

#### Jeremiah 31:31



ירמיה לא:לא

31 Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and with the house of Judah.

מלה ימים באים נאם יהוה 31

וכרתי את בית ישראל

New ואת בית יהודה

ברית חדשה:

New

Covenant

brit chadashah

**Testament** 

tar shin resh auf tradipe asin samethin memamekaphod tet het rasinar he dalet inebet ales אבגדהוזחטיכלמנסעפצקרשת chadashah New אדלית brit Covenant ברית カッサカカカカ

New Covenant (Testament)



カツガカカカカ

## Old Testament

torah

nevi'im

ketuvim

## Old Testament

torah

nevi'im

ketuvim

Gospels

## Old Testament

torah

nevi'im

ketuvim

Gospels

Revelation

### () Id Testament

torah

nevi im

ketuvim

Gospels

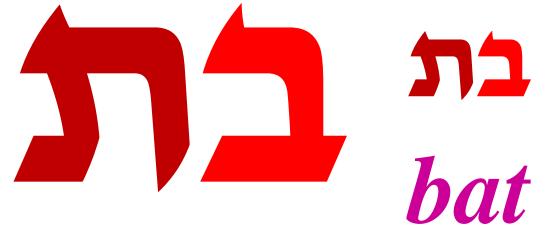
Revelation

Letters



## tanakh nevi'im ketuvim

Daughter





sheva
Oath / 7

**bat Daughter** 

tar shin resh auf tradipe arin sameeth men jamekaphod tet het rarinar he dalet inebet alef אבגדהוזחטיכלמנסעפצקרשת 2 Samuel 11:3 שמואל ב יא:ג sheva hat 3 So David sent and inquired about the woman. Oath / 7 **Daughter** And one said, "Is this not Bathsheba,

the daughter of Eliam, the wife of Uriah the Hittite?"



sheva
Oath / 7

*beer* Well

tar shin resh qui tradipe asin sameeln men amekaphod tet het rasinar he dalet inebet des אבגדהוזחטיכלמנסעפצקרשת

sheva
Oath / 7

**Genesis 21:31** 



בראשית כא:לא

31 Therefore he called that place Beersheba, because there the two of them took an oath.

*beer* Well

tar shin resh guf tadipe ayin sameth men tamekaph od tet het tapin he dalet inel gimehet alef

Bethlehem

לתם bet house

| bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house | bet house |

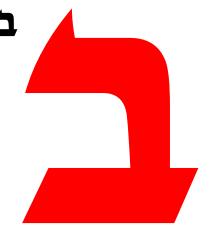
tan shin resh guf thadipe anin sameth men taned the het alef anin resh guf the dalegiment alef

Babel בבל

TOP Shin resh qui tradipe asin same and men ame kap you tet het rasin he dale gime bet ale s THE LET TO SHIP OF COLOR OF SAME AND SOUTH TO THE BET ALES

Genesis 31:19 🌣 בראשית לא:יט

19 When Laban had gone to shear his flock, then Rachel stole the household idols that were her father's.



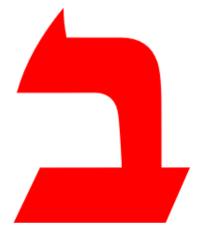
House

TOP Shirt rest and tradition asing summer mentioned that het raying he dalet inel alef

**Exodus 20:13** 

שמות כ:יג

Commandment TT



House

4 "You shall not make for yourself any graven image.

# BONUS

# tav

The first letter to step forward was the letter אוני.

It said: "O Lord of the world!

May it be Your will to create Your world through me, seeing that it is through me that You will give the אורה torah to Israel by the hand of Moses, as it is written, 'Moses commanded us the torah.'"

# tav

The first letter to step forward was the letter tav.

It said: "O Lord of the world!

May it be Your will to create Your world through me, seeing that it is through me that You will give the לורה torah to Israel by the hand of Moses, as it is written, 'Moses commanded us the torah.'"

"No, because in days to come I shall place you as a sign of death upon the foreheads of men."

Revelation 13:16-18

tav



ח

Αποκάλυψις 13:16-18

16 And he causes all, the small and the great, and the rich and the poor, and the free men and the slaves, to be given a mark on their right hand or on their forehead,

17 and he provides that no one will be able to buy or to sell, except the one who has the mark, either the name of the beast or the number of his name.

18 Here is wisdom. Let him who has understanding calculate the number of the beast, for the number is that of a man; and his number is 666.

"No, because in days to come I shall place you as a sign of death upon the foreheads of men."

## shin 60 U

The **V** shin then stepped forward, and pleaded:
"O Lord of the world, create Your world through me:
seeing that Your own name **>TV** shaddai
begins with me."

shaddai 'TU Almighty

## shin 60 U

The *V shin* then stepped forward, and pleaded:
"O Lord of the world, create Your world through me:
seeing that Your own name אשרל shaddai
begins with me."

shaddai 'TU Almighty

God replied, "unfortunately, it is also the first letter of sheqir, falsehood, and that incapacitated it.

## shin 60 U

Psalm 119:163 🌣 תהילים קיט:קסג

163 I hate and abhor falsehood, but Your law I love.

:יסלר שנאתי ואתעבה תורתך אהבתי:

TON Shin resh and traditive asin same and mentaned test het rayin an he dalet inel gime het alef

God replied, "unfortunately, it is also the first letter of sheqir, falsehood," and that incapacitated it.

## resh





Tresh pointed out that because it represents 'head', it would be fitting to be the head of the torah. Also, it enjoys the distinction of being the first letter in the Name of God, phant racham, the Merciful.

racham DDD



The Merciful

## resh





Tresh pointed out that because it represents 'head', it would be fitting to be the head of the torah. Also, it enjoys the distinction of being the first letter in the Name of God, phant racham, the Merciful.



racham The Merciful

Sadly, because it was also the initial letter of איר and רע rasha wicked, it was disqualified. resh





ra **11** Evil

Sadly, because it was also the initial letter of א ra evil and איר rasha wicked, it was disqualified.



Sadly, because it was also the initial letter of א־ ra evil and איר rasha wicked, it was disqualified.



Sadly, because it was also the initial letter of א ra evil and איר rasha wicked, it was disqualified.



Sadly, because it was also the initial letter of א ra evil and איר rasha wicked, it was disqualified.



לדוש brought up the fact it is the first letter in אקדוש kadosh, the Holy One.

kadosh With the Holy One.



לדנש brought up the fact it is the first letter in אקדוש kadosh, the Holy One.

kadosh With the Holy One.

Since קללה *kelalah* curse also begins with *ק quf*, God would not permit it to begin the תורה torah.

# quf





#### 2 Samuel 16:10



שמואל ב יו:י

10 But the king said, "What have I to do with you, O sons of Zeruiah? If he curses, and if the LORD has told him, 'Curse David,' then who shall say, 'Why have you done so?'"

10 ויאמר המלך מה לי ולכם בני צריה כי יקלל וכי יהוה אמר לו קלל את דוד...

Since קללה *kelalah* curse also begins with *ק quf*, God would not permit it to begin the מורה torah.



**Y** tsadi brought to God's attention that He is tsaddig צדיק, the Righteous One.

tsaddig 7773

**Righteous One** 



צ tsadi brought to God's attention that He is tsaddiq און, the Righteous One.

tsaddig 7777 Righteous One

God brought to *tsadi*'s attention all the *zerot* מון misfortunes of Israel and *tsadi* was out of the running.

## pe L

pe pointed out that because podeh אורה Redeemer begins with pe, so should the אורה torah

podeh 7712 Redeemer

8 "I will whistle for them to gather them together, For I have redeemed them; And they will be as numerous as they were before.

8 אשרקה להם ואקבצם כי פדיתים ורבו כמו רבו:

## pe L

pe pointed out that because podeh  $\pi \pi$  Redeemer begins with pe, so should the  $\pi \pi \pi t$  torah

podeh 7712 Redeemer

8 "I will whistle for them to gather them together, For I have redeemed them; And they will be as numerous as they were before.

8 אשרקה להם ואקבצם כי פדיתים ורבו כמו רבו:

The pe of pesha ששע Transgression brings dishonor on it.







**Proverbs 29:16** 



משלי כט:יו

16 When the wicked increase, transgression increases; but the righteous will see their fall.

16 ברבות רשעים ירבה פשע וצדיקים במפלתם יראו:

pesha yua Transgression

The pe of pesha ששש Transgression brings dishonor on it.

# ayin © y

ש ayin humbly suggested it should be first because it begins anavah ענור Humility.

anavah TIY Humility

# ayin © y

ש ayin humbly suggested it should be first because it begins anavah ענוה Humility.

anavah TIY Humility

Unfortunately, it performs the same service for ervah ערוה immorality.

## ayin





**Genesis 9:20-22** 



בראשית ט:כ-כב

20 Then Noah began farming and planted a vineyard.

21 He drank of the wine and became drunk, and uncovered himself inside his tent.

22 Ham, the father of Canaan, saw the ervat ארות nakedness of his father, and told his two brothers outside.

Unfortunately, it performs the same service for *ervah* ערוה immorality.

## samech





v samech said: "O Lord, may it be Your will to begin the creation with me, for You have called v samech, after me, the Upholder of all who fall."

samech TAT

Support, Uphold

## samech





v samech said: "O Lord, may it be Your will to begin the creation with me, for You have called v samech, after me, the Upholder of all who fall."

samech TAD Support, Uphold

But God said, "You are needed in the place in which you are; you must continue to uphold all that fall."

#### samech





Psalm 145:14



תהילים קמה:יד

14 The LORD upholds all who fall and lifts up all who are bowed down.

14 סומך יהוה לכל הנפלים וזוקף לכל הכפופים:

But God said, "You are needed in the place in which you are; you must continue to uphold all that fall."

# nun 🔪 🕽

> nun introduces the ner > Lamp of yahweh, which is "the Spirit of Men."

For this, it reasoned it should be first.

27 The spirit of man is the *ner* \( \) Lamp of the *LORD*,

Searching all the innermost parts of his being.— Proverbs 20:27

### nun 🔪 🕽

- > nun introduces the ner > Lamp of yahweh,
  which is "the Spirit of Men."
  For this, it reasoned it should be first.
- 27 The spirit of man is the *ner* \( \) Lamp of the *LORD*,

  Searching all the innermost parts of his being.— Proverbs 20:27
  - > nun was eliminated because it also introduces the ner >> Lamp of the Wicked (which will be put out by God.)



**Job 21:17** 

17 "How often is the lamp of the wicked put out, Or does their calamity fall on them? Does God apportion destruction in His anger?

17 כמה גר רשעים ידעך ויבא עלימו אידם חבלים יחלק באפו:

*nun* was eliminated because it also introduces the *ner* 12 Lamp of the Wicked (which will be put out by God.)

#### mem M





Because א mem starts melek מלך king it reasoned it should begin the King's torah הנורה.

**Psalm 68:24** 



תהילים סח:כד

24 They have seen Your procession, O God,
The procession of my God, my melek אולד King, into the sanctuary.

24 ראו הליכותיך אלהים הליכות אלי מלכי בקדש:





Because אלך king starts melek מלך king it reasoned it should begin the King's torah אורה.

**Psalm 68:24** 



תהילים סח:כד

24 They have seen Your procession, O God, The procession of my God, my melek King, into the sanctuary. 24 ראו הליכותיך אלהים הליכות אלי מלכי בקדש:

As א mem is the first letter of mehumah אמרומה confusion, as well, it had no chance of accomplishing its desire.

#### mem ~





1 Samuel 14:20



שמואל א יד:כ

Then Saul and all the people who were with him rallied and came to the battle; and behold, every man's sword was against his fellow, and there was very great mehumah מהומה כחומה באו עד המלחמה והנה ויזעק שאול וכל העם אשר אתו ויבאו עד המלחמה והנה היתה חרב איש ברעהו מהומה גדולה מאד:

As mem is the first letter of mehumah confusion, as well, it had no chance of accomplishing its desire.

#### lamed





**b** lamed proposed that since it was the first letter of luchot לחת tablets,

upon which God inscribed the Ten Commandments, it should begin the torah אורה.

luch לוח tablet

#### lamed



ל lamed proposed that since it was the first letter of luchot לחת tablets,

upon which God inscribed the Ten Commandments, it should begin the torah לורה.

luch לוח tablet

God reminded *lamed* that the tablets were shattered in pieces by Moses.

#### lamed



**Exodus 32:19** 



שמות לב:יט

19 It came about, as soon as Moses came near the camp, that he saw the calf and the dancing; and Moses' anger burned, and he threw the luchot tablets from his hands

God reminded *lamed* that the tablets were shattered in pieces by Moses.

and shattered them at the foot of the mountain.

## 

לבוד kaph was sure victory was his since the kisseh אט Throne of God, His kabod לוב Glory and His keter למר Crown, all begin with it.

kisseh Nマン Throne kabod サユン Glory keter ココン Crown

## kaph || )

לבור אמא sure victory was his since the kisseh אסט Throne of God, His kabod לוב Glory and His keter לבול Crown, all begin with it.

God reminded *kaph* that He would smite
His *kaphi el-kaphi* אל כפי hands together
in despair over the misfortunes of Israel.

### kaph





**Ezekiel 21:14-17** 



יחזקאל כא:יד-יז

14 "You therefore, son of man, prophesy and clap your hands together; and let the sword be doubled the third time, the sword for the slain...

kaph el kaph בפ אל כפ

17 "I will also clap My hands together, and I will appease My wrath; I, the LORD, have spoken."

God reminded *kaph* that He would smite
His *kaphi el-kaphi* אל כפי hands together
in despair over the misfortunes of Israel.

#### yod >

yod > assumed it could be the first letter of Creation, as yod > begins yahweh איהוה, the Name of God.

yahweh 1111 LORD

#### yod >

yod > assumed it could be the first letter of Creation, as yod > begins yahweh אור, the Name of God.

yahweh 717 LORD

God responded yod > could and would be if only yetzer hara אר הדע the evil inclination, had not happened to begin with it, also.

#### yod >

Genesis 6:5



בראשית ו:ה

5 And the LORD saw that the wickedness of man was great on the earth, and that every yetzer לצ' intent of the thoughts of his heart was only ra אר evil continually.

God responded yod > could and would be if only yetzer hara אר הורע the evil inclination, had not happened to begin with it, also.

tet





ט tet identified itself with tov שוב good so, it presumed it could begin the אורה torah.

tov 110 Good

#### tet





ע tet identified itself with tov אוב good so, it presumed it could begin the אורה torah.

tov 110 Good

However, the truly good is not in this world; it belongs to the world to come.

#### tet





Luke 18:18-19 † Λουκάς 18:18-19

18 A ruler questioned Him, saying,
"Good Teacher, what shall I do to inherit eternal life?"
19 And Jesus said to him, "Why do you call Me good?
No one is good except God alone.

However, the truly good is not in this world; it belongs to the world to come.

## het

het graciously offered to be the first letter of Creation since it is the first letter of *chanun* not the Gracious One.



chanun 1111 Gracious

## het

het graciously offered to be the first letter of Creation since it is the first letter of *chanun* )), the Gracious One.

chanun 1111 Gracious

God graciously declined the offer since to het is also the first letter of chattat toxon sin.

#### het





**Genesis 4:6-7** 



בראשית ד:ו-ז

6 Then the LORD said to Cain, "Why are you angry? And why has your countenance fallen?

7 "If you do well, will not your countenance be lifted up?

And if you do not do well, chattat news sin is crouching at the door;

and its desire is for you, but you must master it."

God graciously declined the offer since h het is also the first letter of chattat him sin.



zakar >> Remember

God reminded *zayin* that *zayin* is itself the word for weapon and this was unacceptable.

## vav Y 1 he 4 h

\*\* they are therefore too exalted to be pressed into the service of the mundane world.



## dalet 7

ל dalet claimed as it stood for the divine dabar אבר ל Word, it should be used to begin the אורה torah.

The dabar The Word of the LORD came to me again, saying,

## dalet 7

"dalet also stands for din " Judgment which is required for those who break God's law.

## dalet 7

**Daniel 7:21-22** 



דניאל ז:כא-כב

21 I kept looking, and that horn was waging war with the saints and overpowering them

22 until the Ancient of Days came and judgment was passed in favor of the saints of the Highest One, and the time arrived when the saints took possession of the kingdom.

but it stands also for din זין Judgment, and under the rule of law without love the world would have fallen to ruin.







Finally,  $\lambda$  gimel offered itself to el gibor  $\lambda$  Mighty God for the gadol  $\lambda$  great honor of first letter.

gibor 723 Mighty

gadol 573 Great

## gimel



Finally,  $\lambda$  gimel offered itself to el gibor  $\lambda$  Mighty God for the gadol  $\lambda$  great honor of first letter.

gibor אדל Mighty gadol אדל Great

God declined the offer. gimel > would not do because gemul > recompense, starts with it.

## gimel



**Isaiah 35:4** 



ישעה לה:ד

4 Say to those with anxious heart, "Take courage, fear not. Behold, your God will come with vengeance; The recompense of God will come, But He will save you."

God declined the offer. gimel > would not do because gemul גמול recompense, starts with it.

### bet 5

After the claims of all the letters were dismissed, **bet** stepped before the Holy One, Blessed be He, and pleaded before Him: "O Lord of the world! May it be Your will to create Your world through me, seeing that all the dwellers in the world give praise daily to You through me, as it is said,

'Blessed be the Lord forever. Amen, and Amen.'"

### bet 5

God at once granted the petition of bet. He said, "Blessed be he that comes in the name of the Lord." And He created His world through bet, as it is said,

"In beginning God created the heaven and the earth."

ראשית ברא אלהים את השמים ואת הארץ

### bet 5

God at once granted the petition of bet. He said, "Blessed be he that comes in the name of the Lord." And He created His world through  $\triangle bet$ , as it is said, bereshit bara elohim et hashamayim ve'et ha'aretz. "In beginning God created the heaven and the earth." בראשית ברא אלהים את השמים ואת הארץ

## alef X

The only letter that refrained from urging its claims was the modest  $\bowtie$  *alef*.

God rewarded it later for its humility by giving it the first place in the Ten Commandments.

אנכי יהוה אלהיד...

I AM the LORD your God ...



בראשית א:א

ha'aretz, v'et hashamayim et elohim bara bereshit

:ראשית ברא אלהים את השמים ואת הארץ





בראשית א:א

ha'aretz, v'et hashamayim et elohim bara bereshit

בראשית ברא אלהים את השמים ואת הארץ:







בראשית א:א

ha'aretz v'et hashamayim et elohim bara bereshit

בראשית ברא אלהים את השמים ואת הארץ:





בראשית א:א

ha'aretz v'et hashamayim et elohim bara bereshit

:ראשית ברא אלהים את השמים ואת הארץ



אלף

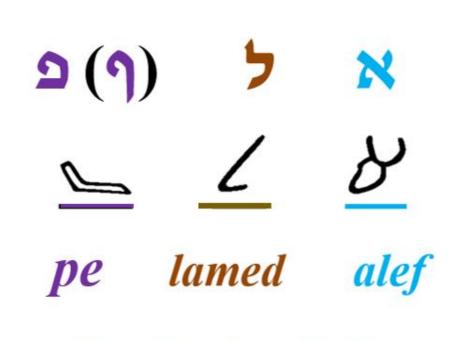
alef

1. Ratef A Strength, God

12. 5 lamed L Shepherd's Crook 30

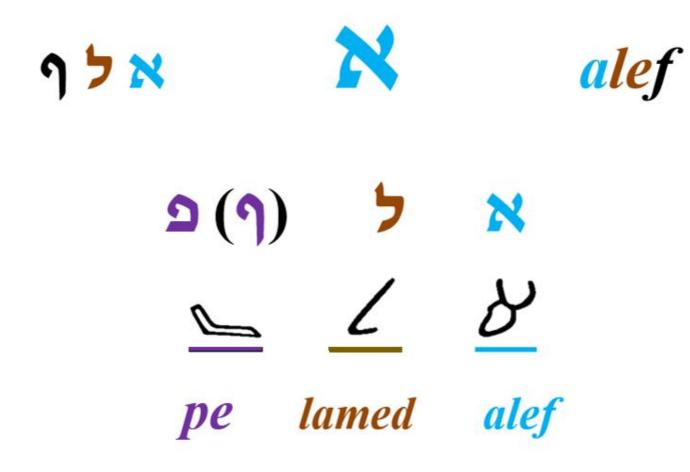
17.  $\mathfrak{D}(\mathfrak{I})$  pe  $P \subseteq Mouth$ 





mouth shepherd strong





mouth shepherd strong

(9) (7) (7)1 2 pe P \( \simeq \) Mouth 2 **Open** Closed Mouth Mouth





בראשית א:א

... ברא אלהים את השמים ואת הארץ...





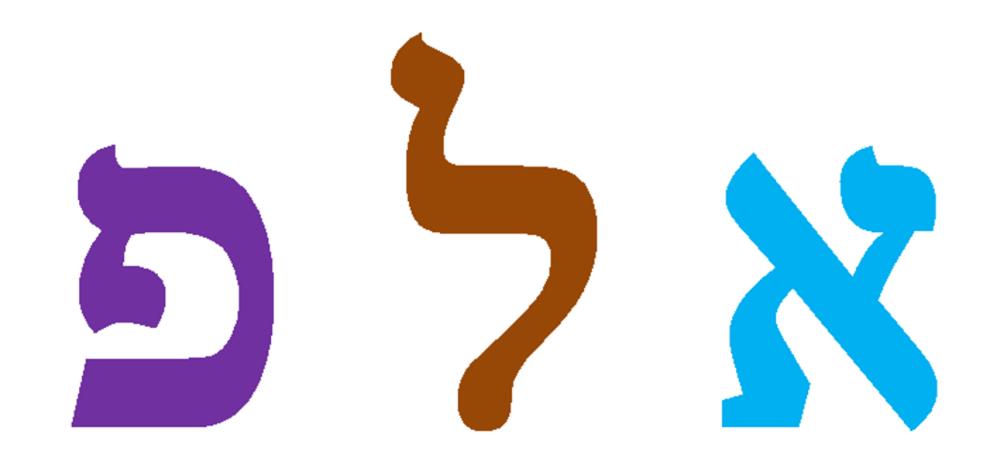
בראשית א:א

...ארץ... ברא אלהים את השמים ואת הארץ...



בראשית א:א

...עראשית ברא אלהים את השמים ואת הארץ...

















# The End