

parah adumah

Numbers 19

במדבר יט

The

Red

Heifer




HOT
TASTY



RED COW



Isaiah 11:12



ישעה יא:יב

12 *He will set up a banner for the nations,
And will assemble the outcasts of Israel,
and gather together the dispersed of **Judah**
from the four corners of the earth.*

Isaiah 11:12



ישעה יא:יב

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And will assemble the outcasts of Israel,
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from the four corners of the earth.*

Rome dispersed the **Jews** in 70 AD.

Jews are everywhere.

Isaiah 11:12



ישעה יא:יב

12 *He will set up a banner for the nations,
And will assemble the outcasts of Israel,
and gather together the dispersed of **Judah**
from the four corners of the earth.*

Ezekiel 37:12-14



יחזקאל לז:יב-יד

12 *Therefore prophesy and tell them that this is what the Lord **GOD** says:
'O My people, I will open your graves and bring you up from them,
and I will bring you back to the land of Israel.*

14 *I will put My **Spirit** in you and you will live,
and I will settle you in your own land. Then you will know that I,
the **LORD**, have spoken, and I will do it, declares the **LORD**.' ”*

Amidah Prayer



Standing Prayer

“May it be your will, O my **God and **God** of my fathers,
that You Shall speedily rebuild the **Temple** in our days,
and give us our portion in your **Torah**,
so that we may fulfill your statutes
and do Your Will and serve you with all our heart.”**



The Dome of the Rock sits atop of the wall.

If the Dome of the Rock had a great fall

All the Jews' horses and all the Jews' men

Couldn't put God's house together again...

Because

tumah

טמאה

Impurity



tumah

טמאה

Impurity

tumah describes a state of ritual impurity.

A person or object which contracts *tumah* is said to be

tamei טמא

and thereby unsuited for certain **holy** activities *kedusha*

until undergoing predefined purification actions

that usually include the elapse of a specified time-period.

Numbers 16:23-26



במדבר יו:כג-כו

23 So the **LORD** spoke to **Moses**, saying,

24 “Speak to the congregation, saying,
‘Get away from the tents of Korah, Dathan, and Abiram.’ ”

26 And he spoke to the congregation, saying,
“Depart now from the tents of these wicked men!
Touch nothing of theirs, lest you be consumed in all their sins.”

Isaiah 52:11



ישעה נב:יא

11 *Depart! Depart! Go out from there, Touch no **unclean** thing; Go out from the midst of her, Be clean, You who bear the vessels of the **LORD**.*

11 סורו סורו צאו משם **טמא** אל תגעו

צאו מתוכה הברו נשאי כלי **יהוה**

2 Corinthians 6:17



KOPINΘIOYΣ B 6:17

17 *“Therefore come out from among them and be separate, says the Lord. Touch no **unclean** thing, and I will receive you.”*

Mark 7:5 † Μάρκου 7:5

5 *The Pharisees and the scribes asked **Him**,
“Why do **Your** disciples not walk according to the tradition of the elders,
but eat their **bread** with **impure** hands?”*



taharah

טהרה

Purity

taharah describes a state of **ritual purity** that qualifies the

tahor טהור

to be used for *kedusha*.

The most common method of achieving *taharah*
is by a person or object being immersed in a *mikveh*.

Genesis 35:2



בראשית לה:ב

*2 So **Jacob** said to his household and to all who were with him,
“Put away the foreign gods which are among you,
and **purify** yourselves and change your garments;*

2 ויאמר **יעקב** אל־ביתו ואל כל־אשר עמו

הסרו את־אלהי הנכר אשר בתככם

והטהרו והחליפו שמלתיכם

taharah

טהרה

Purity

Leviticus 11:47



ויקרא יא:מז

46 *This is the law regarding the animal and the bird,
and every living thing that moves in the waters
and everything that swarms on the earth,*

47 *to make a distinction between the unclean and the clean,
and between the edible creature
and the creature which is not to be eaten.*

47 להבדיל בין הטמא ובין הטהר

ובין החיה הנאכלת

ובין החיה אשר לא תאכל:

tamei taher

“Impure” is too negative.

It simply means not allowed
while in service to God’s manifestation

e.g. Entering the Temple, eating sacrificial foods.

There is no rule in Judaism never to become **“tamei”**.

In fact, one can become **impure** by performing the mitzvah of tending to a dead person, or giving birth, or having a period. No wrongdoing is implied.

It is not intended as punishment.

tumah

טמאה

Impurity

1 Contact with a dead body—*tumat met*

2 Present in a house containing a dead body—*tumat ohel*

3 Contact with certain dead animals—**Leviticus 11**

4 Contact with certain bodily fluids—*niddah, zav/zavah*

5 Giving birth to a child—**7/33** days **boy**, **14/66** girl

6 Contact with a primary source of *tumah* or object that has *tumah*

7 Contracting Leprosy—*tzaraath* **Leviticus 13–14.**

tumah

טמאה

Impurity

1 Contact with a dead body—*tumat me*

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7 Contracting Leprosy—*tzaraath* **Leviticus 13–14.**

These are not sins

What is it you do to become tumah?

How do you become taharah?

torah Portion of the **Week**

parashat hashavua פרשת השבוע

The *torah* has been divided into 54 sections.

| | | | |
|---------------------------------|---------------------|---------|---------------------|
| ¹ Gen 1:1 - 6:8 | <i>bereshit</i> | בראשית | In beginning |
| ² Gen 6:9 - 11:32 | <i>noach</i> | נח | Noah |
| ³ Gen 12:1 - 17:27 | <i>lek leka</i> | לך-לך | Go for you |
| ⁴ Gen 18:1 - 22:24 | <i>vayeira</i> | וירא | I Appeared |
| ⁵ Gen 23:1 - 25:18 | <i>chayei sarah</i> | חיי שרה | Sarah |
| ⁶ Gen 25:19 - 28:9 | <i>toldot</i> | תולדת | Generations |
| ⁷ Gen 28:10 - 32:3 | <i>vayeitzel</i> | ויצא | He went out |
| ⁸ Gen 32:4 - 36:43 | <i>vaylishlach</i> | וישלח | He sent |
| ⁹ Gen 37:1 - 40:23 | <i>vayyeshev</i> | וישב | Dwelt |
| ¹⁰ Gen 41:1 - 44:17 | <i>miqetz</i> | מקץ | At the end |
| ¹¹ Gen 44:18 - 47:27 | <i>vayigash</i> | ויגש | Came near |
| ¹² Gen 47:28 - 50:26 | <i>vayechi</i> | ויחי | Lived |

| | | | |
|---------------------------------------|------------------------|-------------|-------------------------|
| ¹³ Ex 1:1 - 6:1 | <i>shemot</i> | שמות | Names |
| ¹⁴ Ex 6:2 - 9:35 | <i>va'eira</i> | וארא | I appeared |
| ¹⁵ Ex 10:1- 13:16 | <i>bo</i> | בו | Come |
| ¹⁶ Ex 13:17- 17:16 | <i>beshalach</i> | בשלח | He sent |
| ¹⁷ Ex 18:1 - 20:23 | <i>yitro</i> | יתרו | Jethro |
| ¹⁸ Ex 21:1 - 24:18 | <i>mishpatim</i> | משפטים | Judgments |
| ¹⁹ Ex 25:1 - 27:19 | <i>terumah</i> | תרומה | Offering |
| ²⁰ Ex 27:20 - 30:10 | <i>tetzaveh</i> | תצוה | You will command |
| ²¹ Ex 30:11- 34:35 | <i>ki tisa</i> | כי תשא | Lift up |
| ²² Ex 35:1 - 38:20 | <i>vayaqhel</i> | ויקהל | Gathered |
| ²³ Ex 38:21 - 40:38 | <i>pequdei</i> | פקודי | Counting |

| | | | |
|---------------------------------|-----------------|-------|---------------|
| ²⁴ Lev 1:1 - 5:26 | <i>vayiqra</i> | ויקרא | He called |
| ³⁴ Num 1:1 - 4:20 | <i>bamidbar</i> | במדבר | In wilderness |
| ³⁹ Num 19:1 - 22:1 | <i>chukat</i> | חוקת | Decrees |
| ⁴⁴ Deut 1:1 - 3:20 | <i>devarim</i> | דברים | Words |
| ⁵⁴ Deut 33:1 - 34:12 | <i>vezot</i> | וזאת | And this |

Leviticus 26:3



ויקרא כו:ג

3 “If you walk *in My statutes* and keep *My commandments* so as to carry them out, **4** then I shall...

3 אם־בְּחֻקְתִּי תֵלְכוּ וְאֶת־מִצְוֹתַי

תִּשְׁמְרוּ וְעִשִּׂיתֶם אֹתָם: **4** וְנָתַתִּי...

chuk

חֻק

Statute

**A statute, ordinance or decree that surpasses understanding.
As there is no apparent logic; therefore, it is of absolute Divine origin.**

Exodus 34:26



שמות לד:כו

26 *“The first of the firstfruits of your land
you shall bring to the house of the **LORD** your **God**.
You shall not boil a young goat in its mother’s milk.”*

Exodus 34:26



שמות לד:כו

26 *“The first of the firstfruits of your land you shall bring to the house of the **LORD** your **God**. You shall not boil a young goat in its mother’s milk.”*

Leviticus 16:21



ויקרא יו:כא

21 *Then Aaron shall lay both of his hands on the head of the live goat and confess over it all the wrongdoings of the sons of **Israel** and all their unlawful acts regarding all their sins; and he shall place them on the head of the goat and send it away into the **wilderness** by the hand of a man who stands ready.*

Exodus 34:26



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26 *“The first of the firstfruits of your land you shall bring to the house of the **LORD** your **God**. You shall not boil a young goat in its mother’s milk.”*

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Deuteronomy 22:11



דברים כב:יא

11 *“You shall not wear a garment of different sorts, such as wool and linen mixed together.*

Two types of commandments:

chukkim and *mishpatim*

statutes and ordinances

A “**statute**” (**chok**) is a commandment whose rationale escapes us.

An “ordinance” is one whose rationale is understandable
(no murder, no stealing, etc.)

Ezekiel 36:24-27



יחזקאל לו:כד-כז

24 *For I will take you from among the nations
and gather you out of all the countries,
and I will bring you back into your own land.*

25 *I will also sprinkle **clean water** on you, and you will be **clean**.
I will **cleanse** you from all your **impurities** and all your idols.*

26 *I will give you a new heart and put a new **spirit** within you;
I will remove your heart of stone and give you a heart of flesh.*

27 *And I will put My **Spirit** within you and cause you to walk
in My **statutes** and to carefully observe My ordinances.*

chuk



Statute

The Ordinance of the **Red Heifer**

parah adumah פרה אדמה **Red Heifer**



The Ordinance of the **Red Heifer**
is the most mysterious of the *chukat* חקת...

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1. Find a **red heifer** that is completely unblemished and never used as a beast of burden.

The Ordinance of the **Red Heifer** is the most mysterious of the *chukat* חקת...

- 1.** Find a **red heifer** that is completely unblemished and never used as a beast of burden.
- 2.** Slaughter it and burn it together outside the city with some **cedar wood**, some **hyssop**, and some **crimson** wool.

The Ordinance of the **Red Heifer** is the most mysterious of the *chukat* חקת...

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- 3.** Mix its ashes with spring **water**.

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- 4.** Cleanse yourself with that **water** on the **3rd** and **7th** day after defilement.

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 - 3.** Mix its ashes with spring **water**.
 - 4.** Cleanse yourself with that **water** on the **3rd** and **7th** day after defilement.
 - 5.** Immerse in a **mikvah**.

The Ordinance of the **Red Heifer**
is the most mysterious of the *chukat* חקת...

...unless you read

The **New Testament**

ברות הדשה

brit hadashah

Talmud states a **Red Heifer is only valid if:**

?

**It is at least three years old
(younger is a “calf”, not a “cow”).**

?

It is natural-born (not by Caesarian).

**It has not mated with a bull sent to mate with it
(but if the bull does it on its own, it is valid).**

It has no more than one hair that is not **red.**

Disqualified if a bird lands on it.

The Ordinance of the **Red Heifer**

Numbers 19:1-3  במדבר יט:א-ג

1 *Then the **LORD** spoke
to **Moses** and **Aaron**, saying,*

2 *“This is the statute of the law which the **LORD** has commanded, saying,
‘Speak to the sons of **Israel** that they bring you
an **unblemished red heifer**
in which is **no defect**
and on which **a yoke has never been placed.***

3 *‘You shall give it to **Eleazar** the priest,
and **it** shall be brought outside the camp and be slaughtered in his presence.*

The Ordinance of the **Red Heifer**

Numbers 19:2  במדבר יט:ב

2 “This is *the statute* of the law which the **LORD** has commanded, saying,...

2 זאת חקת התורה אשר צוה יהוה לאמר...

The most mysterious **statute חק *chok*** is the **Red Heifer**.

The passage begins with
“This is the statute of the Torah”,
as if there was only one.

By saying that, the Torah hints
that it is the most inexplicable commandment.

1 Peter 1:18-19 **+** ΠΕΤΡΟΥ Α 1:18-19

18 *knowing that you were not redeemed
with perishable things like silver or gold
from your futile way of life inherited from your forefathers,*

19 *but with precious blood,
as of a lamb unblemished and spotless,
the blood of Christ.*

The Messiah was a Lamb without blemish
and without spot (ἀμώμου, *amomos*.)

Hebrews 9:13-14 **†** ΕΒΡΑΙΟΥΣ 9:13-14

13 *For if the **blood** of goats and bulls and the ashes of a **heifer** sprinkled on those who are ceremonially **unclean** sanctify them so that their bodies are clean,*

14 *how much more will the **blood** of **Christ**, who through the eternal **Spirit** offered **Himself** without blemish to **God**, cleanse your conscience from dead works to serve the living **God**?*

The Ordinance of the **Red Heifer**

Numbers 19:1-3



במדבר יט:א-ג

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and on which **a yoke has never been placed.***

*3 ‘You shall give it to **Eleazar** the priest,
and **it** shall be brought outside the camp and be slaughtered in his presence.*

Matthew 11:28-30 † Μαθθαῖον 11:28-30

28 “Come to **Me**, all who are weary and heavy-laden, and **I** will give you rest.

29 “Take **My yoke** upon you and learn from **Me**,
for **I** am gentle and humble in heart,
and **YOU WILL FIND REST FOR YOUR SOULS.**

30 “For **My yoke** is easy and **My burden** is light.”

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Jeremiah 6:16 ✨ ירמיה ו:יז

16 Thus says the **LORD**, "Stand by the ways and see and ask
for the ancient paths, Where the good way is, and walk in it;
And you will find rest for your souls. But they said, 'We will not walk in it.'

Numbers 19:3



במדבר יט:ג

*3 'You shall give it to **E**leazar the priest,
and **it** shall be brought outside the camp
and be slaughtered in his presence.*

The Red Heifer was to be sacrificed outside the camp.

Matthew 27:33 † Ματθαίος 27:33

33 *And when they came to a place called **Golgotha**,
which means Place of a **Skull**,*

Mark 15:22 † ΜΑΡΚΟΝ 15:22

22 *Then they brought **Him** to the place **Golgotha**,
which is translated, Place of a **Skull**.*

Luke 23:33 † ΛΟΥΚΑΝ 23:33

33 *When they came to the place called **The Skull**,
there they crucified **Him** and the criminals...*

John 19:17 † Ἰωάννης 19:17

17 *They took **Jesus**, therefore, and He went out,
bearing **His** own cross, to the place called
the Place of a **Skull**, which is called in Hebrew, **Golgotha**.*

Hebrews 13:10-14



ΕΒΡΑΙΟΥΣ 13:10-14

10 *We have an altar from which those who serve at the tabernacle have no right to eat.*

11 *Although the high priest brings the **blood** of animals into the **Holy Place** as a sacrifice for sin, the bodies are burned outside the camp.*

12 *And so **Jesus** also suffered outside the city gate, to sanctify the people by **His** own **blood**.*

13 *Therefore let us go to **Him** outside the camp, bearing the disgrace **He** bore.*

Hebrews 13:11-13



ΕΒΡΑΙΟΥΣ 13:11-13

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The **Messiah** was sacrificed outside the camp.

Numbers 19:4-5



במדבר יט:ד-ה

4 *‘Next **E**leazar the priest shall take some of its **blood** with his finger and sprinkle some of its **blood** toward the front of the tent of meeting seven times.*

5 *‘Then the **heifer** shall be burned in his sight; its hide and its flesh and its **blood**, with its refuse, shall be burned.*

Numbers 19:6-7



במדבר יט:ו-ז

6 *'The priest shall take*

cedar wood

and hyssop

and scarlet material

and cast it into the midst

of the burning heifer.

7 *'The priest shall then wash his clothes and bathe his body in water,*

and afterward come into the camp,

but the priest shall be unclean until evening.

The sacrifice of the Heifer is symbolic of Jesus Christ's divine sacrifice;

Red Heifer & Scarlet Wool point to Jesus' blood

A Heifer is a female and potential life-giver which points to the life-giving force of Jesus' atonement.

Water of cleansing pertains to the symbolic purification of the defiled person.

Water physically cleanses a person with dirty hands,

Water of cleansing ritually purifies a defiled soul.

Leviticus 14:49-51



ויקרא יד:מט-נא

49 *“To cleanse the house then, he shall take two birds and cedar wood and a scarlet string and hyssop,*

50 *and he shall slaughter the one bird in an earthenware vessel over running water.*

51 *“Then he shall take the cedar wood and the hyssop and the scarlet string, with the live bird, and dip them in the blood of the slain bird as well as in the running water and sprinkle the house seven times.*

Cleansing a home with mildew

Leviticus 14:52-53



ויקרא יד:נב-נג

52 *“He shall thus cleanse the house with the **blood** of the bird and with the running water, along with the live bird and with the **cedar wood** and with the **hyssop** and with the **scarlet string**.”*

53 *“However, he shall let the live bird go free outside the city into the open field. So he shall make atonement for the house, **and it will be clean.**”*

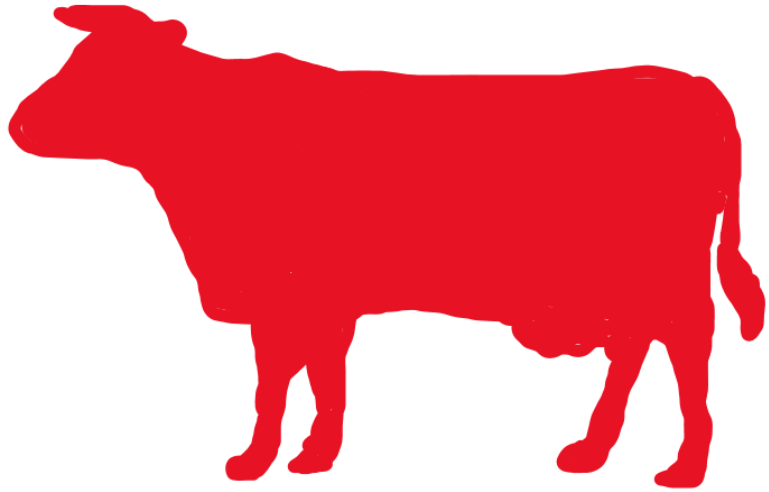
tahor

וטהר

clean



Red Heifer



+

Cedar Wood

Hyssop

Scarlet Thread

1st Temple

1 Kings 6:9



מלכים א ו:ט

9 So he built the house and finished it; and he covered the house with beams and planks of cedar.

2nd Temple

Ezra 3:7



עזרא ג:ז

7 Then they gave money to the masons and carpenters, and food, drink and oil to the Sidonians and to the Tyrians, to bring cedar wood from Lebanon to the sea at Joppa, according to the permission they had from Cyrus king of Persia.

Exodus 12:22



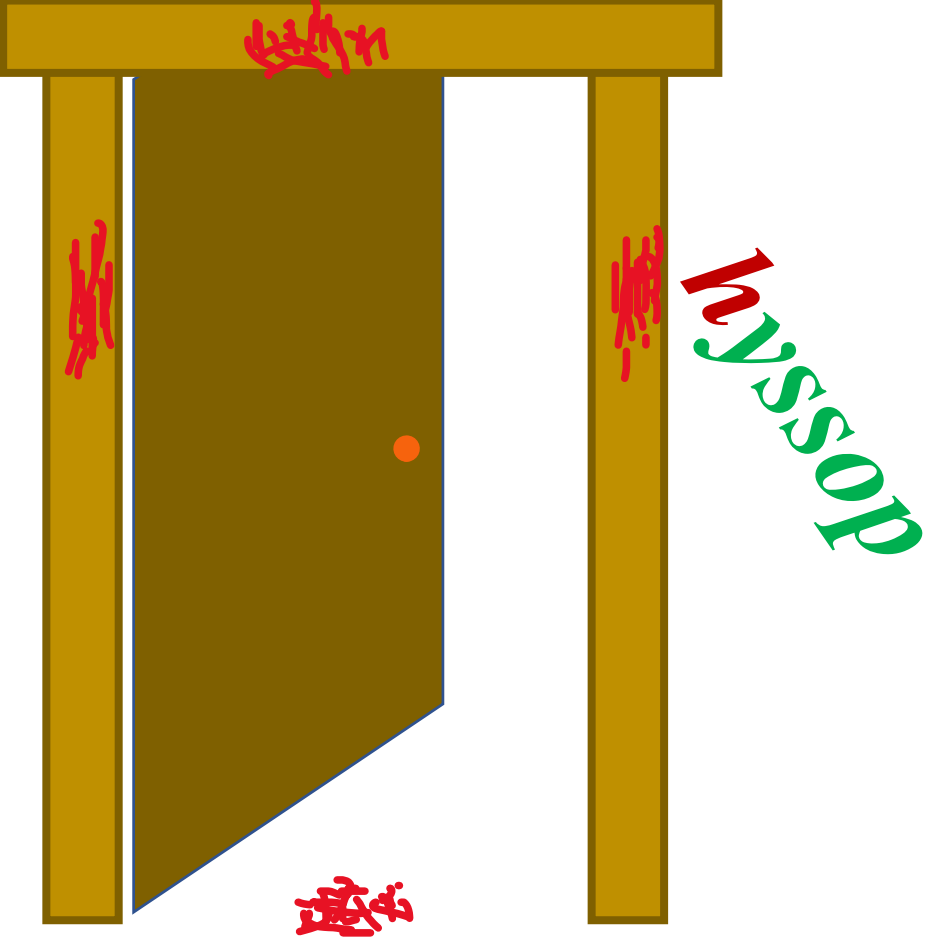
שמות יב:כב

22 *"You shall take a bunch of **hyssop** and dip it in the **blood** which is in the basin, and apply some of the **blood** that is in the basin to the lintel and the two doorposts; and none of you shall go outside the door of his house until morning.*

22 ולקחתם אגדת **אזוב** וטבלתם ב**דם**

אשר־בסוף והגעתם אל־המשקוף ואל־שתי המזוזות מן־ה**דם**

אשר בסוף ואתם לא תצאו איש מפתח־ביתו עד־בקר:



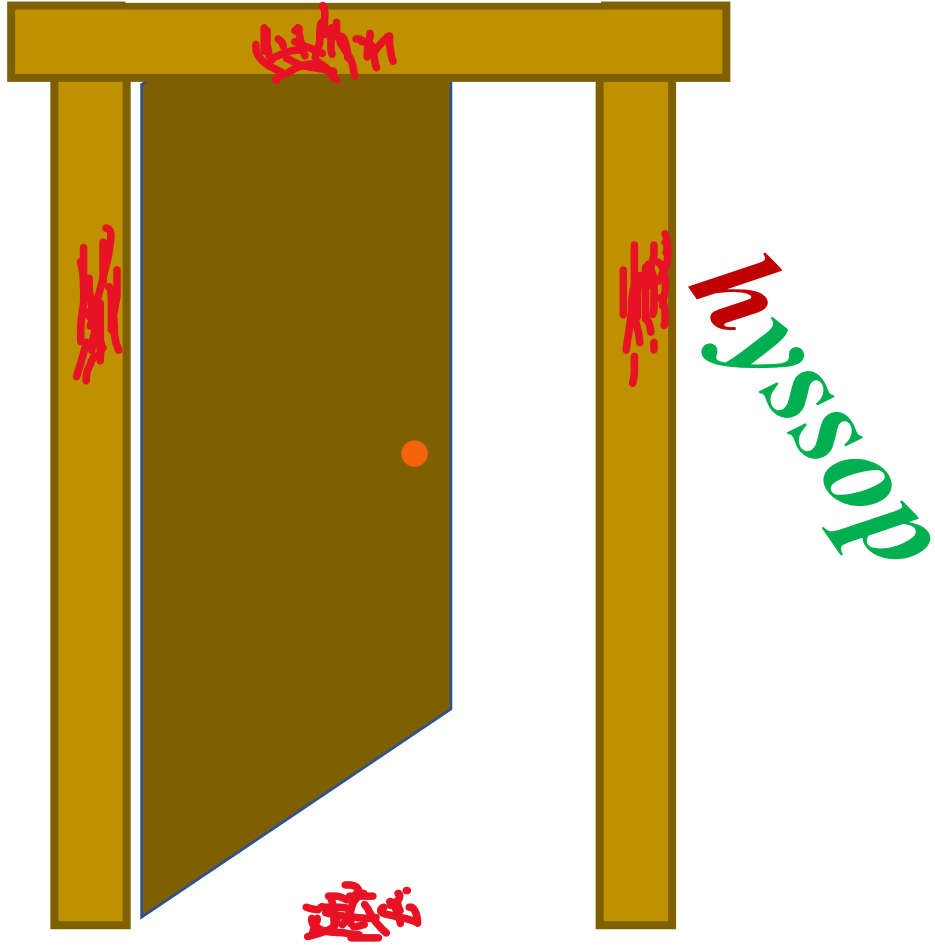
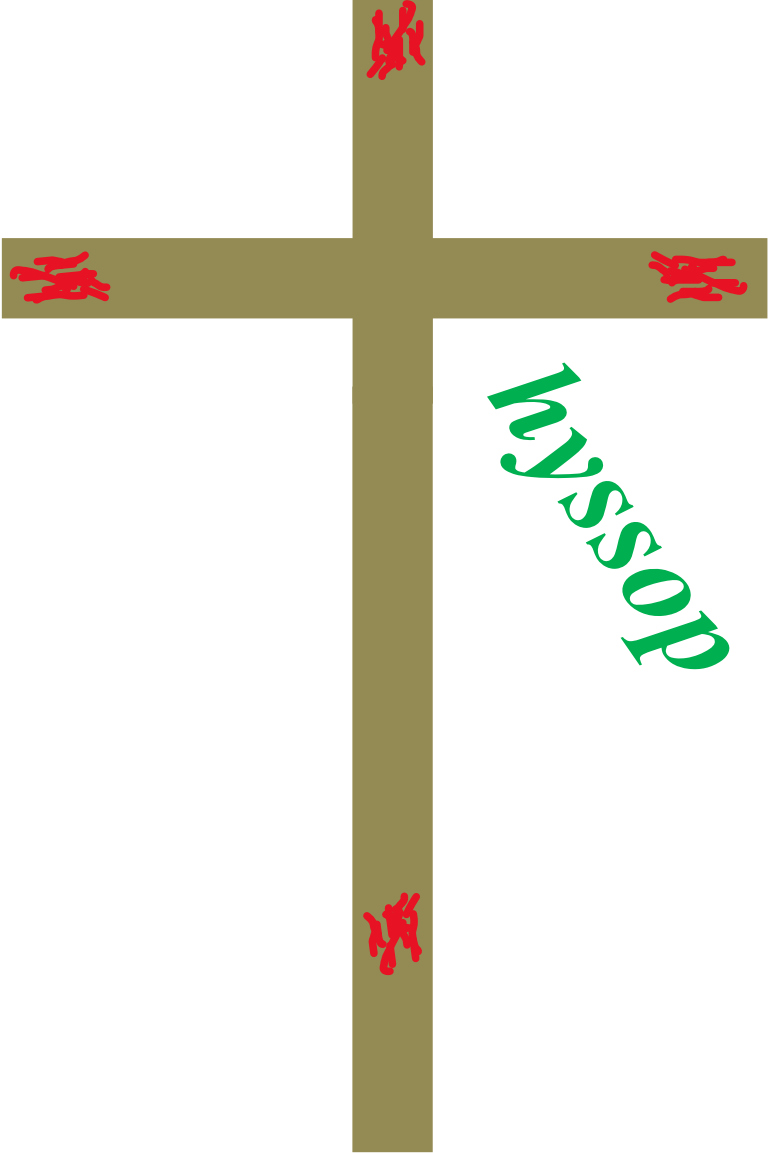
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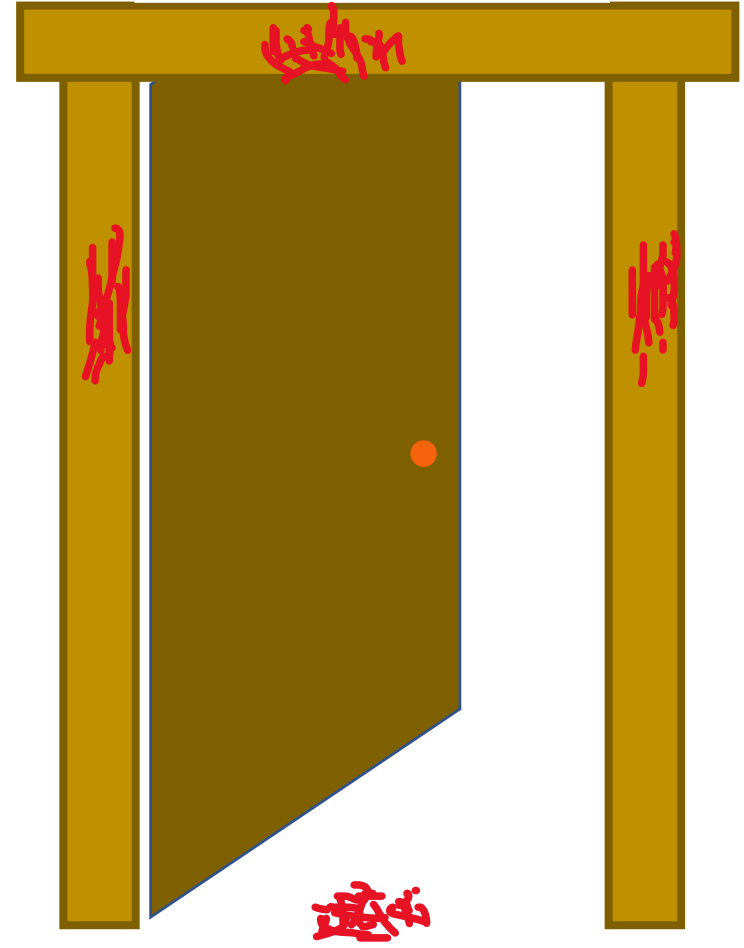
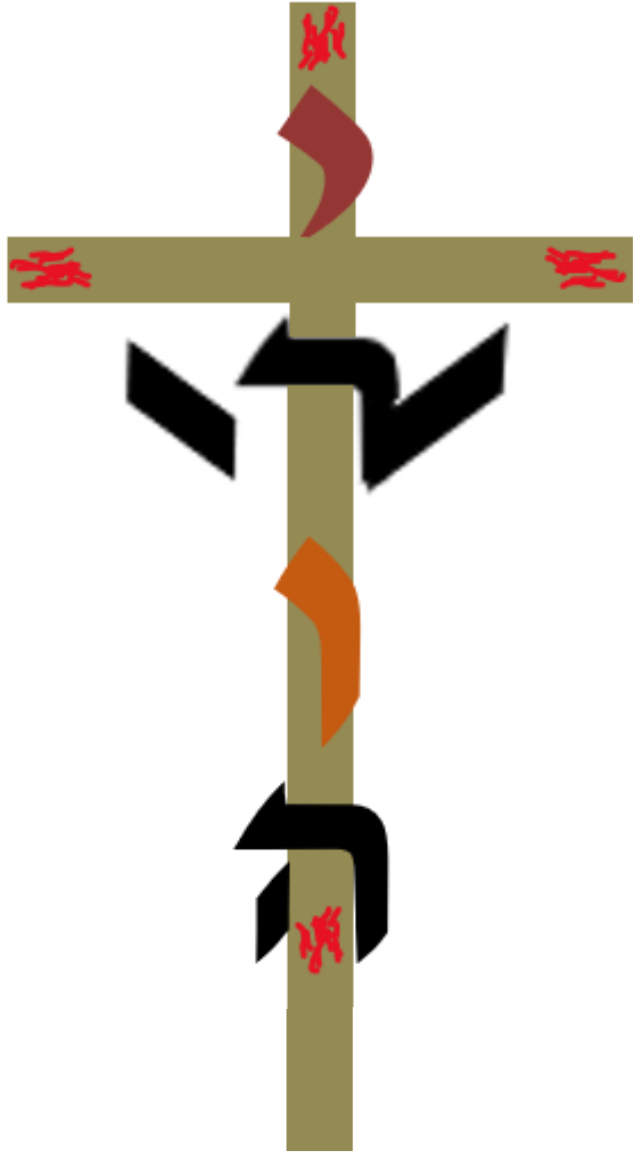
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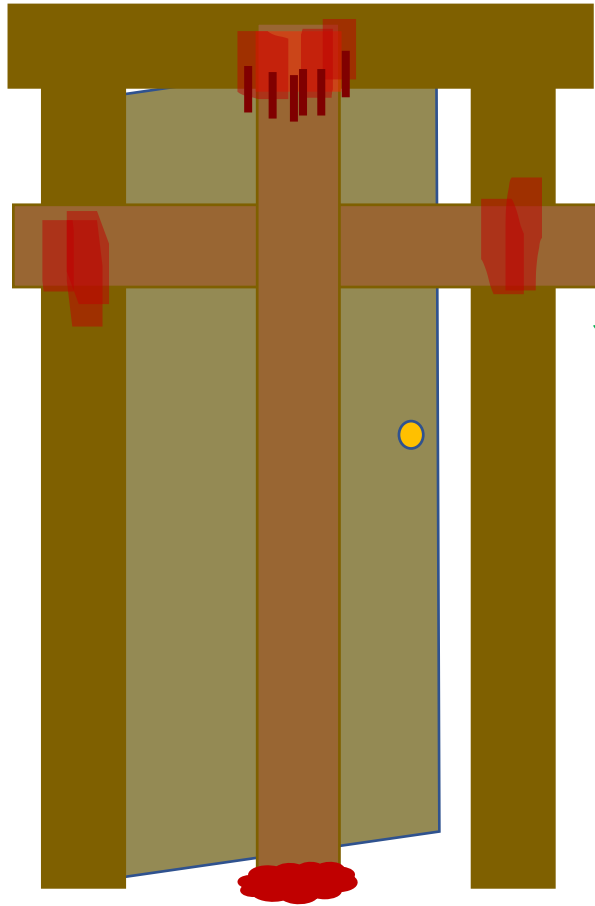




Exodus 12:22



שמות יב:כב



hyssop

*22 And you shall take a bunch of **hyssop**, dip it in the **blood** that is in the basin, and strike the **lintel** and the two **doorposts** with the **blood** that is in the basin.*

And none of you shall go out of the door of his house until morning.

22 ולקחתם אגדת **אזוב** וטבלתם **בדם** אשר בסף

והגעתם אל המשקוף ואל שתי המזוזות

מן ה**דם** אשר בסף ואתם לא תצאו

איש מפתח ביתו עד בקר:

Psalm 51:7  תהילים נא:ז

*7 Purge me with **hyssop**, and I shall be **clean**;
Wash me, and I shall be whiter than snow.*

7 תחטאני באזוב ואטהר תכבסני ומשלג אלבין:

tahor

טהר

Purity

John 19:29 † Ἰωάννης 19:29

29 *A jar full of sour wine was standing there;
so they put a sponge full of the sour wine
upon a branch of **hyssop** and brought it up to His mouth.*

29 σκεῦος ἔκειτο ὄξους μεστόν· σπόγγον οὖν μεστόν τοῦ ὄξους **ὑσσώπῳ**
περιθέντες προσήνεγκαν αὐτοῦ τῷ στόματι.

hyssōpō

ὑσσώπῳ

hyssop



27 *It came about at the time she [Tamar] was giving birth, that behold, there were twins in her womb.*

28 *Moreover, it took place while she was giving birth, one put out a hand, and the midwife took and tied a **scarlet thread** on his hand, saying, “This one came out first.”*

29 *But it came about as he drew back his hand, that behold his brother came out. Then she said, “What a breach you have made for yourself!” So, he was named Perez.*

30 *Afterward his brother came out who had the **scarlet** thread on his hand; and he was named Zerah.*

Joshua 2:17-18



יהושע ב:יז-יח

17 *The men said to her [Rahab,] “We shall be free from this oath to you which you have made us swear,*

18 *unless, when we come into the land, you tie this **cord of scarlet thread** in the window through which you let us down, and gather to yourself into the house your father and your mother and your brothers and all your father’s household.*

shani

שני

Scarlet

Joshua 2:21  יהושע ב:כא

21 *She said, “According to your words, so be it.”
So she sent them away, and they departed;
and she tied the **scarlet cord** in the window.*

21 ותאמר כדבריכם כן־הוא ותשלחם וילכו
ותקשר את־תקות השני בחלון:

tikvah

תקוה

Cord

shani

שני

Scarlet



Nation Anthem of Israel



hatikvah

התקווה

The Hope

כל עוד בלבב פנימה
נפש יהודי הומיה
ולפאתי מזרח קדימה
עין לציון עופיה

*kol 'od balevav penimah
nefesh yehudi homiyah,
ulefa'atei mizrach kadimah,
ayin letziyon tzofiyah;*

♪ As long as in the heart, within,

A Jewish soul still yearns,

And onward, towards the ends of the east,

an eye still gazes toward Zion;

Isaiah 1:18



ישעה א:יח

18 *“Come now, and let us reason together,” says the LORD,
“Though your sins are as **scarlet**,
They will be as white as snow;
Though they are red like **crimson**,
They will be like wool.*

18 לכוֹנֵא וּנְכַחַה יֵאמֵר יְהוָה

אִם־יְהִיֹּ חַטָּאֵיכֶם כְּשַׁנִּים כְּשֶׁלֶג יִלְבִּינוּ

אִם־יֵאדִימוּ כְּתוֹלַע כְּצֶמֶר יִהְיוּ:

Hebrews 9:18-22 † EBPAIOYΣ 9:18-22

18 *Therefore even the first covenant was not inaugurated without **blood**.*

19 *For when every commandment had been spoken by **Moses** to all the people according to the Law, he took the **blood** of the calves and the goats, with **water** and **scarlet wool** and **hyssop**, and sprinkled both the book itself and all the people,*

20 *saying, “THIS IS THE **BLOOD** OF THE COVENANT WHICH **GOD** COMMANDED YOU.”*

21 *And in the same way he sprinkled both the tabernacle and all the vessels of the ministry with the **blood**.*

22 *And according to the Law, one may almost say, all things are cleansed with **blood**, and without shedding of **blood** there is no forgiveness.*

Numbers 19:8



במדבר יט:ח

8 *'The one who burns it shall also wash his clothes in water and bathe his body in water and shall be **unclean** until evening.*

8 והשרף אתה יכבס בגדיו במים ורחץ בשרו במים וטמא עדהערב:

9 *'Now a man who is **clean** shall gather up the ashes of the **heifer** and deposit them outside the camp in a **clean** place, and the congregation of the sons of Israel shall keep it as **water** to remove impurity; it is purification from sin.*

Numbers 19:8



במדבר יט:ח

8 *'The one who burns it shall also wash his clothes in water and bathe his body in water and shall be **unclean** until evening.*

8 והשרף אתה יכבס בגדיו במים ורחץ בשרו במים וטמא עדיה ערב:



ישוע

Every 7 letters spells *yeshua*

Numbers 19:9-10



במדבר יט:ט-י

- 9** *‘Then a man who is **clean** shall gather up the ashes of the **heifer**, and store them outside the camp in a **clean** place; and they shall be kept for the congregation of the children of Israel for the **water** of purification; it is for purifying from sin.*
- 10** *‘The one who gathers the ashes of the **heifer** shall wash his clothes and be **unclean** until evening; and it shall be a perpetual statute to the sons of Israel and to the alien who sojourns among them.*

**The ashes could last a very long time,
since large amounts of **water**
could be added to them
(no density is specified in Torah).**

In 70 AD, **Rome sacked Jerusalem.
Some ashes may have been left,
but there are none left now.**

Numbers 19:11-12



במדבר יט:יא-יב

11 *‘The one who touches the corpse of any person shall be **unclean** for seven days.*

12 *That one shall purify himself with the **water** on the **third** day and on the **seventh** day, and then he will be **clean**; but if he does not purify himself on the **third** day and on the **seventh** day, he will **not be clean**.*

Numbers 19:13



במדבר יט:יג

13 *Whoever touches the body of anyone who has died, and does not purify himself, defiles the tabernacle of the **LORD**.*

That person shall be cut off from Israel.

*He shall be **unclean**, because the **water** of purification was not sprinkled on him; his **uncleanness** is still on him.*

Numbers 19:14-16



במדבר יט:יד-יו

14 *'This is the law when a man dies in a tent:*

*All who come into the tent and all who are in the tent
shall be **unclean** seven days;*

15 *and every open vessel, which has no cover fastened on it, is **unclean**.*

16 *Whoever in the open field touches one who is slain by a sword
or who has died, or a bone of a man, or a grave,
shall be **unclean** seven days.*

Numbers 19:17



במדבר יט:יז

17 *‘And for an **unclean** person they shall take some of the ashes of the **heifer** burnt for purification from sin, and **running** water shall be put on them in a vessel.*

17 ולקחו לטמא מעפר שרפת החטאת ונתן עליו מים חיים אל-כלי:

Numbers 19:17



במדבר יט:יז

17 ‘And for an *unclean* person they shall take some of the ashes of the *heifer* burnt for purification from sin, and *running* water shall be put on them in a vessel.

17 ולקחו לטמא מעפר שרפת החטאת ונתן עליו מים חיים אלכלי:

mayim chayim מים חיים Living Water

Numbers 19:18-19



במדבר יט:יח-יט

18 A *clean* person shall take *hyssop* and dip it in the *water*,
sprinkle it on the tent, on all the vessels, on the persons who were there,
or on the one who touched a bone, the slain, the dead, or a grave.

19 The *clean* person shall sprinkle the *unclean*
on the third day and on the seventh day;
and on the seventh day he shall purify himself,
wash his clothes, and bathe in water; and at evening he shall be clean.



20 *‘But the man who is **unclean** and does not purify himself, that person shall be cut off from among the assembly, because he has defiled the sanctuary of the **LORD**.*

*The **water** of purification has not been sprinkled on him; he is **unclean**.*

21 *It shall be a perpetual statute for them.*

*He who sprinkles the **water** of purification shall wash his clothes; and he who touches the **water** of purification shall be **unclean** until evening.*

22 *Whatever the **unclean** person touches shall be **unclean**; and the person who touches it shall be **unclean** until evening.’ ”*

 **A Paradox** 

The **clean **priest** who does the sacrifice becomes **unclean**.**



A Paradox



The **clean** **priest** who does the sacrifice becomes **unclean**.

The **clean** man who gathers the ashes becomes **unclean**.



A Paradox



The **clean** **priest** who does the sacrifice becomes **unclean**.

The **clean** man who gathers the ashes becomes **unclean**.

The **clean** man who sprinkles the **water** becomes **unclean**.

 A Paradox 

The **clean** **priest** who does the sacrifice becomes **unclean**.

The **clean** man who gathers the ashes becomes **unclean**.

The **clean** man who sprinkles the **water** becomes **unclean**.

The **unclean** man who is sprinkled becomes **clean**.

☆ A Paradox ☆

The **clean priest** who does the sacrifice becomes **unclean**.

The **clean** man who gathers the ashes becomes **unclean**.

The **clean** man who sprinkles the **water** becomes **unclean**.

The **unclean** man who is sprinkled becomes **clean**.

The **water** makes the **clean unclean**
and makes the **unclean clean**.



A Paradox



**♪ How quaint the ways of paradox;
at common sense she gayly mocks.**

☆ A Paradox ☆

In order to **cleanse** us, *yeshua* became **unclean**.



A Paradox



In order to **cleanse** us, *yeshua* became **unclean**.

In order to free us from death, *yeshua* died.

☆ A Paradox ☆

In order to **cleanse** us, *yeshua* became **unclean**.

In order to free us from death, *yeshua* died.

Like those who administered purification from death became **unclean**, *yeshua* was made *tamei* טמא **unclean**, even taking on the contaminating **impurity** of spiritual death, in order to **cleanse** us from sin and death.

Revelation 11:1-2 † Ἀποκάλυψις 11:1-2

1 *Then I was given a measuring rod like a staff and was told,
“Go and measure the **temple** of **God** and the altar,
and count the number of worshipers there.*

2 *But exclude the courtyard outside the **temple**. Do not measure it,
because it has been given over to the nations,
and they will trample the holy city for 42 months.*

Revelation 11:1-2 † Ἀποκάλυψις 11:1-2

1 *Then I was given a measuring rod like a staff and was told,
“Go and measure the **temple** of **God** and the altar,
and count the number of worshipers there.*

A third **temple is prophesied**

Revelation 11:1-2 † Ἀποκάλυψις 11:1-2

1 *Then I was given a measuring rod like a staff and was told,
“Go and measure the **temple** of **God** and the altar,
and count the number of worshipers there.*

A third **temple is prophesied**

2 Thessalonians 2:3-4 † ΘΕΣΣΑΛΟΝΙΚΕΙΣ Β 2:3-4

3 *Let no one deceive you by any means;
for that Day will not come unless the falling away comes first,
and the man of sin is revealed, the son of perdition,
4 who opposes and exalts himself above all that is called **God**
or that is worshiped, so that he sits as **God** in the **temple** of **God**,
showing himself that he is **God**.*

Once *unclean*, one cannot enter Temple.

Once **unclean, one cannot enter Temple.**

So, a **Red Heifer is required
for attending **Temple** services and offering sacrifices.**

Once **unclean**, one cannot enter Temple.

So, a **Red Heifer** is required
for attending **Temple** services and offering sacrifices.

Since there is no **Temple** today, it's no problem being **unclean**.
(Remember, **unclean** is not Sinful)

Once **unclean**, one cannot enter Temple.

So, a **Red Heifer** is required
for attending **Temple** services and offering sacrifices.

Since there is no **Temple** today, it's no problem being **unclean**.

(Remember, **unclean** is not **Sinful**)

Rabbis have declared that everybody is **unclean** today
(everybody is assumed to have come near a dead body
– funeral home, cemetery, hospital, war, etc.)

Religious Jews want to rebuild Temple.

Religious **Jews want to rebuild **Temple**.**

Rabbis forbid **Jews from visiting **Temple** Mount today,
because they are **unclean**.**

Religious **Jews want to rebuild **Temple**.**

Rabbis forbid **Jews from visiting **Temple** Mount today,
because they are **unclean**.**

To rebuild the **Temple,
you must first find a **Red Heifer** to purify yourself
and the utensils for **Temple** services.**

**Jerusalem,
Israel**

**Jewish
Quarter**

2012



Temple instruments and furnishings have been created.

The building blueprints are being drafted.

The kohanim (priests) have been genetically identified and are being trained in the Temple's school.

The High Priest (Kohen Gadol) has been appointed by the nascent Sanhedrin council in anticipation of Yom Kippur (Day of Atonement), the one day of the year when the High Priest enters the Holy of Holies in the Temple to make atonement for the nation of Israel.



RED HEIFER UPDATE, MARCH 2022!

From templeinstitute.org

Over the past six months the Temple Institute has greatly expanded its efforts to raise a red heifer in Israel whose ashes can be used to achieve the highest level of biblical purity which will enable *kohanim* and ordinary Jews to enter into the areas on the Temple Mount where the inner Temple courtyards and the Temple Sanctuary are located, a prerequisite for the renewal of the Divine service in the Holy Temple.

More details cannot currently be disclosed for operational reasons. Suffice it to say that the current efforts are international in scope. We hope to be able to share more information in the near future as progress is made.

Only 9 Red Heifers were ever Prepared

One by Moses

Only 9 Red Heifers were ever Prepared

One by Moses

One by Ezra [1,000 years later]

Only 9 Red Heifers were ever Prepared

One by Moses

One by Ezra [1,000 years later]

7 since Ezra

**[in the next 500 years,
until the destruction of the 2nd Temple]**

Only 9 Red Heifers were ever Prepared

**The Jews believe the 10th and last
will be prepared by the Messiah.**

Only 9 **Red Heifers** were ever Prepared

The Jews believe the **10th** and **last** will be prepared by the **Messiah**.

I contend the **10th** was the **Messiah**,
yeshua hamoshiach.

Only 9 **Red Heifers** were ever Prepared

The Jews believe the **10th** and **last** will be prepared by the **Messiah**.

I contend the **10th** was the **Messiah**,
yeshua hamoshiach.

Finding a **Red Heifer** today would be a harbinger of the **Messiah's 2nd** Coming!



The hunt for the Red Heifer begins



Why search for a cow? These Red Heifers can bring world peace! The bible teaches us, that the key for building the Third Temple (the House of Prayer for All the Nations) is purifying us with the red heifer in Jerusalem. You can help us with our 2,000 year old hunt!



Donate \$50 or more and get a FREE copy of our book!

[DONATE](#)

[ARE YOU A RANCHER?](#)



Let's find out!

HUNT FOR THE

RED HEIFER

ADD YOUR HERD TO THE HUNT

**Be part of something amazing!
Help find the perfect red heifer!**

- 100% red, no scars, no wounds, no tattoos -
- No blemishes, no tags, no brands, never haltered -

\$15,000 paid to the one selected to be transported to Israel.
Top market price paid for all red heifers selected.

VISIT:

www.ranchers.huntfortheredheifer.com

Add yourself to our system and we will provide information about how to contact us, when you have a calf that meets the criteria.

Exodus 32:20



שמות לב:כ

20 *Then he [Moses] took the calf which they had made, burned it in the fire, and ground it to powder; and he scattered it on the water and made the children of Israel drink it.*

Deuteronomy 9:21



דברים ט:כא

21 *And I took your sinful thing which you had made, the calf, and burned it in the fire and crushed it, grinding it thoroughly until it was as fine as dust; and I threw its dust into the stream that came down from the mountain.*

***Red Heifer** → **response** for the sin of the **Golden Calf**.*

*The idol was burned and pulverized. This powder was poured into water and the Israelites were forced to drink it. Also of note are the continual references to burning the red cow, since the **Golden Calf** was not sacrificed but burned.*

*It is the powdered form of the **Red Heifer**, the ashes, that is mixed with water to purify the children of Israel.*

And red is the color of sin is as alluded to in Isaiah 1:18

“Though your sins be like scarlet, they shall be white as snow

Bonus

Numbers 19:1-2



במדבר יט:א-ב

1 *Then the **LORD** spoke
to **Moses** and **Aaron**, saying,*

2 *“This is the statute of the law which the **LORD** has commanded, saying,
‘Speak to the **sons** of **Israel** that they bring you an **unblemished red heifer**
in which is **no defect** and on which **a yoke has never been placed**.”*

Numbers 19:2



במדבר יט:ב

2 זאת חקת התורה אשר־צוה **יהוה** לאמר
דבר אל־בני **ישראל** ויקחו אליך **פרה אדמה תמימה**
אשר אין־בה מום אשר לא־עלה עליה על:

Numbers 19:2



במדבר יט:ב

2 זאת חקת התורה אשר־צוה יהוה לאמר

דבר | אל־בני ישראל ויקחו אליך פרה אדמה תמימה

אשר אין־בה מום אשר לא־עלה עליה על:

Unblemished

תמימה

Without Defect

אין־בה מום

No Yoke

לא־עלה עליה על

Numbers 19:2



במדבר יט:ב

2 זאת חקת התורה אשר-צוה יהוה לאמר

דבר | אל-בני ישראל ויקחו אליך פרה אדמה תמימה

אשר אין-בה מום אשר לא-עלה עליה על:

Unblemished

תמימה

5 40 10 40 400

= 495

Without Defect

אין-בה מום

No Yoke

לא-עלה עליה על

Numbers 19:2



במדבר יט:ב

2 זאת חקת התורה אשר-צוה יהוה לאמר

דבר | אל-בני ישראל ויקחו אליך פרה אדמה תמימה

אשר אין-בה מום אשר לא-עלה עליה על:

Unblemished

תמימה

5 40 10 40 400 = 495

Without Defect

אין-בה מום

40 6 40 5 2 50 10 1 = 154

No Yoke

לא-עלה עליה על

Numbers 19:2



במדבר יט:ב

2 זאת חקת התורה אשר-צוה יהוה לאמר

דבר | אל-בני ישראל ויקחו אליך פרה אדמה תמימה

אשר אין-בה מום אשר לא-עלה עליה על:

Unblemished

תמימה

5 40 10 40 400 = 495

Without Defect

אין-בה מום

40 6 40 5 2 50 10 1 = 154

No Yoke

לא-עלה עליה על

30 70 5 10 30 70 5 30 70 1 30 = 351

Numbers 19:2



במדבר יט:ב

Unblemished

תמימה

5 40 10 40 400 = 495

Without Defect

אין־בה מום

40 6 40 5 2 50 10 1 = 154

No Yoke

לא־עלה עליה על

30 70 5 10 30 70 5 30 70 1 30 = 351

+



Numbers 19:2



במדבר יט:ב

Unblemished

תמימה

5 40 10 40 400 = 495

Without Defect

אין־בה מום

40 6 40 5 2 50 10 1 = 154

No Yoke

לא־עלה עליה על

30 70 5 10 30 70 5 30 70 1 30 = 351

+

1000

Numbers 19:2



במדבר יט:ב

Unblemished

תמימה

$$5 \ 40 \ 10 \ 40 \ 400 = 495$$

Without Defect

אין־בה מום

$$40 \ 6 \ 40 \ 5 \ 2 \ 50 \ 10 \ 1 = 154$$

No Yoke

לא־עלה עליה על

$$30 \ 70 \ 5 \ 10 \ 30 \ 70 \ 5 \ 30 \ 70 \ 1 \ 30 = 351$$

+

$$alef = א' = 1000$$

Numbers 19:2



במדבר יט:ב

Unblemished

תמימה

$$5 \ 40 \ 10 \ 40 \ 400 = 495$$

Without Defect

אין־בה מום

$$40 \ 6 \ 40 \ 5 \ 2 \ 50 \ 10 \ 1 = 154$$

No Yoke

לא־עלה עליה על

$$30 \ 70 \ 5 \ 10 \ 30 \ 70 \ 5 \ 30 \ 70 \ 1 \ 30 = 351$$

+

$$\text{God} = \text{alef} = \text{א'} = 1000$$

Numbers 19:2



במדבר יט:ב

Unblemished

תמימה

5 40 10 40 400 = 495

Without Defect

אין־בה מום

40 6 40 5 2 50 10 1 = 154

No Yoke

לא־עלה עליה על

30 70 5 10 30 70 5 30 70 1 30 = 351

+

yeshua = **God** = *alef* = א' = 1000

The End

**Singapore
MRT
Station**

Singapore

2017

