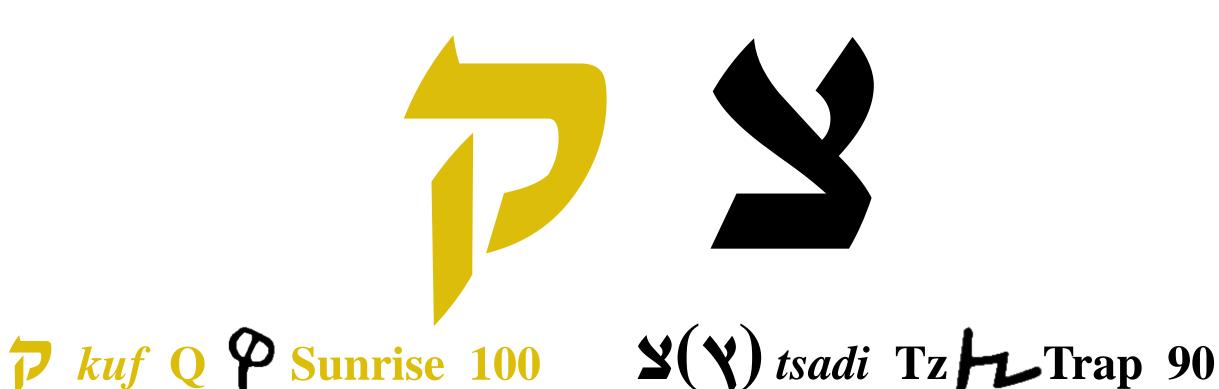




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18. $\mathbf{Y}(\mathbf{Y})$ tsadi Tz — Trap, Hook 90

18. $\mathbf{Y}(\mathbf{Y})$ tsadi Tz L Trap, Hook 90

Pizza

tad shin resh auf wadi pe asin samech men amekaphod tet het zasina he dalet inebet ales אבגדהוזחטיכלמנסעפצקרשת is not he avin \leftarrow ayin

y ayin A,O,E Eye 70 Y(Y) tsadi Tz LTrap 90

304,805 Letters in torah Torah

N	27,057	ħ	7,187	D	1,833
۵	16,344	v	1,802	V	11,244
\	2,109	•	31,522	2	4,805
7	7,032	5	11,960 t s	adi 🛚	4,052
ħ	28,052	5	21,570	ア	4,694
1	30,509	12	25,078	–	18,109
*	2,198	3	14,107	ש	15,592
				רג	17,949

Group	Ori:	<u>ginates</u>	Letters
Gutturals	גרון	Throat	אההע
Palatals	חיד	Palate	
Linguals	לשון	Tongue	דטלנת
Dentals	שינים	Teeth	ז ש רעצ
Labials	שפה	Lips	ב ו בו פ

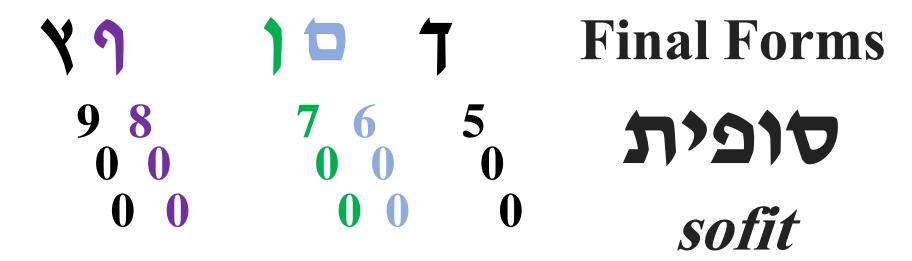
$$1 + 8 = 9$$

$$1 + 8 = 9$$
 $9 = 9 + 0$

gematria

גמטריא

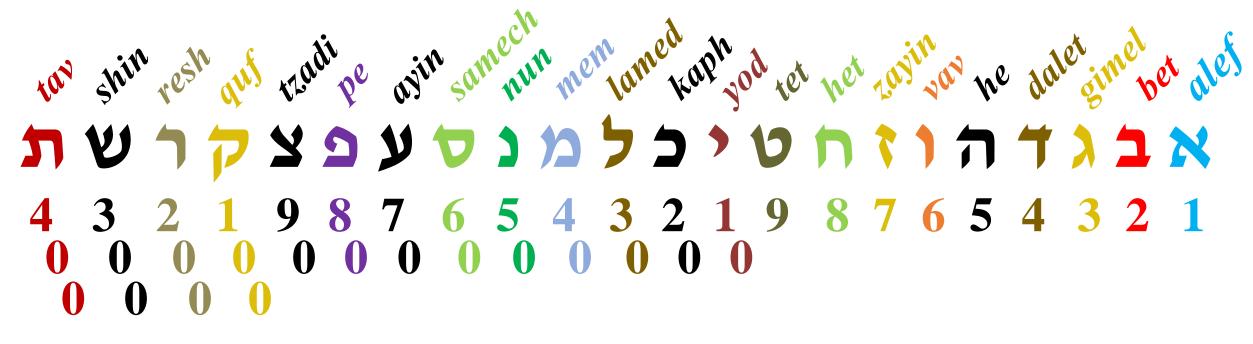
Geometry

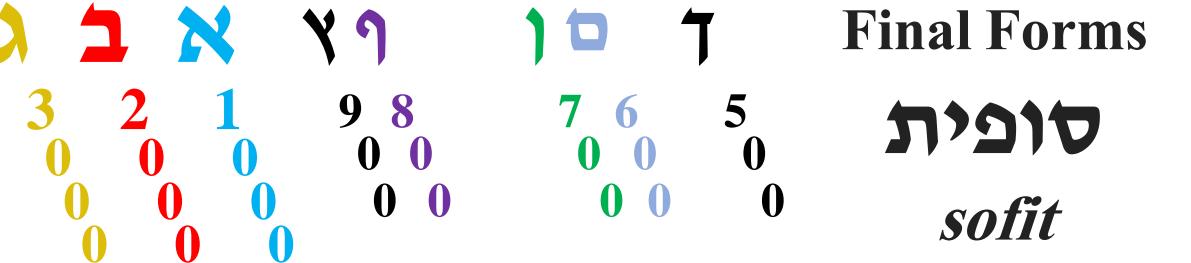


gematria



Geometry





Gematria Values

N	1	•	10	P	100
ב	2	5	20	7	200
\	3	ל	30	ש	300
7	4	בל	40	ת	400
ħ	5	3	50	7	500*
1	6	Þ	60	6	600*
•	7	ע	70	1	700*
n	8	2	80	9	800*
v	9	צ	90	۲	900*

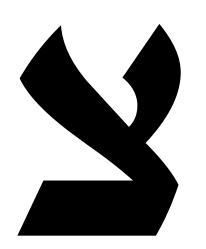
N 1000* \(\(\Delta\) 2000*

N	1	1/N	1	ע	70	1/ע	0.0142857
۵	2	1/2	0.5	2	80	1/2	0.0125
λ	3	1/>	0.333333	2	90	1/4	0.011111
4	4	1/7	0.25	ァ	100	1/ア	0.01
ħ	5	1/7	0.2	1	200	1/7	0.005
1	6	1/1	0.166666	ש	300	1/ש	0.003333
7	7	1/₹	0.142857	ת	400	1/57	0.0025
ח	8	1/h	0.125	7	500	1/)	0.002
v	9	1/0	0.111111	0	600	1/	0.001666
,	10	1/>	0.1	1	700	1/)	0.00142857
Þ	20	1/5	0.05	9	800	1/9	0.00125
5	30	ל/1	0.033333	۲	900	1/7	0.001111
מ	40	1/12	0.025	N	1000	1/N	0.001
3	50	1/1	0.02	۵	2000	1/2	0.0005
D	60	1/0	0.0166666				

N	1	1/N	1	ע	70	1/4	0.0142857
۵	2	1/2	0.5	2	80	1/2	0.0125
λ	3	1/>	0.333333	2	90	1/2	0.011111
7	4	1/7	0.25	ァ	100	1/ק	0.01
ħ	5	1/ 1	0.2	1	200	1/7	0.005
1	6	1/1	0.166666	ש	300	1/ש	0.003333
7	7	1/7	0.142857	ת	400	1/5	0.0025
ח	8	1/n	0.125	7	500	1/)	0.002
v	9	1/0	0.111111	10	600	1/0	0.001666
•	10	1/>	0.1	1	700	1/)	0.00142857
Þ	20	1/5	0.05	9	800	1/9	0.00125
5	30	ל/1	0.033333	4	900	1/7	0.001111
מ	40	1/12	0.025	N	1000	1/N	0.001
2	50	1/1	0.02	۵	2000	1/2	0.0005
Þ	60	1/0	0.0166666	~	π	~	3.141655

THE TATE AND TO BE CHERT WITH MENTAL READ TO BE A TO A TALL STATE AND THE PROPERTY OF THE TRANSPORT OF THE PROPERTY OF THE PRO

Cursive
Rebrew



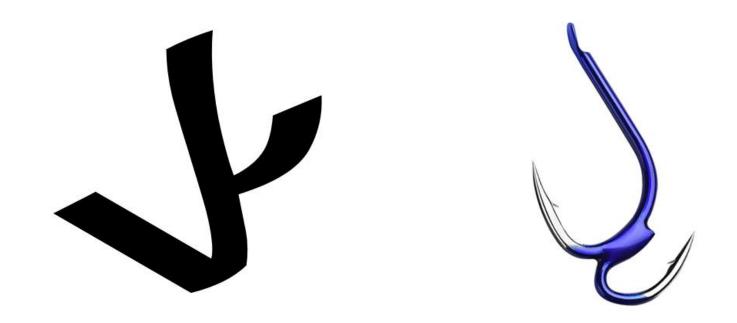
tar shin resh and wadipe asin sameth mentamekaphod tet het zasinar he dalet inebet ales אבגדהוזחטיכלמנסעפצקרשת Cursive Hebrew Y(Y) tsadi Tz L Trap 90



18. **Y**(Y) tsadi Tz — Trap, Hook 90

TY tsad means "[he] hunt[ed]"

18. $\mathbf{Y}(\mathbf{Y})$ tsadi Tz — Trap, Hook 90





14. \supset (1) nun N \supset Fish, Life 50





14. \supset (1) nun N \supset Fish, Life 50



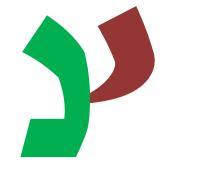


14. 2(1) nun N $\stackrel{\sim}{\longrightarrow}$ Fish, Life 50



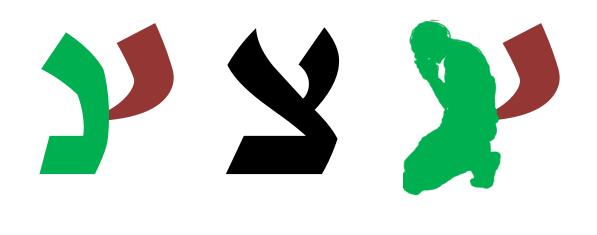


14. 2(1) nun N $\stackrel{\sim}{\longrightarrow}$ Fish, Life 50



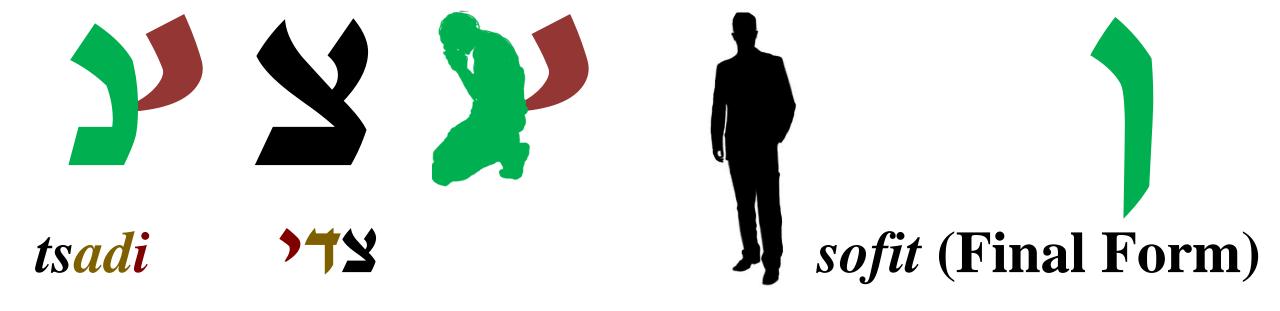




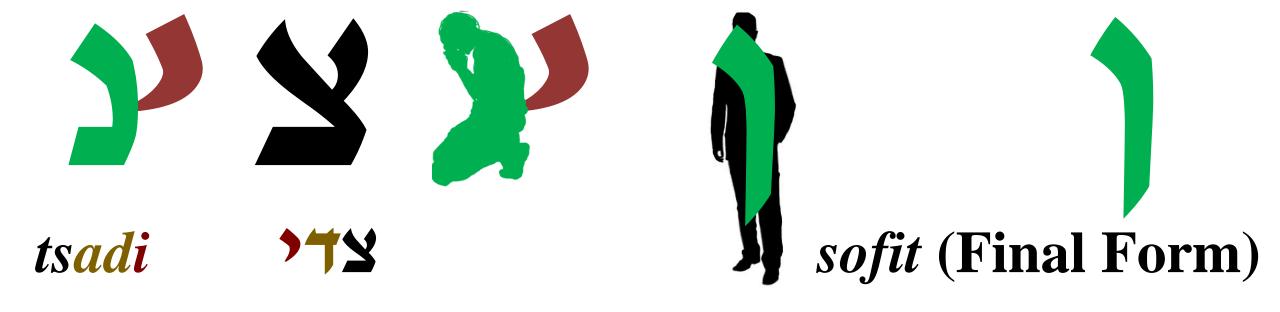


tsadi

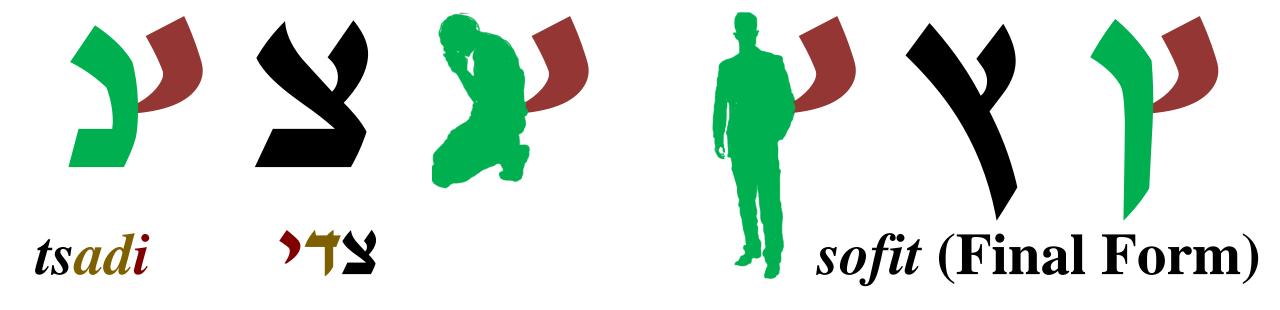
















18. $\mathbf{Y}(\mathbf{Y})$ tsadiq Tz — Trap 90

auf tradi

אבגדהוזחטיכלמנסעפצקרשת

18. **Y**(**Y**) tsadi Tz — Trap 90

18. $\mathbf{Y}(\mathbf{Y})$ tsadiq Tz — Trap 90

Righteous Man

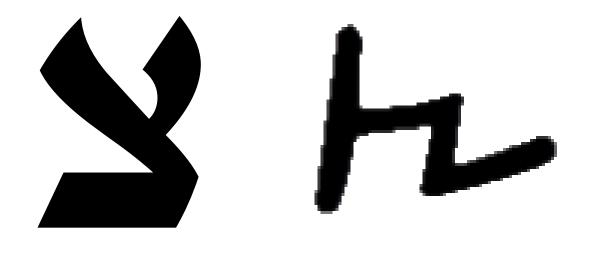
אבגדהוזחטיכלמנסעפצקרשת

TOP Shin resh qui tadi pe ayin samenin men tamed pod tet het zayin ne dalet inel alef

tzadiq

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Righteous

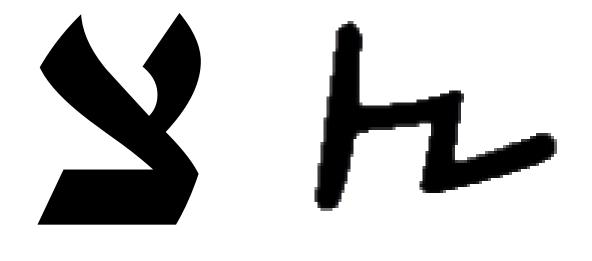


TOP Shin resh qui tadi pe ayin samenin menjamed pad tet het zayin ne dalet inel alef

tzadiqim



The Righteous



TOP Shin resh qui tradipe anin samech mentamed and tet net ranin ne dalet ales

tzadiqim



The Righteous



Spiritual

the heavens

hashamayim

השמים

:ראשית ברא אלהים את השמים ואת הארץ 1 הארץ

ha'aretz

Genesis 1:1

בראשית א:א

the earth

Physical

1 In beginning God created the heavens and the earth.

tsadi **Spiritual** the heavens hashamayim השמים הארץ ha'aretz

1st tsadi in the Bible

ואת השמים ואת ברא אלהים את השמים ואת 1

ha'aretz
the earth
Physical

Genesis 1:1



בראשית א:א

1 In beginning God created the heavens and the earth.

tsadi





: הארץ

הארץ

ha'aretz
the earth
Physical

tsadi (Y) Y

: הארץ הארץ

ha'aretz the earth Physical

The Earth ends in Righteousness.



tsimtsum



Reduction

If God did not reduce Himself, then nothing could exist. Everything would be overwhelmed by God's totality.

Tzimtzum means making yourself less in order to make others more, a quality of the righteous person.

DO NOT USE THIS SLIDE

tar shin resh auf tadi pe ayin samech memamed aphod tet het zayin he dalet inebet ales אבגדהוזחטיכלמנסעפצקרשת

tsimtsum DIYAY



Reduction



1st Word beginning with tsadi



בראשית א:כו

Then **God** said, "Let <u>Us</u> make man in <u>Our image</u> according to <u>Our likeness</u> be<u>tsal</u>menu,

ב<u>צל</u>מ<u>נו</u>

tsal

Shadow

73

1st Word beginning with tsadi

Spiritual

the heavens את the earth

Genesis 1:26

X

בראשית א:כו

Then God said, "Let <u>Us</u> make man in <u>Our image</u> according to <u>Our likeness</u> be<u>tsalmenu</u>, kidmutenu

ב<u>צל</u>מ<u>נו</u>

ב<u>דמ</u>ות<u>נו</u>

tsal dam

Shadow Blood

Spiritual Physical

the heavens אא the earth

Genesis 1:26

X

בראשית א:כו

Then **God** said, "Let <u>Us</u> make man in <u>Our image</u> according to <u>Our likeness</u>

be<u>tsal</u>m<u>enu</u>,

ki<u>**dm**</u>ut**enu**

ב<u>צל</u>מנו

•

ב<u>דמ</u>ותנו

tsal

7

dam

Shadow

1

Blood

Spiritual

7

Physical

the heavens the earth

השמים ואת הארץ

Isaiah 54:5



ישעה נד:ה

5 For your husband is your Maker—
the LORD of Hosts is His name—
the Holy One of Israel is your Redeemer;
He is called the God of all the earth.



Creator / Husband

Isaiah 54:5



ישעה נד:ה

5 For your husband is your Maker—
the LORD of Hosts is His name—
the Holy One of Israel is your Redeemer;
He is called the God of all the earth.





Bride / Wife

Creator / Husband



הושע ב:יו-כ

- 16 "And it shall be, in that day," Says the LORD, "That you will call Me 'My Husband,' And no longer call Me 'My Master,'
 - 19 "I will betroth you to Me forever; Yes, I will betroth you to Me In righteousness and justice, In lovingkindness and mercy;
 - 20 I will betroth you to Me in faithfulness, And you shall know the LORD.

Isaiah 54:5



ישעה נד:ה

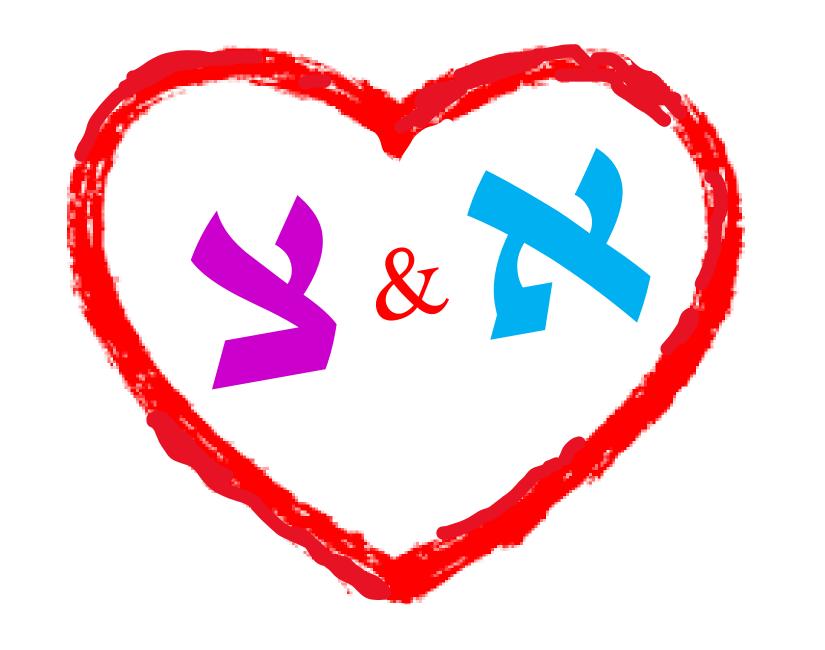
5 For your husband is your Maker—
the LORD of Hosts is His name—
the Holy One of Israel is your Redeemer;
He is called the God of all the earth.





Bride / Wife

Creator / Husband



9 This is the genealogy of Noah. Noah was a righteous man, perfect in his generations.

Noah walked with God.

9 אלה תולדת נח נח איש צדיק תמים היה בדרתיו את האלהים התהלך נח: tzadiq



Righteous

TON Shirt, rest and reading as a sum of the transment and the tran

Genesis 7:1 🜣 א:ז בראשית זיא

1 Then the LORD said to Noah, 'Enter the ark, you and all your household, for you alone I have seen to be righteous before Me in this time.

1 ויאמר יהוה לנח בא אתה וכל ביתך אל התבה כי אתך ראיתי צדיק לפני בדור הזה: tzadiq



Righteous

TOP Shin resh and tradipe asin same nun mentament and ret net rasin ne date gime bet ales

Genesis 14:18 🌣 הי:ית יד:ית

18 And Melchizedek king of Salem brought out bread and wine; he was the priest of God Most High.

18 ומלכי צדק מלך שלם הוציא לחם ויין והוא כהן לאל עליון:



Y(Y) tsadi Tz L Trap 90

The shin resh and traditive as in same and mentioned and the satisfactory and the tradition he date gime bet aleft to the tradition he date gime between the date gime

melchizedek

My King is Righteous

ללכ שלכ שלכ melech King

My King is Righteous

melchizedek

tar shin resh auf tradipe arin sameth memanekaphod tet het rarinar he dalet inebet ales אבגדהוזחטיבלמנסעפצקרשת מלכיצדק My melech King My King is Righteous melchizedek





TOP Shin resh gus tradipe asin same and men tame kaph od tet het rasin he dalet inel et ales

THE LET THE TO SECTOR COLOR OF THE TAME AND HE PROPERTIES

tzadiqim

melechim



The Righteous



The Angels

TOP Shin resh and tradine with same number and the heart and he dated in the detailed as the total tot

tzedaqah



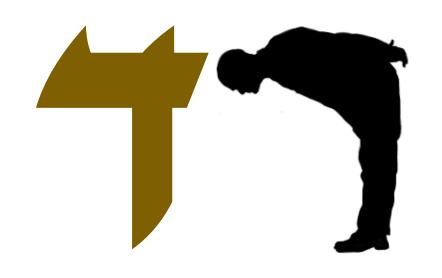
Righteousness

Genesis 15:6 💠 ו:היו בראשית יה:ו

6 And he [Abram] believed the LORD, and it was credited to him as righteousness.

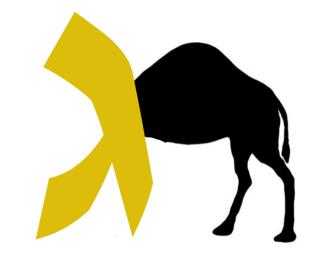
6 והאמן ביהוה ויחשבה לו צדקה:

TOP Shin resh and tradipe asin same the mentaned as the tradition he date gime bet alef



gimel (Rich man)
runs toward
dalet (Poor man)
to give

tzedakah カブゴン



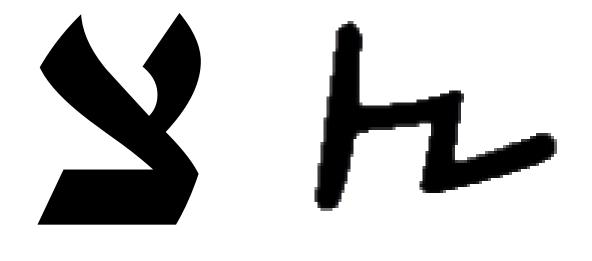
Charity

TOP Shin resh qui tadi pe ayin samenin menjamed pad tet het zayin ne dalet inel alef

tzadiqim



The Righteous



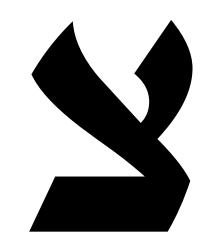
Y(Y) tsadi Tz L Trap 90

TOP Shin resh and tradipe asin same the mentaned and tet net rasin as he date gime bet alef

Genesis 18:24 🌣 בראשית יח:כד

24 Suppose there are fifty righteous within the city; will You indeed sweep it away and not spare the place for the sake of the fifty righteous who are in it?

24 אולי יש חמשים צדיקם בתוך העור האף תספה ולא תשא למקום למען חמשים הצדיקם אשר בקרבה



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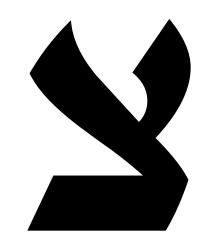
Genesis 18:24



בראשית יח:כד

24 Suppose there are fifty righteous within the city; will You indeed sweep it away and not spare the place for the sake of the fifty righteous who are in it?

24 אולי יש חמשים צדיקם בתוך העור האף תספה ולא תשא למקום למען חמשים הצדיקם אשר בקרבה למען חמשים הצדיקם אשר בקרבה





Psalm 143:2



תהילים קמג:ב

2 And do not enter into judgment with Your servant, For no person living is righteous in Your sight.







תהילים קמג:ב

2 And do not enter into judgment with Your servant, For no person living is righteous in Your sight.



Romans 3:10



ΡΩΜΑΙΟΥΣ 3:10

10 As it is written, There is none righteous, no, not one:

TOP Shin resh qui tradipe asin samech mentamed and tet net rasin ne dale gime bet ales

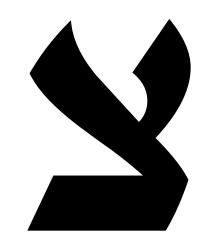
Genesis 18:24



בראשית יח:כד

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Philippians 3:9 \dagger Φ IΛΙΠΠΗΣΙΟΥΣ 3:9

9 and may be found in Him, not having a righteousness of my own derived from the Law, but that which is through faith in Christ, the righteousness which comes from God on the basis of faith,

Habakkuk 2:4



חבקוק ב:ד

4 "Behold the proud, His soul is not upright in him; But the righteous shall live by his faith.

> 4 הנה עפלה לא ישרה נפשו בו וצדיק באמונתו יחיה:

Muslims?

Good must outweigh bad

Romans 7:15-21 + PΩMAIOYΣ 7:15-21

15 I do not understand what I do. For what I want to do, I do not do.

But what I hate, I do.

16 I know that nothing good lives in me, that is, in my flesh; for I have the desire to do what is good, but I cannot carry it out.

19 For I do not do the good I want to do. Instead, I keep on doing the evil I do not want to do.

20 And if I do what I do not want, it is no longer I who do it, but it is sin living in me that does it.

21 So this is the principle I have discovered: When I want to do good, evil is right there with me. Jews?

Muslims?

Keep the Law

Good must outweigh bad

Habakkuk 2:4



חבקוק ב:ד

4 "Behold the proud, His soul is not upright in him; But the righteous shall live by his faith.

> 4 הנה עפלה לא ישרה נפשו בו וצדיק באמונתו יחיה:

How does one become righteous?

Galatians 3:11



ΓΑΛΑΤΑΣ 3:11

11 Now it is clear that no one is justified before God by the law, because, "The righteous will live by faith."

Habakkuk 2:4



חבקוק ב:ד

4 "Behold the proud, His soul is not upright in him; But the righteous shall live by his faith.

> 4 הנה עפלה לא ישרה נפשו בו וצדיק באמונתו יחיה:

How does one become righteous?

Romans 1:17 $\mathbf{P}\Omega \mathbf{M} \mathbf{A} \mathbf{I} \mathbf{O} \mathbf{Y} \mathbf{\Sigma} \mathbf{1} : \mathbf{17}$

17 For the gospel reveals the righteousness of God that comes by faith from start to finish, just as it is written: "The righteous will live by faith."

Habakkuk 2:4



חבקוק ב:ד

4 "Behold the proud, His soul is not upright in him; But the righteous shall live by his faith.

> הנה עפלה לא ישרה נפשו בו וצדיק באמונתו יחיה:

How does one become righteous?

Hebrews 10:38



ΕΒΡΑΙΟΥΣ 10:38

38 But My righteous one will live by faith; and if he shrinks back, I will take no pleasure in him."

TON Shirt resh and tradition as in same channel ame happy od tet het rayin he dalegime het alef



yod I,Y Hand 10

TON Shirt resh and tradition as in same channel ame happy and tet het rayin he dale gime het ale s



yod

Before a Verb

3rd Person

Future

Tense

TON Shirt resh and tradition as in same channel and test het raying he dalet inel gime bet alef



He will laugh

yod I,Y — Hand 10

TON SHIP TO THE ONIN SOMEON WENT TOWN BOUND TO BE TO THE TOWN HE HOLE SIME PER USE.



yitschaq

Isaac

He will laugh

yod I,Y — Hand 10

TON Shirt rest and tradition as in same channel and test het rayin he dalet inel gime het alef

Abraham laughed at God's promised son so God had him name

his son: Isaac

He will laugh

yod I,Y ____ Hand 10

Abraham laughed at God's promised son so God had him name his son: Isaac He will laugh

On a prophetic level, many Jews today laugh at yeshua, the Son of God & Promised Messiah.

TOP Shirt rest and tradition as in same change the het gapt and tet het gapt he dalegimel bet alef



yitschaq

Isaac

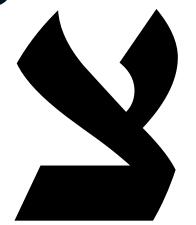
TOP Shirt rest and tradition as in summand mentanged tet het raying he dalet inel gime het alef



2 Samuel 8:17 🌣 שמואל ב ח:יז

17 And Zadok the son of Ahitub and Ahimelech the son of Abiathar were priests, and Seraiah was secretary.

> 17 וצדוק בן אחיטוב ואחימלך בן אביתר כהנים ושריה סופר:



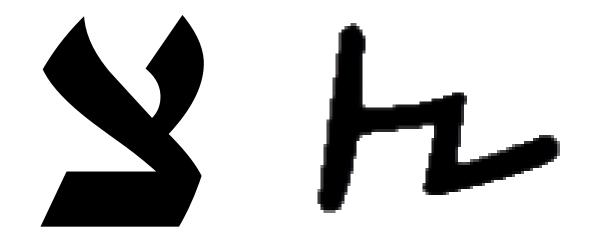
zadok

TOP Shirt rest and tradition with same thin mentaned that het red rapin he dates intelled at the tradition he dates intelled at the tradition her ales

zadok 7113

melchizedek





TOP Shin resh guf tradipe asin same the men jamed tel net rasin ne dalegimen bet alef

Zechariah



yah has remembered



Zechariah 7:8



זכריה ז:ת

8 And the word of the LORD came to Zechariah saying,

8 ויהי דבר יהוה

אל זכריה לאמר:

tal shin resh auf tradipe asin samethin mem lame kaphod tet het rasin ne dalet inebet ales אבגדהוזחטיבלמנסעפצקרשת **Zechariah** Zephaniah צפנלה つかつか yah has remembered yah has treasured



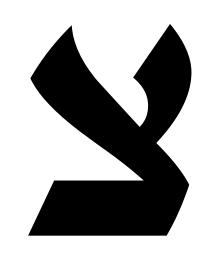


tar shin resh and wat pe asin sameth mentamed apport tet het zasin ne dalet inelet ales

אבגדהוזחטיכלמנסעפצקרשת

Zephaniah 3:9 🌣 צפניה ג:ט

9 For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.



Zephaniah



yah has treasured

tar shin resh qui tadipe asin sameth mentamed aphod tet het zasinar he dalet inebet ales

אבגדהוזחטיכלמנסעפצקרשת

Zephaniah 3:8 🌣 ר:ת גית גית

לכן חכו לי נאם יהוה ליום קומי לעד כי משפטי לאסף גוים לקבצי ממלכות לשפך עליהם זעמי כל חרון אפי כי באש קנאתי תאכל כל הארץ:



Zephaniah

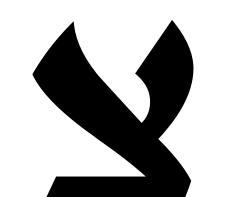


yah has treasured

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Zephaniah 3:8 מבניה ג:ת מיה מיה

ליום קומי לעד כי משפטי ליום קומי לעד כי משפטי לאסף גוים לקבצי ממלכות לשפך עליהם זעמי כל חרון אפי כי באש קנאתי תאכל כל הארץ:



Zephaniah

צפניה

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Zephaniah 3:8 גיה ג:ת מיה גיח

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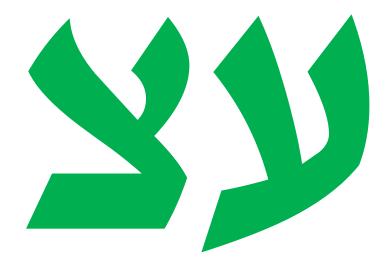


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THE SHIP TO THE WIN SUM SUM WIN THE HOLD SOUTH OF THE PORT OF THE PROPERTY OF ates Tree עץ הדעת טוב ורע עץ החיים

Genesis 2:9



בראשית ב:ט

9 Out of the ground the LORD God caused to grow Every tree that is pleasing to the sight and good for food; The tree of life also in the midst of the garden And the tree of the knowledge of good and evil.

ates



Tree

Life

Knowledge of good and evil.

tar shin resh and tradipe asin samech num mentamed to the trapport of the transformation ates Tree י החיים Tree of Life

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Tree

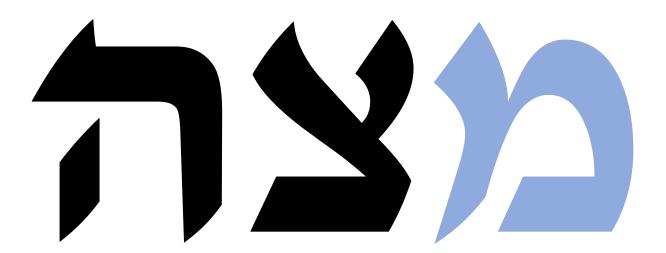


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THE THE THE BUT THE CONTROL TO THE TAME AND THE T

matzo

Matzah



Genesis 19:3



בראשית יט:ג

3 Yet he urged them strongly, so they turned aside to him and entered his house; and he prepared a feast for them, and baked unleavened bread, and they ate.

matzo



Unleavened Bread

Hebrew

afikoman אפיקומן

From the Greek

epikomon ἐπὶ κῶμον

meaning
"that which comes after"
or "dessert"

TOP Shin resh quif tadipe asin same and men tame kaph od tet net sasin ne dalet alef

chametz,

Leaven





matzo





mem

matzo



mem



matzo



tsadi mem

chametz,







tsadi mem



Trap, Hunt 90



tsadi mem chet



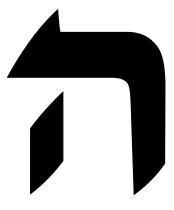


matzo



he tsadi mem





tsadi mem chet

matzo







he tsadi mem





matzo

カソカ

18 minutes or less

chametz,

Y か h

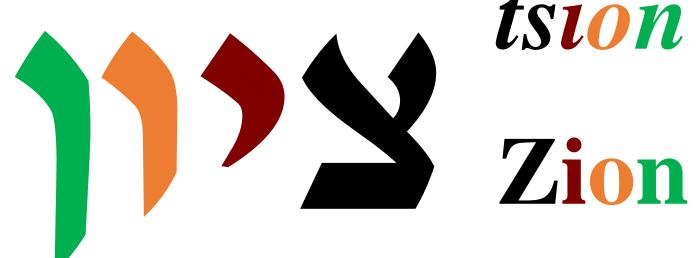
18 minutes and 1 second

TOP Shirt rest and reading with summer the heart and the transfer and the date gimen bet aleft to the transfer to the transfer

2 Samuel 5:7 🔯 ז:ה 2 שמואל ב ה

7 Nevertheless, David captured the stronghold of Zion, that is the city of David.

7 וילכד דוד את מצדת ציון היא עיר דוד:



tay shin resh auf tadi pe ayin samech men jamekaphod tet het zayin he dalet inel bet alef אבגדהוזחטיכלמנסעפצקרשת



2 ... from Zion will go forth the torah...

TON Shirt rest and tradition as in some run mentamed and tet het rayin ne dalet inel det alef tsion

tar shin resh auf tadi pe ayin samech men amekaphod tet het zayin he dalegimelbet alef אבגדהוזחטיכלמנסעפצקרשת Zion tsion

19 Then He [yeshua] said to them, "Follow Me, and I will make you fishers of men."

tar shin resh auf tadi pe ayin samech men amekaphod tet het zayin ne dalet inelet alef אבגדהוזחטיכלמנסעפצקרשת tsion

TOP Shin resh quif tradipe asin same in men tame kaph od tet het sasin ne dalet alef







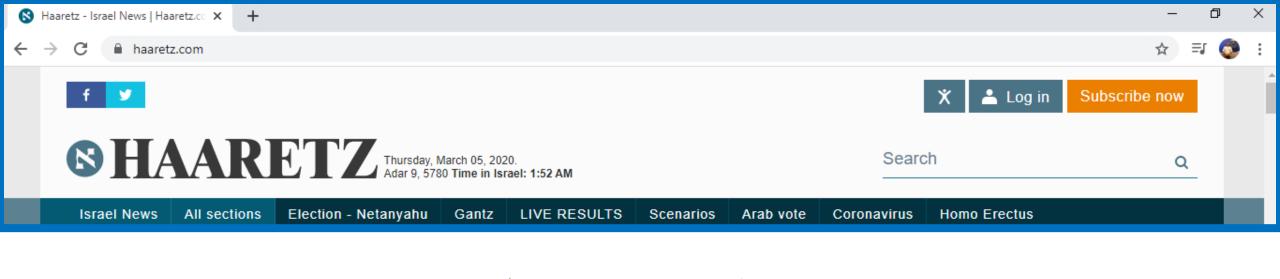
Land

aretz.

TOP Shin resh guf tradipe asin sameth men tame kaph od tet het rasinal he dalet inel alef



eretz yisrael Land of Israel





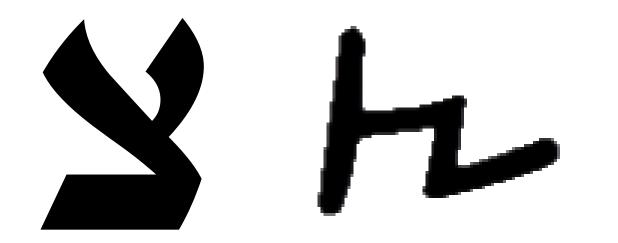


The Earth



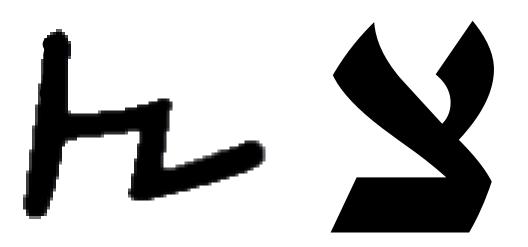
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The Letter tsadi



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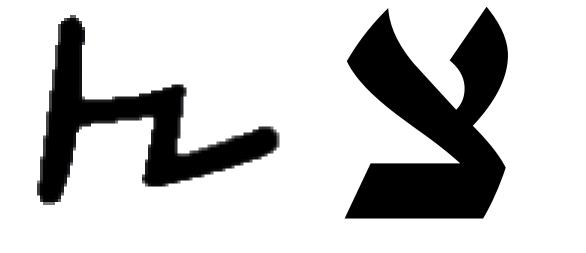
Trap, Hunt Fishhook



THE Shin resh guf tradit pe usin same un men tame kaph od tet het rayin he date gime bet alef

Trap, Hunt Fishhook

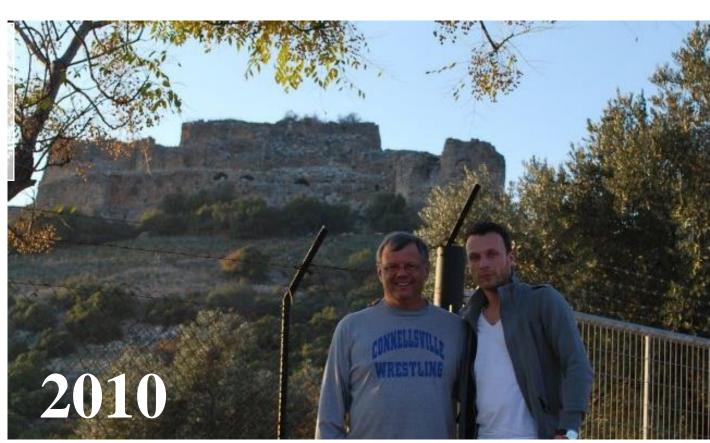
metzad
Fortress



Trap, Hunt Fishhook

metzad
Nimrod's Fortress

Golan Heights

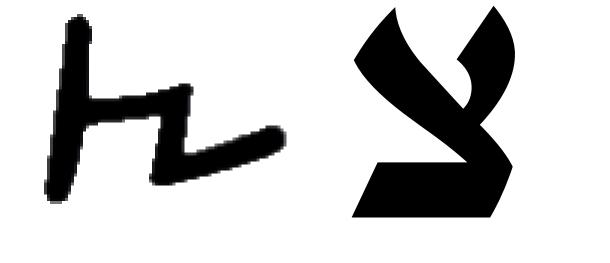


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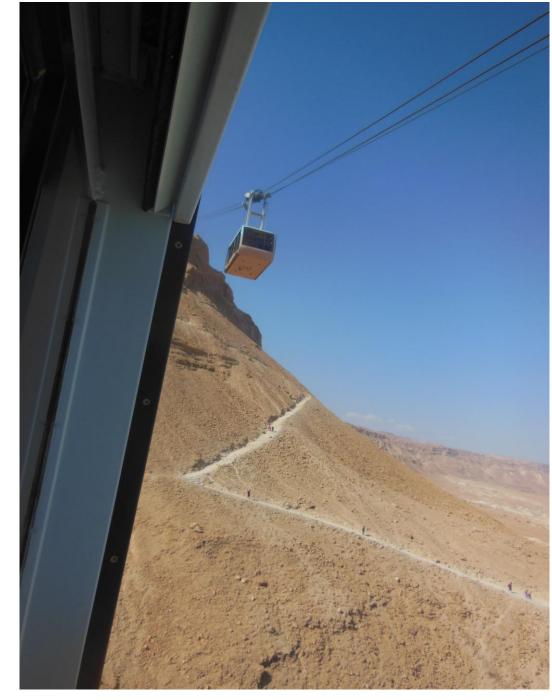






7742 Masada







tar shin resh and traditive as in same the name half soil tet het rasin ar he dalet imelet ales

אבגדהוזחטיכלמנסעפצקרשת

Numbers 2

25 toward the north tsaphonah

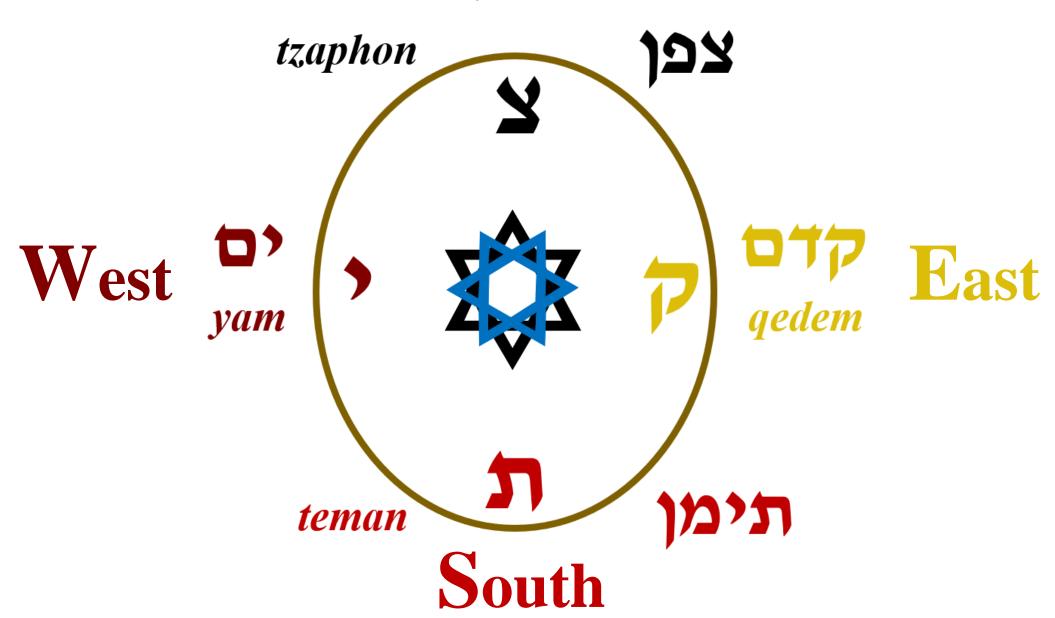
במדבר ב

18 toward the west yamah

mishkan משכן Tabernacle 3 on the east side toward the sunrise analy and the mizrachah gedemah

10 toward the south מינה temanah

North



sha'atnezgets Letters





תהילים קיט:א-ח



- 1 Blessed are those whose way is blameless, who walk in the law of the LORD.
- 2 Blessed are those who keep His testimonies and seek Him with all their heart.
- 3 They do no iniquity; they walk in His ways.
- 4 You have ordained Your precepts, that we should keep them diligently.
- 5 Oh, that my ways were committed to keeping Your statutes!
- 6 Then I would not be ashamed when I consider all Your commandments.
- 7 I will praise You with an upright heart when I learn Your righteous judgments.
- 8 I will keep Your statutes; do not utterly forsake me.



תהילים קיט:א-ח



- 1 אשרי תמימי דרך ההלכים בתורת יהוה:
 - 2 אשרי נצרי עדתיו בכל לב ידרשוהו:
 - :אף לא פעלו עולה בדרכיו הלכו:
 - : אתה צויתה פקדיך לשמר מאד
 - :אחלי יכנו דרכי לשמר חקיך:
 - :אז לא אבוש בהביטי אל כל מצותיך
 - :אודך בישר לבב בלמדי משפטי צדקך
 - את חקיך אשמר אל תעזבני עד מאד:



תהילים קיט:א-ח



- ואשרי תמימי דרך ההלכים בתורת יהוה:
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 - :אודך בישר לבב בלמדי משפטי צדקך
 - את חקיך אשמר אל תעזבני עד מאד:

Psalm 119:137-144



תהילים קיט:קלז-קמד



- 137 Righteous are You, O LORD, and upright are Your judgments.
- 138 The testimonies You have laid down are righteous and altogether faithful.
- 139 My zeal has consumed me because my foes forget Your words.
- 140 Your promise is completely pure; therefore Your servant loves it.
- 141 I am lowly and despised, but I do not forget Your precepts.
- 142 Your righteousness is everlasting and Your law is true.
- 143 Trouble and distress have found me, but Your commandments are my delight.
- 144 Your testimonies are righteous forever. Give me understanding, that I may live.

תהילים קיט:קלז-קמד

7

:דיק אתה יהוה וישר משפטיך:

:138 צוית צדק עדתיך ואמונה מאד

:יבריך צרי: 139

:ארבה אמרתך מאד ועבדך אהבה

צעיר אנכי ונבזה פקדיך לא שכחתי:

:אמת: צדקתך צדק לעולם ותורתך אמת:

:צר ומצוק מצאוני מצותיך שעשעי

:דק עדותיך לעולם הבינני ואחיה



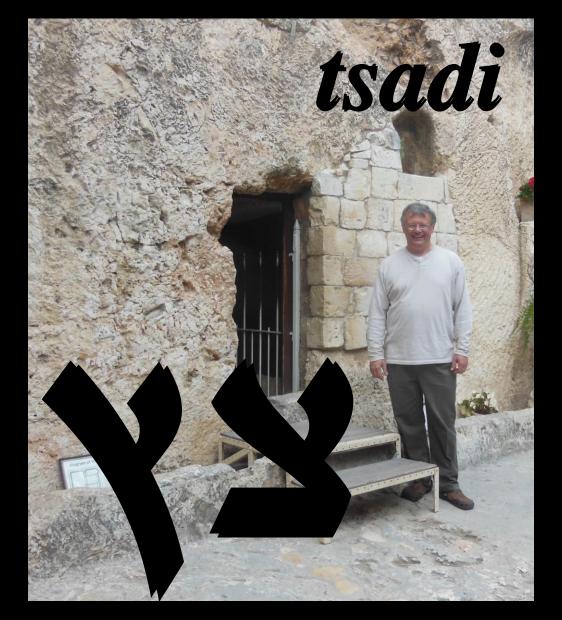
תהילים קיט:קלז-קמד



- :דיק אתה יהוה וישר משפטיך:
 - :138 צוית צדק עדתיך ואמונה מאד:
- :יבריך צרי: 139
 - :הבה אמרתך מאד ועבדך אהבה
- צעיר אנכי ונבזה פקדיך לא שכחתי:
 - :אמתן צדק לעולם ותורתן אמת:
 - :צר ומצוק מצאוני מצותיך שעשעי
 - :אר צדק עדותיך לעולם הבינני ואחיה

The

End

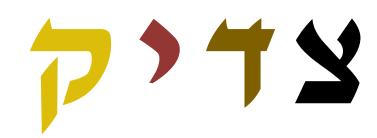


Empty Tomb, Jerusalem 2013

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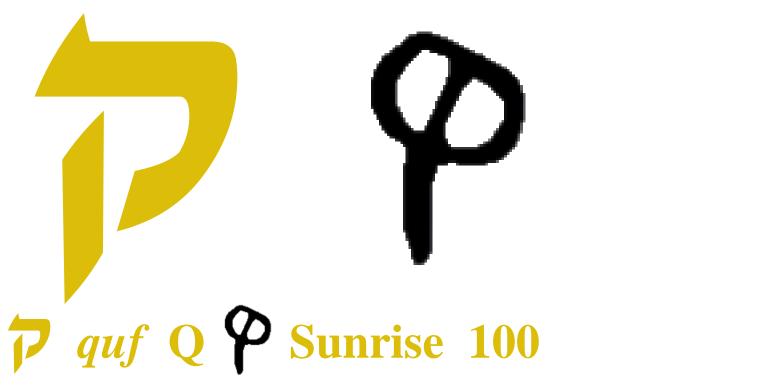
A Righteous Man





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A Righteous Man





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7 quf Q P Sunrise 100



7 quf Q Sunrise 100

A Holy Man

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BOMUS

Ruth 2:14 🌣 דיות בייד

14 And at mealtime Boaz said to her, "Come here, that you may eat of the bread and dip your piece of bread in the vinegar."

So, she sat beside the reapers; and he reached her roasted grain, and she ate and was satisfied and had some left.

14 ויאמר לה בעז לעת האכל גשי הלם ואכלת מן הלחם וטבלת פתך בחמץ ותשב מצד הקוצרים ויצבט לה קלי ותאכל ותשבע ותתר:

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:ותשב מצד הקוצרים ויצבט לה קלי ותאכל ותשבע ותתר: 14

tsabat VIII Reach

איז אוויי יפילי מול מולי אוויי אווי

14 ...So, she sat beside the reapers; and he reached her roasted grain, and she ate and was satisfied and had some left.

:ותשב מצד הקוצרים ויצבט לה קלי ותאכל ותשבע ותתר: 14

tsabat VII Reach

3rd Person Masculine Singular

14 ...So, she sat beside the reapers; and he reached her roasted grain, and she ate and was satisfied and had some left.

:ותשב מצד הקוצרים ויצבט לה קלי ותאכל ותשבע ותתר: 14

tsabat VII Reach

tet bet tsadi

TOP Shin resh guf Walipe asin same the new mentamed and tet net rasin he date gime bet alef

Righteous

11

tsabat

צבט

Reach

tet bet tsadi

TOP Shin resh guf walipe asin sameth men tame kaph od tet het was he dale gime bet ale sine bet ale sine het ale sine bet ale sine bet

Son Righteous

1 1

tsabat

צבט

Reach

tet bet tsadi

Encircles Son Righteous

tsabat

tet bet tsadi



Buy back property of a relative

Avenge a murder in the family

Buy a relative back out of slavery

Marry a widow to raise up children in her husband's name.

Ruth (as a Moabite) is a picture of the Gentiles who by grace may become a bride of yeshua.

Ruth (as a Moabite) is a picture of the Gentiles who by grace may become a bride of yeshua.

What did Boaz tsabat in his hand for Ruth to accept?

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What did Boaz tsabat in his hand for Ruth to accept?

Bread.

Ruth (as a Moabite) is a picture of the Gentiles who by grace may become a bride of yeshua.

What did Boaz tsabat in his hand for Ruth to accept?

Bread.

John 6:35



Ίωάνης 6:35

35 And Jesus said to them, "I am the bread of life.

He who comes to Me shall never hunger,
and he who believes in Me shall never thirst.

19 And He took bread, gave thanks and broke it, and gave it to them, saying, "This is My body which is given for you; do this in remembrance of Me."

John 6:35



Ίωάνης 6:35

35 And Jesus said to them, "I am the bread of life.

He who comes to Me shall never hunger,
and he who believes in Me shall never thirst.

John 14:6



Ίωάνης 14:6

6 Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me.



Luke 22:19 **T** AOYKAN 22:19

19 And He took bread, gave thanks and broke it, and gave it to them, saying, "This is My body which is given for you; do this in remembrance of Me."

John 6:35



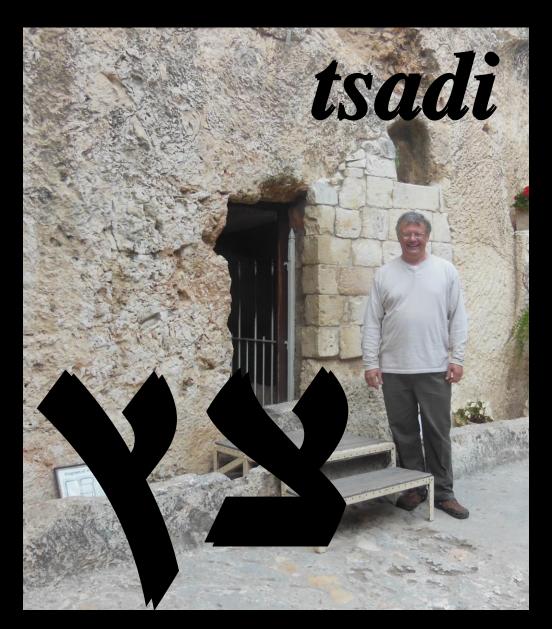
Ίωάνης 6:35

35 And Jesus said to them, "I am the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst.

The End



Jerusalem 2013



Empty Tomb, Jerusalem 2013

TON Shin resh guif tradipe asin same nun men tame kaph od tet het rasin he dale gime bet ales

Isaiah 59:20



ישעה נט:כ

20 "A Redeemer will come to Zion, And to those who turn from transgression in Jacob," declares the LORD.

120 ובא לציון גואל ולשבי פשע ביעקב ולשבי פאם יהוה:

goel 5x1x

Redeemer