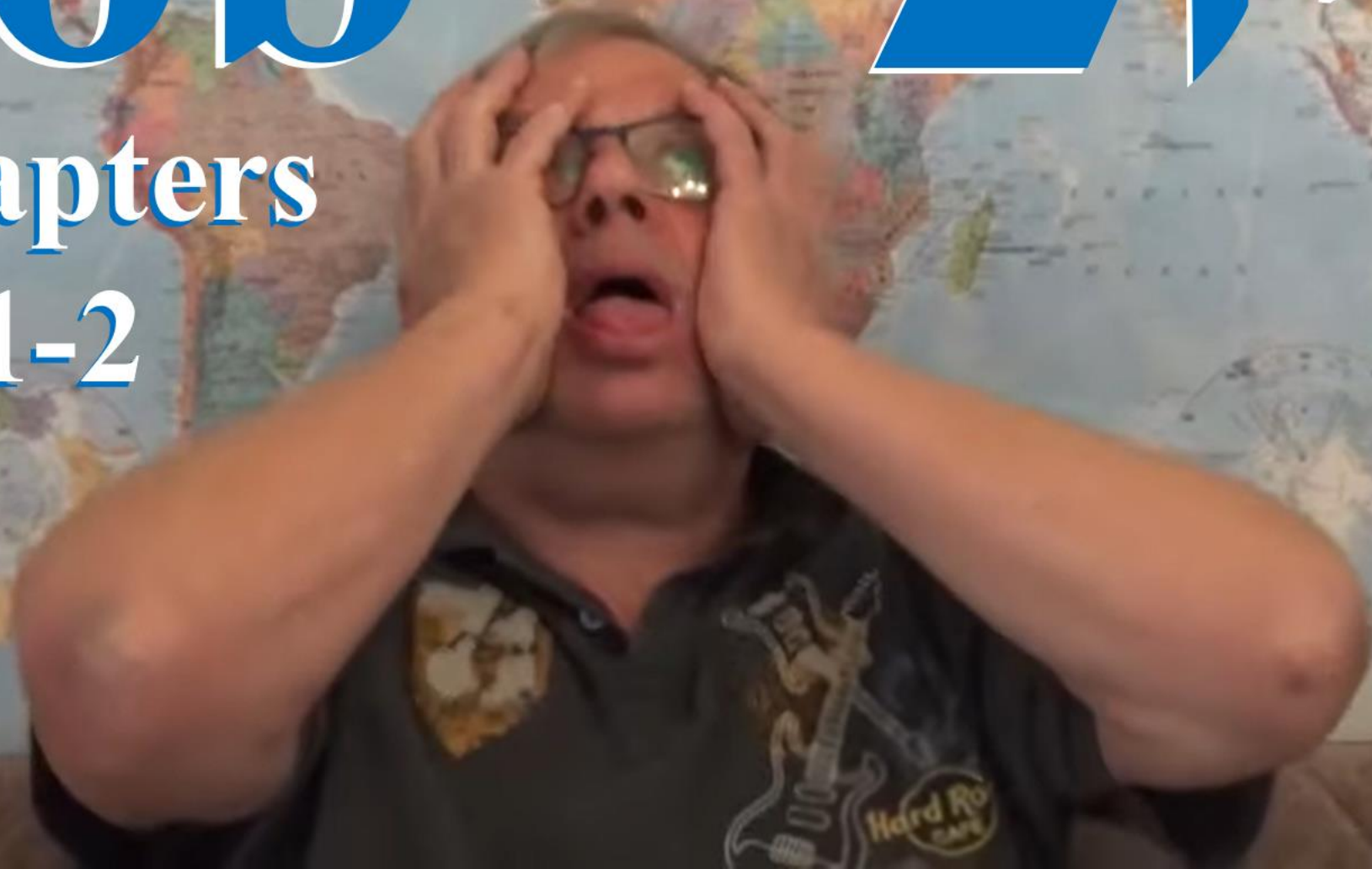


Job

Chapters

1-2

איוב



Suffering

God is

Suffering

God is

All Powerful

Not All Powerful

Suffering

God is

All Powerful

Not All Powerful

Good

**Not
Good**

Suffering

God is

All Powerful

Not All Powerful

Good

**Not
Good**

**God can't and
doesn't want to stop
Suffering**

Suffering

God is

All Powerful

Not All Powerful

Good

Not
Good

God could stop
Suffering,
but He doesn't

God can't and
doesn't want to stop
Suffering

Deuteronomy 32:4



דברים לב:ד

*4 He is the Rock, His work is perfect;
for all His ways are justice,
a God of truth and without injustice;
righteous and upright is He.*

4 הצור תמים פעלו

כי כל דרכיו משפט

אל אמונה ואין עול

צדיק וישר הוא:

Deuteronomy 32:4



דברים לב:ד

*4 He is the Rock, His work is perfect;
for all His ways are justice,
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4 הצור תמים פעלו

כי כל דרכיו משפט

אל אמונה ואין עול

צדיק וישר הוא:

God is Good

Suffering

God is

All Powerful

Not All Powerful

Good

God wants to stop
Suffering,
but He can't

Not
Good

God could stop
Suffering,
but He doesn't

God can't and
doesn't want to stop
Suffering

Genesis 18:14



בראשית יח:יד

14 *Is anything too difficult for **yahweh**? At the appointed time I will return to you, at this time next year, and **Sarah** will have a **son**.*”

Genesis 18:14



בראשית יח:יד

14 *Is anything too difficult for **yahweh**? At the appointed time I will return to you, at this time next year, and **Sarah** will have a **son**.*”

Jeremiah 32:27



ירמיה לב:כז

27 *“Behold, I am **יהוה**, the **God** of all flesh. Is there anything too hard for **Me**?”*

Genesis 18:14



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14 *Is anything too difficult for **yahweh**? At the appointed time I will return to you, at this time next year, and **Sarah** will have a **son**.*”

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27 *“Behold, I am **יהוה**, the **God** of all flesh. Is there anything too hard for **Me**?*”

Isaiah 14:27



ישעיה יד:כז

27 *For the **LORD** of armies has planned, and who can frustrate it? And as for **His** stretched-out hand, who can turn it back?”*

Genesis 18:14



בראשית יח:יד

14 *Is anything too difficult for **yahweh**? At the appointed time I will return to you, at this time next year, and **Sarah** will have a **son**.*”

Jeremiah 32:27



ירמיה לב:כז

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Isaiah 14:27



ישעיה יד:כז

27 *For the **LORD** of armies has planned, and who can frustrate it? And as for **His** stretched-out hand, who can turn it back?”*

Luke 1:37



Λουκᾶν 1:37

37 *For with **God** nothing will be impossible.*”

Genesis 18:14



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Λουκᾶν 1:37

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God is All Powerful (Omnipotent)

Suffering

God is

All Powerful

Not All Powerful

Good

?

God wants to stop
Suffering,
but He can't

Not
Good

God could stop
Suffering,
but He doesn't

God can't and
doesn't want to stop
Suffering

Suffering

God is

All Powerful

Not All Powerful

Good

**Theodicy—
The Problem of
Suffering**

God wants to stop
Suffering,
but He can't

Not
Good

God could stop
Suffering,
but He doesn't

God can't and
doesn't want to stop
Suffering

Suffering

God is

All Mighty

Not All Powerful

Good

Theodicy—
The Problem of
Suffering

God wants to stop
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Not
Good

God could stop
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Suffering

God is

shaddai

Not All Powerful

Good

**Theodicy—
The Problem of
Suffering**

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Suffering,
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Not
Good

God could stop
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God can't and
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Suffering

God is

דְּתִיב

Not All Powerful

Good

**Theodicy—
The Problem of
Suffering**

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Suffering,
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Not
Good

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God can't and
doesn't want to stop
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Ezekiel 14:12-14



יחזקאל יד:יב-יד

12 *Then the word of the **LORD** came to me, saying,*

13 *“Son of man, if a country sins against Me by being unfaithful, and I stretch out My hand against it, destroy its supply of **bread**, send famine against it, and eliminate from it both human and animal life,*

14 *even though these three men, **Noah**, **Daniel**, and **Job** were in its midst, by their own righteousness they could only save themselves,” declares the Lord **GOD**.*

The Patience of Job

James 5:11 † ΙΑΚΩΒΟΥ 5:11

11 *Behold, we count them happy which endure.
You have heard of the patience of **Job**,
and have seen the end of the Lord;
that the Lord is very pitiful, and of tender mercy.*

11 ἰδοὺ μακαρίζομεν τοὺς ὑπομείναντας·
τὴν ὑπομονὴν **Ἰὼβ** ἤκούσατε,
καὶ τὸ τέλος Κυρίου εἶδετε,
ὅτι πολὺσπλαγχνός ἐστιν ὁ Κύριος καὶ οἰκτίρμων.

Iob

Ἰὼβ

Job

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Iob

Ἰὼβ

Job

tanakh

תנ"ך

Old Testament

torah

nevi'im

ketuvim

bereshit

Joshua, Judges,

Psalms,

Samuel, Kings,

Proverbs, Job

shmot

Isaiah, Jeremiah,

The 5 Megillot

vayikra

Ezekiel,

• Song of Solomon

bamidbar

12 Minor Prophets

• **Ruth**

debarim

Hosea, Joel, Amos,

• Lamentations

Obadiah, Jonah,

• Ecclesiastes

Micah, Nahum,

• Esther

Habakkuk,

Zephaniah, Haggai,

Daniel, Ezra,

Zechariah, Malachi

Nehemiah,

Chronicles

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Joshua, Judges,
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Daniel, Ezra,
Nehemiah,
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sifrei emet

ספרי אמת

Books of Truth

Psalms

Proverbs

Job

tehillim

mishle

eeyob

תהלים

משלי

איוב

sifrei emet

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תהלים

משלי

איוב



emet

אמת

Truth

sifrei emet

ספרי אמת

Books of Truth

Job has no knowledge of

Moses

The Exodus

The Covenant at Sinai

sifrei emet ספרי אמת Books of Truth

Job has no knowledge of

Moses

The Exodus

The Covenant at Sinai

Job does know *yahweh* יהוה

the God of Abraham, Isaac and Jacob

Lifespans of Early Man

930 **Adam**

969 **Methuselah**

800 **Noah**

175 **Abraham** 127 **Sarah**

180 **Isaac**

147 **Jacob**

110 **Joseph**

120 **Moses**

Lifespans of Early Man

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 210 **Job**

The Book of Job



ספר איוב

Prologue

Job 1-2

Job's 1st Speech

Job 3

{ Eliphaz 1
Bildad 1
Zophar 1

Job 4-5

Job

Job 6-7

Bildad 1

Job 8

Job

Job 9-10

Zophar 1

Job 11

Job

Job 12-14

{ Eliphaz 2

Job 15

Job

Job 16-17

Bildad 2

Job 18

Job

Job 19

Zophar 2

Job 20

Job

Job 21

{ Eliphaz 3

Job 22

Job

Job 23-24

Bildad 3

Job 25

Job

Job 26-31

Elihu

Job 32-37

God

Job 38-41

Epilogue

Job 42

The Book of Job



ספר איוב

Prose ←

Prologue

Job 1-2

Job's 1st Speech

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Eliphaz 1

Job 4-5

Job

Job 6-7

Bildad 1

Job 8

Job

Job 9-10

Zophar 1

Job 11

Job

Job 12-14

Eliphaz 2

Job 15

Job

Job 16-17

Bildad 2

Job 18

Job

Job 19

Zophar 2

Job 20

Job

Job 21

Eliphaz 3

Job 22

Job

Job 23-24

Bildad 3

Job 25

Job

Job 26-31

Elihu

Job 32-37

God

Job 38-41

Prose ←

Epilogue

Job 42

Poetry



- 1 There was a man in the land of Uz, whose name was Job;
and that man was blameless and upright,
and one who feared God and shunned evil.*
- 2 And seven sons and three daughters were born to him.*
- 3 Also, his possessions were seven thousand sheep,
three thousand camels,
five hundred yoke of oxen,
five hundred female donkeys,
and a very large household,
so that this man was the greatest of all the people of the East.*

Genesis 10



The 70 Nations



בראשית י

1 Now these are the records of the generations of *Shem*^{*}, *Ham*, and *Japheth*, the sons of *Noah*; and sons were born to them after the flood.

Japheth

- 1 Gomer, 2 Magog,
- 3 Madai, 4 Javan,
- 5 Tubal, 6 Meshech,
- 7 Tiras

1 Gomer → 8 Ashkenaz,
9 Riphath, 10 Togarmah

4 Javan → 11 Elishah,
12 Tarshish, 13 Kittim,
14 Dodanim

Japheth → 14

Ham → 30

+ Shem → 26

Total Nations = 70

^{*}denotes messianic line

Ham

- 1 Cush, 2 Mizraim,
- 3 Put, 4 Canaan.

1 Cush → 5 Seba,
6 Havilah, 7 Sabtah,
8 Raamah, 9 Sabteca

8 Raamah → 10 Sheba,
11 Dedan, 12 Nimrod

2 Mizraim → 13 Ludim,
14 Anamim, 15 Lehabim,
16 Naphtuhim,
17 Pathrusim, 18 Casluhim,
19 Caphtorim

4 Canaan → 20 Sidon,
21 Heth, 22 Jebusite,
23 Amorite, 24 Girgashite,
25 Hivite, 26 Arkite,
27 Simite, 28 Arvadite,
29 Zemarite, 30 Hamathite

Shem^{*}

- 1 Eber^{*}, 2 Elam,
- 3 Asshur, 4 Arpachshad^{*},
- 5 Lud, 6 Aram

6 Aram → 7 Uz, 8 Hul,
9 Gether, 10 Mash

4 Arpachshad^{*} → 11 Shelah^{*}

11 Shelah^{*} → 1 Eber^{*}

1 Eber^{*} → 12 Peleg^{*},
13 Joktan

13 Joktan → 14 Almodad,
15 Sheleph, 16 Hazarmaveth,
17 Jerah, 18 Hadoram,
19 Uzal, 20 Diklah, 21 Obal,
22 Abimael, 23 Sheba, 24
Ophir, 25 Havilah, 26 Jobab

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Isaiah 9:6



ישעה ט:ו

6 *For unto us a Child is born, Unto us a **Son** is given;
And the government will be upon **His** shoulder.
And His name will be called **Wonderful**,
Counselor,
Mighty **God**, Everlasting **Father**, **Prince of Peace**.*

6 כי ילד ילד לנו **בן** נתן לנו

ותהי המשרה על שכמו

ויקרא שמו **פלא**

יועץ

אל גבור **אביעד** **שר** **שלום**:

Isaiah 9:6



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yowetz

יועץ

Counselor

אל גבור **אביעד** **שר** **שלום**:

Lamentations 4:21



איכה ד:כא

21 *So rejoice and be glad, O Daughter of **Edom**,
you who dwell in the land of **Uz**.
Yet the cup will pass to you as well;
you will get drunk and expose yourself.*

21 שִׂישִׁי וְשִׂמְחִי בֵּת אֲדוֹם

יוֹשְׁבֵי בְּאֶרֶץ עוּץ

גַּם עָלֶיךָ תֵּעָבֵר כּוֹס

תִּשְׁכְּרִי וְתִתְעַרְרִי:

Job 1:1-3



איוב א:א-ג

1 *There was a man in the land of Uz, whose name was Job;
and that man was blameless and upright,
and one who feared God and shunned evil.*

1 איש היה בארץ עוץ איוב שמו

והיה האיש ההוא תם וישר

וירא אלהים וסר מרע:

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eeYov איוב Job

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Ayub أيوب Job

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J o b

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Job איוב eeyov

J b
o

Genesis 46:13



בראשית מו:יג

13 And the sons of Issachar were Tola and Puvah and Job and Shimron.

13 ובני יששכר תולע ופוא ויוב ושמרון:



yob

יוב

Job

Genesis 46:13



בראשית מו:יג

13 *And the sons of Issachar were Tola and Puvah and Job and Shimron.*

13 ובני יששכר תולע ופוא ויוב ושמרון:



yob

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איוב

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Genesis 46:13



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yob

יוב

Job

eeyov

איוב

Job



From *utz*

עץ

Uz

Genesis 46:13



בראשית מו:יג

13 *And the sons of Issachar were Tola and Puvah and Job and Shimron.*

13 ובני יששכר תולע ופוא ויוב ושמרון:



yob

יוב

Job → Not from Uz

eeyov

איוב

Job → From *utz* עץ Uz

Genesis 46:13



בראשית מו:יג

13 *And the sons of Issachar were Tola and Puvah and Job and Shimron.*

13 וּבְנֵי יִשְׁשַׁכַּר תּוֹלַע וּפּוּחַ וְיֹב וְשִׁמְרוֹן:

1 וּלְבָנָיו יִשְׁשַׁכַּר תּוֹלַע וּפּוּחַ וְיָשׁוּב וְשִׁמְרוֹן אַרְבַּע:

1 *And the sons of Issachar were Tola and Puah, Jashub and Shimron—4 in all.*

1 Chronicles 7:1



דברי הימים א ז:א

Genesis 46:13



בראשית מו:יג

13 *And the sons of Issachar were Tola and Puvah and Job and Shimron.*

13 ובני יששכר תולע ופואה ויוב ושמרון:



and

1 ולבני יששכר תולע ופואה ושיב ושמרון ארבעה:

1 *And the sons of Issachar were Tola and Puah, Jashub and Shimron—4 in all.*

1 Chronicles 7:1



דברי הימים א ז:א

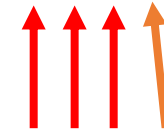
Genesis 46:13



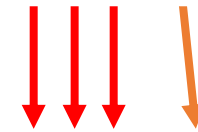
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13 *And the sons of Issachar were Tola and Puvah and Job and Shimron.*

13 ובני יששכר תולע ופואה ויוב ושמרון:



sons



1 ולבני יששכר תולע ופואה ישיב ושמרון ארבעה:

1 *And the sons of Issachar were Tola and Puah, Jashub and Shimron—4 in all.*

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דברי הימים א ז:א

Genesis 46:13



בראשית מו:יג

13 And the sons of Issachar were Tola and Puvah and Job and Shimron.

13 ובני יששכר תולע ופואה ויוב ושמרון:



Issachar



1 ולבני יששכר תולע ופואה ישיב ושמרון ארבעה:

1 And the sons of Issachar were Tola and Puvah, Jashub and Shimron—4 in all.

1 Chronicles 7:1



דברי הימים א ז:א

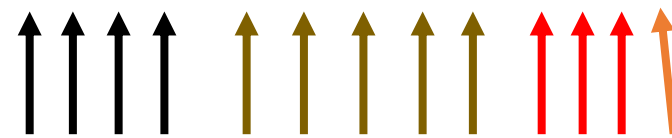
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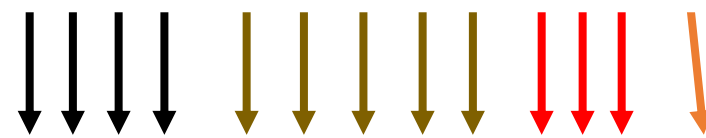
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13 And the sons of Issachar were Tola and Puvah and Job and Shimron.

13 ובני יששכר תולע ופואה ויוב ושמרון:



Tola



1 ולבני יששכר תולע ופואה ישיב ושמרון ארבעה:

1 And the sons of Issachar were Tola and Puah, Jashub and Shimron—4 in all.

1 Chronicles 7:1



דברי הימים א ז:א

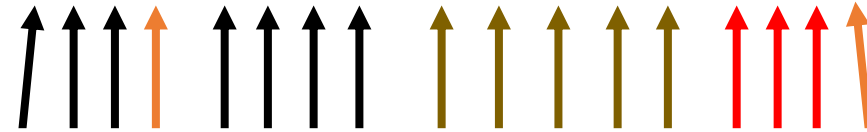
Genesis 46:13



בראשית מו:יג

13 And the sons of Issachar were Tola and Puvah and Job and Shimron.

13 ובני יששכר תולע ופואה ויוב ושמרון:



and Puvah/Puah



1 ולבני יששכר תולע ופואה ישיב ושמרון ארבעה:

1 And the sons of Issachar were Tola and Puah, Jashub and Shimron—4 in all.

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↑↑↑↑↑↑ /↑↑↑↑ ↑↑↑↑ ↑↑↑↑ ↑↑↑↑ ↑↑↑↑

and Shimron

↓ ↓ ↓ ↓ ↓ ↓ / ↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓

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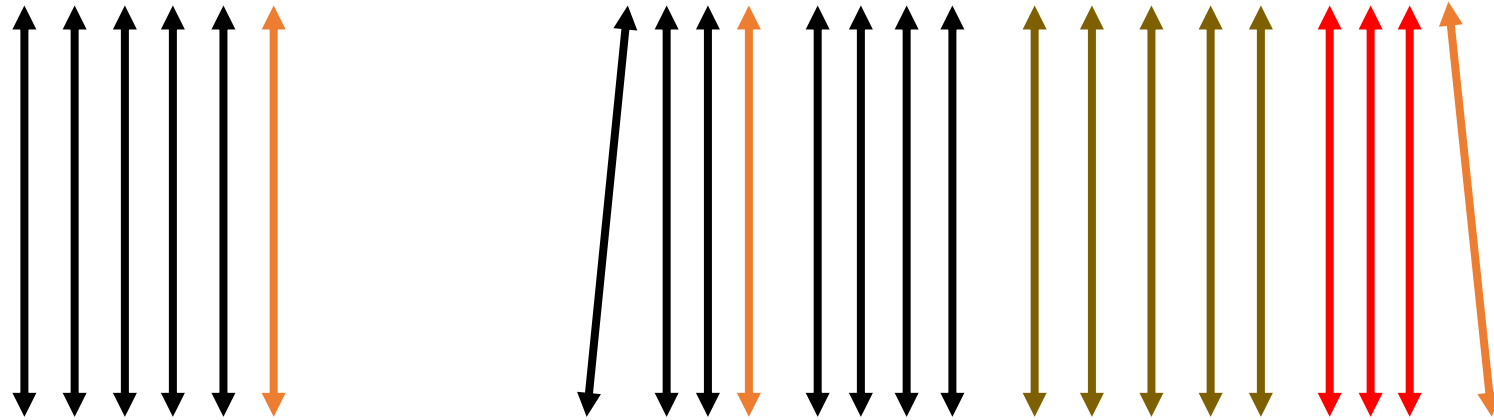
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דברי הימים א ז:א

Genesis 46:13



בראשית מו:יג

13 And the sons of Issachar were Tola and Puvah and Job and Shimron.

13 ובני יששכר תולע ופואה ויוב ושמרון:

Job

is

Jashub

but, he's not our **Job**

1 ולבני יששכר תולע ופואה ישיב ושמרון ארבעה:

1 And the sons of Issachar were Tola and Puah, Jashub and Shimron—4 in all.

1 Chronicles 7:1



דברי הימים א ז:א

Job 1:1-3



איוב א:א-ג

1 *There was a man in the land of Uz, whose name was Job;
and that man was blameless and upright,
and one who feared God and shunned evil.*

1 איש היה בארץ עוץ איוב שמו

והיה האיש ההוא תם וישר

וירא אלהים וסר מרע:

Job was **Blameless** תם *tam*,
not Sinless

Genesis 25:27



בראשית כה:כז

*27 When the boys grew up, **Esau** became a skillful hunter, **a man of the field**, but **Jacob** was **an innocent man** who stayed at home.*

27 ויגדלו הנערים ויהי עשו איש ידע ציד איש שדה
ויעקב איש תם ישב אהלים:

Genesis 25:27



בראשית כה:כז

27 When the boys grew up, *Esau* became a skillful hunter, *a man* of the *field*, but *Jacob* was *an innocent man* who stayed at home.

27 ויגדלו הנערים ויהי עשו איש ידע ציד איש שדה
ויעקב איש תם ישב אהלים:



Mild tam תם ish Man איש

Genesis 25:27



בראשית כה:כז

27 When the boys grew up, *Esau* became a skillful hunter, *a man of the field*, but *Jacob* was *an innocent man* who stayed at home.

27 ויגדלו הנערים ויהי עשו איש ידע ציד איש שדה ויעקב איש תם ישב אהלים:



Mild tam תם ish Man

tam—perfect, plain, upright, undefiled—תם



1 *There was a man in the land of Uz, whose name was Job;
and that man was blameless and upright,
and one who feared God and shunned evil.*

2 *And seven sons and three daughters were born to him.*

3 *Also, his possessions were seven thousand sheep, three thousand camels,
five hundred yoke of oxen, five hundred female donkeys,
and a very large household,
so that this man was the greatest of all the people of the East.*



*1 There was a man in the land of Uz, whose name was Job;
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Sons



*1 There was a man in the land of Uz, whose name was Job;
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Sons **Daughters**

7

3



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Sons	Daughters	Sheep
7	3	7000



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Sons

Daughters

Sheep

Camels

7

3

7000

3000



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Sons	Daughters	Sheep	Camels	Oxen
7	3	7000	3000	1000



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Sons	Daughters	Sheep	Camels	Oxen	Donkeys
7	3	7000	3000	1000	500

Job 1:1-3



איוב א:א-ג

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Sons	Daughters	Sheep	Camels	Oxen	Donkeys
7	3	7000	3000	1000	500

Job 1:4-5



איוב א:ד-ה

4 *And his **sons** would go and feast in their houses, each on his appointed day, and would send and invite their three **sisters** to eat and drink with them.*

5 *So it was, when the days of feasting had run their course, that **Job** would send and sanctify them, and he would rise early in the **morning** and offer burnt offerings according to the number of them all.*

*For **Job** said, “It may be that my **sons** have sinned and cursed **God** in their hearts.” Thus, Job did regularly.*

5 ויהי כי הקיפו ימי המשתה וישלח איוב ויקדשם והשכים בבקר

והעלה עלות מספר כלם

כי אמר איוב אולי חטאו בני וברכו אלהים בלבבם

ככה יעשה איוב כל הימים:

Job has no knowledge of

Moses, the Exodus,

the Covenant at Sinai.

Job does know *yahweh* יהוה

the God of Abraham, Isaac and Jacob

Job has no knowledge of

**Moses, the Exodus,
the Covenant at Sinai.**

Job does know *yahweh* יהוה

the God of Abraham, Isaac and Jacob

Job preforms the role of Priest

and Head of Household.

Job 1:6-7



אֵיּוֹב אֶל־יְיָ

6 *Now there was a day when the **sons** of **God** came to present themselves before the **LORD**, and **Satan** also came among them.*

7 *And the **LORD** said to **Satan**, “From where do you come?”
So, **Satan** answered the **LORD** and said, “From going to and fro on the earth,
and from walking back and forth on it.”*

Job 1:6-7



איוב א:ו-ז

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Genesis 6:1-4



בראשית ו:א-ד

1 *Now when men began to multiply on the face of the earth and daughters were born to them, **2** the **sons** of **God** saw that the daughters of men were beautiful, and they took as wives whomever they chose.*

4 *The Nephilim were on the earth in those days—and afterward as well—when the **sons** of **God** had relations with the daughters of men...*

Job 1:6-7  איוב א:ו-ז

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Angels **Sons of God** בני האלהים *bene haelohim* Angels

Genesis 6:1-4  בראשית ו:א-ד

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John 21:11 † Ἰωάννης 21:11

11 *Simon Peter went up and drew the net to land,
full of large fish,*

a hundred and fifty-three;

and although there were so many, the net was not torn.

11 ἀνέβη Σίμων Πέτρος καὶ εἴλκυσεν τὸ δίκτυον εἰς τὴν γῆν
μεστὸν ἰχθύων μεγάλων

ἐκατὸν πενήκοντα τριῶν

καὶ τοσούτων ὄντων οὐκ ἐσχίσθη τὸ δίκτυον.

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beney

בְּנֵי הָאֱלֹהִים

Sons

ha'elohim

of God

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beney

בְּנֵי הָאֱלֹהִים

Sons

ha'elohim

40 10 5 30 1 5 10 50 2

of God

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beney

בְּנֵי הָאֱלֹהִים

Sons

ha'elohim

40 10 5 30 1 5 10 50 2 = 153

of God

Job 1:6-7



איוב א:ו-ז

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and from walking back and forth on it.”*

hasatan

השטן

The Accuser

Job 1:6-7



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1 Peter 5:8



ΠΕΤΡΟΥ Α 5:8

8 *Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour.*

Job 1:6-7



איוב א:ו-ז

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Tempter

Accuser

Punisher

Job 1:6-7



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and from walking back and forth on it.”*

(1) He is the Tempter or YETZER RA, man's evil inclination.

**(2) Having tempted man and caused him to stumble,
he then stands up as the Accuser,
pointing to man's sins and demanding retribution.**

**(3) Having indicted man, he comes to punish him in his third role,
as the Angel of Death**

Tempter

Accuser

Punisher

Job 1:6-8



אִיּוֹב אֶל-יְהוָה

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and from walking back and forth on it.”*

8 *Then the **LORD** said to **Satan**, “Have you considered My servant Job,
that there is none like him on the earth, a blameless and upright man,
one who fears **God** and shuns evil?”*

Job 1:6-8



אִיּוֹב אֵלֹהִים

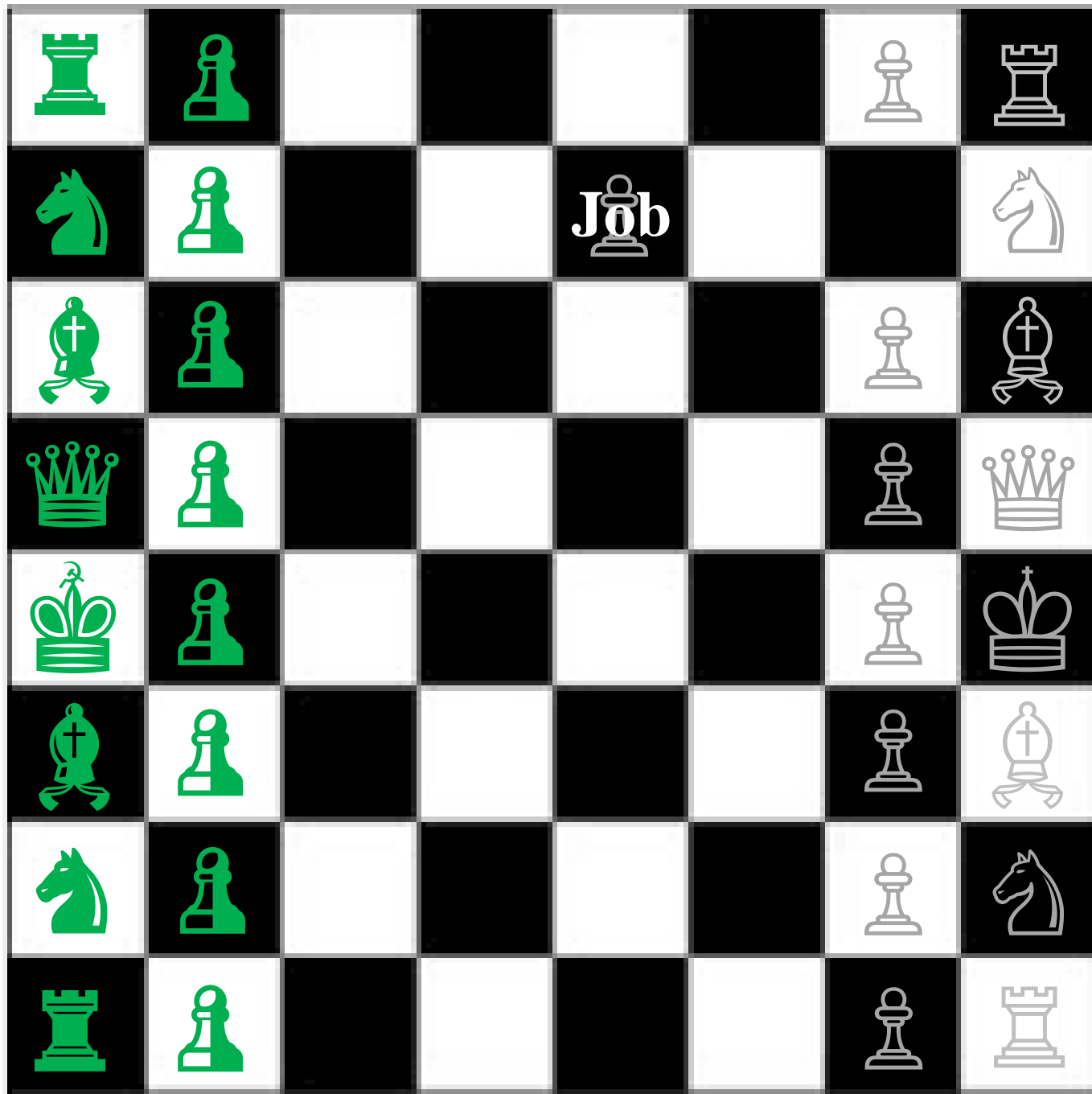
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that there is none like him on the earth, a blameless and upright man,
one who fears **God** and shuns evil?”*

God started it.

Satan



God

Job 1:6-8



אִיּוֹב אֶל-יְהוָה

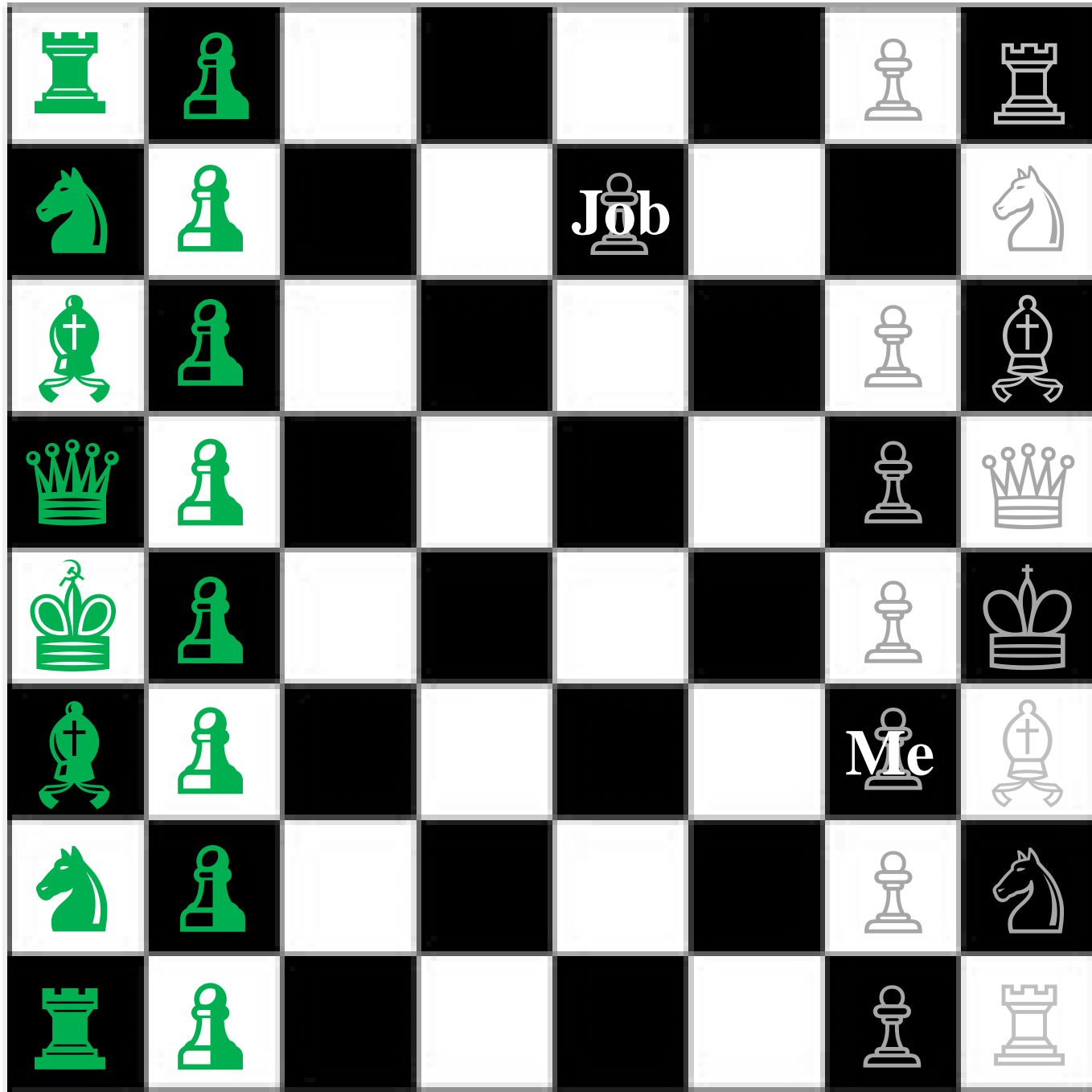
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8 *Then the **LORD** said to **Satan**, “Have you considered My servant Job,
that there is none like him on the earth, a blameless and upright man,
one who fears **God** and shuns evil?”*

What if **God drew Satan’s attention
to you or me?**

Satan



God

Satan



God

Job 1:9-12



איוב א:ט-יב

9 So *Satan* answered the **LORD** and said, “Does Job fear **God** for nothing?”

10 Have **You** not made a hedge around him, around his household,
and around all that he has on every side?

*You have blessed the work of his hands,
and his possessions have increased in the land.*

11 But now, stretch out **Your** hand and touch all that he has,
and he will surely curse **You** to **Your** face!”

Job 1:9-12



איוב א:ט-יב

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and he will surely curse **You** to **Your** face!”

Satan asks **God** to afflict Job.

Job 1:9-12



איוב א:ט-יב

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11 But now, stretch out **Your** hand and touch all that he has,
and he will surely curse **You** to **Your** face!”

Satan asks **God** to afflict Job. **God** does not.

12 And the **LORD** said to *Satan*, “Behold, all that he has is in your power;
only do not lay a hand on his person.”

So, *Satan* went out from the presence of the **LORD**.

Job 1:9-12



איוב א:ט-יב

9 So *Satan* answered the **LORD** and said, “Does Job fear **God** for nothing?”

The Accusation

10 Have **You** not made a hedge around him, around his household, and around all that he has on every side?

*You have blessed the work of his hands,
and his possessions have increased in the land.*

11 But now, stretch out **Your** hand and touch all that he has, and he will surely curse **You** to **Your** face!”

12 And the **LORD** said to *Satan*, “Behold, all that he has is in your power; only do not lay a hand on his person.”

So, *Satan* went out from the presence of the **LORD**.

Satan wants us to believe
that bad things come from **God**.

Job 1:9-12



איוב א:ט-יב

9 So *Satan* answered the **LORD** and said, “Does Job fear **God** for nothing?”

Daniel 2:16-17



דניאל ב:יו-יז

16 *Shadrach, Meshach, and Abed-nego* replied to the **king**,
“*Nebuchadnezzar*, we are not in need of an answer
to give you concerning this matter.

17 *If it be so, our **God** whom we serve is able to rescue us
from the furnace of blazing fire;
and He will rescue us from your hand, O **king**.*

18 *But even if He does not, let it be known to you, O **king**,
that we are not going to serve your gods nor worship the **golden** statue
that you have set up.”*

God doesn't tell **Satan** what he can do.

God does tell **Satan** what he can't do.

Job 1:13-16



איוב א:יג-יו

P
R
O
L
O
G
U
E

13 *Now there was a day when his **sons** and **daughters** were eating and drinking **wine** in their oldest brother's house;*

Job 1:13-16



איוב א:יג-יז

13 *Now there was a day when his **sons** and **daughters** were eating and drinking **wine** in their oldest brother's house;*

Why point out the oldest brother's house?



13 *Now there was a day when his **sons** and **daughters** were eating and drinking **wine** in their oldest brother's house;*

14 *and a messenger came to Job and said,
“The **oxen** were plowing and the **donkeys** feeding beside them,*

15 *when the Sabeans raided them and took them away—
indeed they have killed the servants with the edge of the sword;
and I alone have escaped to tell you!”*

16 *While he was still speaking, another also came and said,
“The **fire** of **God** fell from heaven and burned up the sheep and the servants,
and consumed them; and I alone have escaped to tell you!”*



“The Fire of God”

16 *While he was still speaking, another also came and said,
“The **fire** of **God** fell from heaven and burned up the sheep and the servants
and consumed them; and I alone have escaped to tell you!”*



“The Fire of God”

Satan’s attempt to blame God

*16 While he was still speaking, another also came and said,
“The fire of God fell from heaven and burned up the sheep and the servants
and consumed them; and I alone have escaped to tell you!”*

Job 1:17-19



איוב א:יז-יט

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17 *While he was still speaking, another also came and said,
“The Chaldeans formed three bands,
raided the **camels** and took them away,
yes, and killed the servants with the edge of the sword;
and I alone have escaped to tell you!”*

18 *While he was still speaking, another also came and said,
“Your **sons** and **daughters** were eating
and drinking **wine** in their oldest brother’s house,*

19 *and suddenly a great wind came from across the wilderness
and struck the four corners of the house, and it fell on the young people,
and they are dead; and I alone have escaped to tell you!”*

Job 1:20-21



איוב א:כ-כא

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20 *Then Job arose, tore his robe, and shaved his head;
and he fell to the ground and worshiped.*

21 *And he said:*

*“Naked I came from my mother’s womb,
And naked shall I return there.*

*The **LORD** gave, and the **LORD** has taken away;
Blessed be the name of the **LORD**.”*

Job 1:20-21



איוב א:כ-כא

20 *Then Job arose, tore his robe, and shaved his head;
and he fell to the ground and worshiped.*

21 *And he said:*

*“Naked I came from my mother’s womb,
And naked shall I return there.*

*The **LORD** gave, and the **LORD** has taken away;
Blessed be the name of the **LORD**.”*

Not True!

John 10:10



Ἰωάννης 10:10

10 *The thief comes only to steal and kill and destroy;
I came so that they would have **life** and have it abundantly.*



1 *Again there was a day when the sons of **God** came to present themselves before the **LORD**, and **Satan** came also among them to present himself before the **LORD**.*

2 *And the **LORD** said to **Satan**, “From where do you come?” **Satan** answered the **LORD** and said, “From going to and fro on the earth, and from walking back and forth on it.”*

Job 2:3



איוב ב:ג

3 *Then the **LORD** said to **Satan**, “Have you considered My servant Job, that there is none like him on the earth, a blameless and upright man, one who fears **God** and shuns evil? And still he holds fast to his integrity, although you incited Me against him, to destroy him without cause.”*

Job 2:3



איוב ב:ג

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איוב ב:ג

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Job was **Blameless**,
not **Sinless**

Job 2:3-6



איוב ב:ג-ו

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4 So **Satan** answered the **LORD** and said, “Skin for skin!
Yes, all that a man has he will give for his life.

5 But stretch out **Your** hand now, and touch his bone and his flesh,
and he will surely curse **You** to **Your** face!”

6 And the **LORD** said to **Satan**, “Behold, he is in your hand, but spare his life.”



*7 So **Satan** went out from the presence of the **LORD**,
and struck Job with painful boils from the sole of his foot
to the crown of his head.*

*8 And he took for himself a potsherd with which to scrape himself
while he sat in the midst of the ashes.*

*9 Then his wife said to him, “Do you still hold fast to your integrity?
Curse **God** and die!”*



*7 So **Satan** went out from the presence of the **LORD**,
and struck Job with painful boils from the sole of his foot
to the crown of his head.*

*8 And he took for himself a potsherd with which to scrape himself
while he sat in the midst of the ashes.*

*9 Then his wife said to him, “Do you still hold fast to your integrity?
Curse **God** and die!”*

**Mrs. Job lost her wealth,
all her children and her husband**



7 So *Satan* went out from the presence of the **LORD**,
and struck Job with painful boils from the sole of his foot
to the crown of his head.

8 And he took for himself a potsherd with which to scrape himself
while he sat in the midst of the ashes.

9 Then his wife said to him, “Do you still hold fast to your integrity?
Curse **God** and die!”

10 But he said to her, “You speak as one of the foolish women speaks.
Shall we indeed accept good from **God**, and shall we not accept adversity?”
In all this Job did not sin with his lips.



*7 So **Satan** went out from the presence of the **LORD**,
and struck Job with painful boils from the sole of his foot
to the crown of his head.*

*8 And he took for himself a potsherd with which to scrape himself
while he sat in the midst of the ashes.*

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Curse **God** and die!”*

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Shall we indeed accept good from **God**, and shall we not accept adversity?”
In all this Job did not sin with his lips.*



*Job
on the
Ash Heap*

by

**José de Ribera
1630**

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11 *Now when Job's three friends heard of all this adversity that had come upon him, each one came from his own place—*

Eliphaz the Temanite, Bildad the Shuhite, and Zophar the Naamathite.

For they had made an appointment together to come and mourn with him, and to comfort him.

12 *And when they raised their eyes from afar, and did not recognize him, they lifted their voices and wept; and each one tore his robe and sprinkled dust on his head toward heaven.*

13 *So they sat down with him on the ground seven days and seven nights, and no one spoke a word to him, for they saw that his grief was very great.*

Genesis 3:6



בראשית ג:ו

6 *So when the woman saw that the tree was good for food, that it was pleasant to the eyes, and a tree desirable to make one wise, she took of its fruit and ate.
She also gave to her husband with her, and he ate.*

Genesis 3



בראשית ג

14 *So the LORD God said to the serpent:*

*“Because you have done this, You are cursed more than all cattle,
And more than every beast of the field; on your belly you shall go,
And you shall eat dust all the days of your life.*

Genesis 3



בראשית ג

14 *So the LORD God said to the serpent:*

*“Because you have done this, You are cursed more than all cattle,
And more than every beast of the field; on your belly you shall go,
And you shall eat dust all the days of your life.*

16 *To the woman He said:*

*“I will greatly multiply your sorrow and your conception;
In pain you shall bring forth children; your desire shall be for your husband,
And he shall rule over you.”*

Genesis 3



בראשית ג

14 *So the **LORD** **God** said to the serpent:*

*“Because you have done this, You are cursed more than all cattle,
And more than every beast of the field; on your belly you shall go,
And you shall eat dust all the days of your life.*

16 *To the woman He said:*

*“I will greatly multiply your sorrow and your conception;
In pain you shall bring forth children; your desire shall be for your husband,
And he shall rule over you.”*

17 *Then to **Adam** He said, “Because you have heeded the voice of your wife,
and have eaten from the tree of which I commanded you, saying,
‘You shall not eat of it’:*

*“Cursed is the ground for your sake;
In toil you shall eat of it all the days of your life.*

Matthew 5:45 † Ματθαίος 5:45

*45 that you may be sons of your **Father** in heaven;
for **He** makes **His sun** rise on the evil and on the good,
and sends **rain** on the just and on the unjust.*

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The Book of Job



ספר איוב

Prologue

Job 1-2

Job's 1st Speech

Job 3

{ Eliphaz 1
Bildad 1
Zophar 1

Job 4-5

Job

Job 6-7

{ Eliphaz 2
Bildad 2
Zophar 2

Job 8

Job

Job 9-10

Job 11

Job

Job 12-14

Job 15

Job

Job 16-17

Job 18

Job

Job 19

Job 20

Job

Job 21

{ Eliphaz 3
Bildad 3

Job 22

Job

Job 23-24

Job 25

Job

Job 26-31

Elihu

Job 32-37

God

Job 38-41

Epilogue

Job 42

The End

Bonus

**The Book
Of Job**

In

**Shakespearean
Sonnets**

By

**Dutch Uncle John
(John E. Kostik)**

Shakespearean Sonnet

14 lines

of

Iambic Pentameter

**The Book
Of Job**

In

**Shakespearean
Sonnets**

By

**Dutch Uncle John
(John E. Kostik)**

Shakespearean Sonnet

14 lines

of

Iambic Pentameter

I am I am I am I am I am

**The Book
Of Job**

In

**Shakespearean
Sonnets**

By

**Dutch Uncle John
(John E. Kostik)**

Shakespearean Sonnet

14 lines

of

Iambic Pentameter

I am I am I am I am I am

da DUM da DUM da DUM da DUM da DUM



The Book Of Job

In

Shakespearean
Sonnets

By

Dutch Uncle John
(John E. Kostik)

Romeo and Juliet

Act II, Scene 2

Romeo's Soliloquy

Iambic Pentameter

But soft, what light through yonder window breaks?

It is the east, and Juliet is the sun.

Arise, fair sun, and kill the envious moon,

Who is already sick and pale with grief,

That thou her maid art far more fair than she.

The Book

Of Job

In

Shakespearean

Sonnets

By

Dutch Uncle John

(John E. Kostik)

A man named Job lived in the land of Uz,
feared God and was deemed blameless in His sight.
With camels, oxen, sheep and mules, Job was
of all the people in the east, the height.

Iambic Pentameter

I am I am I am I am I am

da DUM da DUM da DUM da DUM da DUM

The Book Of Job

In

Shakespearean Sonnets

By

Dutch Uncle John
(John E. Kostik)

Shakespearean Sonnet

14 lines

of

Iambic Pentameter

with rhyme scheme

ABAB CDCD EFEF GG

The Book Of Job

In

Shakespearean
Sonnets

By

Dutch Uncle John
(John E. Kostik)

A man named Job lived in the land of Uz,
feared **God** and was deemed blameless in **His** sight.

With **camels**, **oxen**, sheep and mules, Job was
of all the people in the east, the height.

Of his ten children, **daughters** numbered three;
while seven **sons** each took turns hosting **feasts**.

To purify each of Job's children, he
would after each feast sacrifice ten beasts.

One day the angels came before the **LORD**
with **Satan** who was asked, "Where have you been?"

He answered, "all around the earth I've toured."
God asked, "Have you seen Job who's without sin?"

Said **Satan**, "Yes, but if his life were worse
I guarantee you to **Your** face he'd curse."

Job 1

The **LORD** said, “Very well, he’s in your **hands**,
but on the man himself, no finger **lay**.”

Soon Job received bad news from foreign **lands**—
a raiding party stole his herds **away**.

As he was hearing this news he got **word**
God’s fire burned his servants and his **sheep**.

He then heard that a **camel** theft **occurred**,
Job’s servants were now in eternal **sleep**.

Another messenger arrived and **said**,
while at a feast, your **sons** and **daughters**, Job
were struck with a great wind and now are **dead**.

At this Job shaved his head and tore his **robe**.

Said Job, “May **God** be praised since from the **womb**
I was and naked will be in my **tomb**.”

Job 1b

Again the angels came, **Satan** in tow
and as before the **LORD** asked him the same.

Said **Satan**, “roaming the Earth to and fro.”

God asked, “Have you seen Job who’s without blame?”

Job 2

“For life, a man will give all that he owns,”
said **Satan** adding, “if it were the case
that **Your** hand were to strike his flesh and bones
I guarantee he’d surely curse **Your** face.”

So, to Job **Satan** sent sores sole to crown
after **God** said, “he’s yours, just spare his life.”
Job scraped himself and in ash heap sat down.
“Go on, curse **God** and die,” advised Job’s wife.

Job scolded his wife for her foolish talk
and then continued in his sinless walk.

Bonus 2



12 Now the **LORD** blessed the latter days of Job more than his beginning;
for he had fourteen thousand sheep, six thousand camels,
one thousand yoke of oxen, and one thousand female donkeys.

13 He also had seven sons and three daughters.

14 And he called the name of the first Jemimah,
the name of the second Keziah,
and the name of the third Keren-Happuch.



12 Now the **LORD** blessed the latter days of Job more than his beginning;
for he had fourteen thousand sheep, six thousand camels,
one thousand yoke of oxen, and one thousand female donkeys.

13 He also had seven sons and three daughters.

14 And he called the name of the first Jemimah,
the name of the second Keziah,
and the name of the third Keren-Happuch.

Sons	Daughters	Sheep	Camels	Oxen	Donkeys
14	6	14000	6000	2000	1000

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Job 42:12-14



איוב מב: יב-יד

12 Now the **LORD** blessed the latter days of Job more than his beginning;
for he had fourteen thousand sheep, six thousand camels,
one thousand yoke of oxen, and one thousand female donkeys.

13 He also had seven sons and three daughters.

Sons	Daughters	Sheep	Camels	Oxen	Donkeys
7	3	7000	3000	1000	500

Sons	Daughters	Sheep	Camels	Oxen	Donkeys
14	6	14000	6000	2000	1000

Exodus 22:7



שמות כב:ז

*7 “If a man delivers to his neighbor money or articles to keep,
and it is stolen out of the man’s house,
if the thief is found, he shall pay double.*

Then

Sons	Daughters	Sheep	Camels	Oxen	Donkeys
7	3	7000	3000	1000	500

Now

Sons	Daughters	Sheep	Camels	Oxen	Donkeys
14	6	14000	6000	2000	1000

Job 42:15-17



איוב מב:יה-יז

15 *In all the land were found no women so beautiful as the daughters of Job; and their father gave them an inheritance among their brothers.*

16 *After this Job lived one hundred and forty years, and saw his children and grandchildren for four generations.*

17 *So Job died, old and full of days.*

The End

Job 42:10



איוב מב:י

10 *And the **LORD** restored Job's losses when he prayed for his friends.
Indeed, the **LORD** gave Job twice as much as he had before.*

Dedicated in Loving Memory
to my friend & brother in **Messiah** *yeshua*

MD Ayub Ali

January 8, 1969
February 6, 2023

“Heyyyyyyy!”